

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P1/2/3/6. Persons (Universe: Persons) | | P10/11. Persons of Hispanic Origin (Universe: Persons of Hispanic Origin) | | | P12. Hispanic Origin by Race (Universe: Persons) | |
|--|--------|--|--|--|---|-------|
| Total | 17,114 | Hispanic Origin | | | Not of Hispanic Origin: | |
| Unweighted sample count | 3,761 | 32 | | | White | 8,373 |
| 100-Percent count of persons | 17,114 | Mexican | | | Black | 8,686 |
| Percent of persons in sample | 22.0% | Puerto Rican | | | American Indian, Eskimo, or Aleut | 16 |
| Urban | 0 | Cuban | | | Asian or Pacific Islander | 7 |
| Percent of total | 0.0% | Other Hispanic: | | | Other race | 0 |
| Inside urbanized area | 0 | Dominican | | | Hispanic Origin: | |
| Outside urbanized area | 0 | Central American: | | | White | 29 |
| Rural | 17,114 | Guatemalan | | | Black | 0 |
| Percent of total | 100.0% | Honduran | | | American Indian, Eskimo, or Aleut | 0 |
| Rural farm | 1,037 | Nicaraguan | | | Asian or Pacific Islander | 0 |
| Rural nonfarm | 16,077 | Panamanian | | | Other race | 3 |
| | | Salvadoran | | | P65. Period of Military Service (Universe: Civilian veterans 16 years and over) | |
| | | Other Central American | | | Total | 1,427 |
| P8/9. Race (Universe: Persons) | | South American: | | | May 1975 or later only: | |
| White | 8,402 | Colombian | | | Sept 1980 or later only: | |
| Black | 8,686 | Ecuadorian | | | W/less than 2 years service | |
| American Indian, Eskimo or Aleut | 16 | Peruvian | | | W/2 years or more service | |
| American Indian | 16 | Other South American | | | May 1975 - Aug 1980 only | |
| Eskimo | 0 | Other Hispanic | | | Both, May 1975 - Aug 1980 and Sept 1980 or later | |
| Aleut | 0 | | | | 9 | |
| Asian or Pacific Islander | 7 | | | | Vietnam era: | |
| Chinese | 0 | | | | No Korean nor WW II | |
| Filipino | 0 | | | | Korean conflict, no WW II | |
| Japanese | 7 | | | | Korean conflict and WW II | |
| Asian Indian | 0 | | | | 14 | |
| Korean | 0 | | | | Feb 1955 to July 1964 only | |
| Vietnamese | 0 | | | | 167 | |
| Cambodian | 0 | | | | Korean conflict: | |
| Hmong | 0 | | | | No Vietnam nor WW II | |
| Laotian | 0 | | | | With WW II, no Vietnam | |
| Thai | 0 | | | | 17 | |
| Other Asian | 0 | | | | WW II, no Korean/Vietnam | |
| Polynesian: | | | | | 573 | |
| Hawaiian | 0 | | | | WW I | |
| Samoan | 0 | | | | 0 | |
| Tongan | 0 | | | | Other service | |
| Other Polynesian | 0 | | | | 17 | |
| Micronesian: | | | | | | |
| Guamanian | 0 | | | | | |
| Other Micronesian | 0 | | | | | |
| Melanesian | 0 | | | | | |
| Other Pacific Islander | 0 | | | | | |
| Other race | 3 | | | | | |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P13/14/15. Race by Sex by Age (Continued onto Page 3)

| | Total Persons | | | White | | | Black | | | American Indian Eskimo or Aleut | | |
|------------|---------------|-------|--------|-------|-------|--------|-------|-------|--------|------------------------------------|------|--------|
| | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female |
| Under 1 | 175 | 98 | 77 | 54 | 21 | 33 | 121 | 77 | 44 | 0 | 0 | 0 |
| 1- 2 | 516 | 188 | 328 | 211 | 60 | 151 | 305 | 128 | 177 | 0 | 0 | 0 |
| 3- 4 | 500 | 268 | 232 | 205 | 109 | 96 | 295 | 159 | 136 | 0 | 0 | 0 |
| 5 | 248 | 144 | 104 | 106 | 69 | 37 | 142 | 75 | 67 | 0 | 0 | 0 |
| 6 | 248 | 132 | 116 | 124 | 56 | 68 | 123 | 76 | 47 | 0 | 0 | 0 |
| 7- 9 | 992 | 492 | 500 | 353 | 183 | 170 | 637 | 307 | 330 | 0 | 0 | 0 |
| 10-11 | 578 | 270 | 308 | 193 | 120 | 73 | 385 | 150 | 235 | 0 | 0 | 0 |
| 12-13 | 721 | 411 | 310 | 247 | 124 | 123 | 474 | 287 | 187 | 0 | 0 | 0 |
| 14 | 298 | 123 | 175 | 94 | 41 | 53 | 204 | 82 | 122 | 0 | 0 | 0 |
| 15 | 302 | 142 | 160 | 109 | 55 | 54 | 193 | 87 | 106 | 0 | 0 | 0 |
| 16 | 413 | 195 | 218 | 135 | 104 | 31 | 278 | 91 | 187 | 0 | 0 | 0 |
| 17 | 299 | 181 | 118 | 125 | 73 | 52 | 174 | 108 | 66 | 0 | 0 | 0 |
| 18 | 246 | 167 | 79 | 100 | 79 | 21 | 146 | 88 | 58 | 0 | 0 | 0 |
| 19 | 256 | 136 | 120 | 130 | 83 | 47 | 126 | 53 | 73 | 0 | 0 | 0 |
| 20 | 175 | 83 | 92 | 84 | 27 | 57 | 91 | 56 | 35 | 0 | 0 | 0 |
| 21 | 181 | 115 | 66 | 68 | 47 | 21 | 113 | 68 | 45 | 0 | 0 | 0 |
| 22-24 | 674 | 288 | 386 | 321 | 143 | 178 | 353 | 145 | 208 | 0 | 0 | 0 |
| 25-29 | 1,188 | 590 | 598 | 547 | 265 | 282 | 641 | 325 | 316 | 0 | 0 | 0 |
| 30-34 | 1,368 | 638 | 730 | 654 | 360 | 294 | 714 | 278 | 436 | 0 | 0 | 0 |
| 35-39 | 1,083 | 496 | 587 | 494 | 258 | 236 | 589 | 238 | 351 | 0 | 0 | 0 |
| 40-44 | 1,085 | 568 | 517 | 580 | 288 | 292 | 495 | 280 | 215 | 10 | 0 | 10 |
| 45-49 | 914 | 385 | 529 | 512 | 217 | 295 | 402 | 168 | 234 | 0 | 0 | 0 |
| 50-54 | 735 | 382 | 353 | 493 | 272 | 221 | 242 | 110 | 132 | 0 | 0 | 0 |
| 55-59 | 675 | 301 | 374 | 460 | 216 | 244 | 202 | 79 | 123 | 6 | 6 | 0 |
| 60-61 | 298 | 144 | 154 | 183 | 98 | 85 | 115 | 46 | 69 | 0 | 0 | 0 |
| 62-64 | 452 | 199 | 253 | 276 | 116 | 160 | 176 | 83 | 93 | 0 | 0 | 0 |
| 65-69 | 732 | 336 | 396 | 434 | 200 | 234 | 298 | 136 | 162 | 0 | 0 | 0 |
| 70-74 | 637 | 323 | 314 | 411 | 199 | 212 | 226 | 124 | 102 | 0 | 0 | 0 |
| 75-79 | 533 | 162 | 371 | 334 | 103 | 231 | 199 | 59 | 140 | 0 | 0 | 0 |
| 80-84 | 304 | 101 | 203 | 201 | 66 | 135 | 103 | 35 | 68 | 0 | 0 | 0 |
| 85+ | 288 | 99 | 189 | 164 | 58 | 106 | 124 | 41 | 83 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| 0- 4 | 1,191 | 554 | 637 | 470 | 190 | 280 | 721 | 364 | 357 | 0 | 0 | 0 |
| 5-17 | 4,099 | 2,090 | 2,009 | 1,486 | 825 | 661 | 2,610 | 1,263 | 1,347 | 0 | 0 | 0 |
| 18-24 | 1,532 | 789 | 743 | 703 | 379 | 324 | 829 | 410 | 419 | 0 | 0 | 0 |
| 25-44 | 4,724 | 2,292 | 2,432 | 2,275 | 1,171 | 1,104 | 2,439 | 1,121 | 1,318 | 10 | 0 | 10 |
| 45-64 | 3,074 | 1,411 | 1,663 | 1,924 | 919 | 1,005 | 1,137 | 486 | 651 | 6 | 6 | 0 |
| 65+ | 2,494 | 1,021 | 1,473 | 1,544 | 626 | 918 | 950 | 395 | 555 | 0 | 0 | 0 |
| Total | 17,114 | 8,157 | 8,957 | 8,402 | 4,110 | 4,292 | 8,686 | 4,039 | 4,647 | 16 | 6 | 10 |
| Median age | 32.0 | 30.4 | 33.4 | 38.5 | 35.7 | 41.2 | 26.4 | 24.6 | 28.2 | 44.0 | 57.5 | 42.5 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P13/14/15. Race by Sex by Age (Continued from Page 2)

| | Asian & Pacific Islander | | | Other Race | | | * | Hispanic Origin | | |
|---------|-----------------------------|------|--------|---------------|------|--------|---|--------------------|------|--------|
| | Total | Male | Female | Total | Male | Female | | Total | Male | Female |
| Under 1 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 1- 2 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 3- 4 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | * | 5 | 5 | 0 |
| 6 | 0 | 0 | 0 | 1 | 0 | 1 | * | 1 | 0 | 1 |
| 7- 9 | 0 | 0 | 0 | 2 | 2 | 0 | * | 2 | 2 | 0 |
| 10-11 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 12-13 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | * | 2 | 2 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | * | 3 | 0 | 3 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 22-24 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 25-29 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 30-34 | 0 | 0 | 0 | 0 | 0 | 0 | * | 6 | 0 | 6 |
| 35-39 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 1 | 0 |
| 40-44 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 45-49 | 0 | 0 | 0 | 0 | 0 | 0 | * | 3 | 3 | 0 |
| 50-54 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 55-59 | 7 | 0 | 7 | 0 | 0 | 0 | * | 2 | 0 | 2 |
| 60-61 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 62-64 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 65-69 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 70-74 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 75-79 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 80-84 | 0 | 0 | 0 | 0 | 0 | 0 | * | 7 | 0 | 7 |
| 85+ | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| | | | | | | | * | | | |
| | | | | | | | * | | | |
| | | | | | | | * | | | |
| 0- 4 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 5-17 | 0 | 0 | 0 | 3 | 2 | 1 | * | 10 | 9 | 1 |
| 18-24 | 0 | 0 | 0 | 0 | 0 | 0 | * | 3 | 0 | 3 |
| 25-44 | 0 | 0 | 0 | 0 | 0 | 0 | * | 7 | 1 | 6 |
| 45-64 | 7 | 0 | 7 | 0 | 0 | 0 | * | 5 | 3 | 2 |
| 65+ | 0 | 0 | 0 | 0 | 0 | 0 | * | 7 | 0 | 7 |
| | | | | | | | * | | | |
| Total | 7 | 0 | 7 | 3 | 2 | 1 | * | 32 | 13 | 19 |
| | | | | | | | * | | | |
| Median | 57.5 | . | 57.5 | 7.8 | 8.5 | 6.5 | * | 32.5 | 9.3 | 34.6 |
| | | | | | | | * | | | |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P37. Age by Citizenship (Universe: Persons) | | | | P43. Residence in 1985--State & County Level (Universe: Persons 5 years and over) | |
|--|--------|--------|--------|--|--------|
| ----- Age ----- | | | | | |
| | 0-17 | 18+ | Total | | |
| Native | 5,290 | 11,812 | 17,102 | Same house in 1985 | 11,671 |
| Foreign born: | | | | Different house in U.S. in 1985: | |
| Naturalized citizen | 0 | 12 | 12 | Same county | 2,584 |
| Not a citizen | 0 | 0 | 0 | Different county: | |
| | | | | Same State | 1,098 |
| | | | | Different State: | |
| | | | | Northeast | 7 |
| | | | | Midwest | 152 |
| | | | | South | 296 |
| | | | | West | 64 |
| | | | | Abroad in 1985: | |
| | | | | Puerto Rico | 0 |
| | | | | U.S. outlying area | 0 |
| | | | | Foreign country | 51 |
| ----- | | | | ----- | |
| P36. Year of Entry (Universe: Foreign-born persons) | | | | P44. Residence in 1985--MSA/PMSA Level (Universe: Persons 5 years and over) | |
| | Total | | | | |
| 1987 to 1990 | 0 | | | Living in an MSA/PMSA in 1990: | |
| 1985 or 1986 | 0 | | | Same house in 1985 | 0 |
| 1982 to 1984 | 0 | | | Different house in U.S. in 1985: | |
| 1980 or 1981 | 0 | | | This MSA/PMSA in 1985: | |
| 1975 to 1979 | 0 | | | Central city | 0 |
| 1970 to 1974 | 2 | | | Remainder of this MSA/PMSA | 0 |
| 1965 to 1969 | 3 | | | Different MSA/PMSA in 1985: | |
| 1960 to 1964 | 0 | | | Central city | 0 |
| 1950 to 1959 | 7 | | | Remainder of different MSA/PMSA | 0 |
| Before 1950 | 0 | | | Not in an MSA/PMSA in 1985 | 0 |
| | | | | Abroad in 1985 | 0 |
| | | | | Not living in an MSA/PMSA in 1990: | |
| | | | | Same house in 1985 | 11,671 |
| | | | | Different house in U.S. in 1985: | |
| | | | | In an MSA/PMSA in 1985: | |
| | | | | Central city | 293 |
| | | | | Remainder of MSA/PMSA | 232 |
| | | | | Not in an MSA/PMSA in 1985 | 3,676 |
| | | | | Abroad in 1985 | 51 |
| ----- | | | | ----- | |
| P42. Place of Birth (Universe: Persons) | | | | | |
| Native: | | | | | |
| Born in state of residence | 15,381 | | | | |
| Born in other state in U.S.: | | | | | |
| Northeast | 82 | | | | |
| Midwest | 387 | | | | |
| South | 1,122 | | | | |
| West | 76 | | | | |
| Born outside the U.S.: | | | | | |
| Puerto Rico | 0 | | | | |
| U.S. outlying area | 0 | | | | |
| Born abroad of American parent(s) | 54 | | | | |
| Foreign born | 12 | | | | |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P28. Age by Language Spoken at Home and Ability to Speak English
 (Universe: Persons 5 years and over)

| | Age | | | Total |
|---|--------|---------|-------|--------|
| | 5 - 17 | 18 - 64 | 65 + | |
| Speak only English | 3,958 | 9,141 | 2,461 | 15,560 |
| Speak Spanish: | | | | |
| Speak English "very well" | 62 | 28 | 0 | 90 |
| Speak English "well" | 8 | 17 | 0 | 25 |
| Speak English "not well"/"not at all" | 7 | 4 | 0 | 11 |
| Speak Asian or Pacific Islander language: | | | | |
| Speak English "very well" | 7 | 14 | 0 | 21 |
| Speak English "well" | 0 | 11 | 0 | 11 |
| Speak English "not well"/"not at all" | 0 | 0 | 0 | 0 |
| Speak other language: | | | | |
| Speak English "very well" | 52 | 74 | 13 | 139 |
| Speak English "well" | 0 | 20 | 14 | 34 |
| Speak English "not well"/"not at all" | 5 | 21 | 6 | 32 |

P30. Age, Language Spoken at Home, and Linguistic Isolation
 (Universe: Persons 5 years and over in households)

| | Age | | | | Total |
|---|--------|---------|---------|-------|--------|
| | 5 - 13 | 14 - 17 | 18 - 64 | 65 + | |
| Speak only English | 2,709 | 1,249 | 9,124 | 2,382 | 15,464 |
| Speak Spanish: | | | | | |
| Linguistically isolated | 0 | 0 | 0 | 0 | 0 |
| Not linguistically isolated | 46 | 31 | 49 | 0 | 126 |
| Speak Asian or Pacific Islander language: | | | | | |
| Linguistically isolated | 0 | 0 | 0 | 0 | 0 |
| Not linguistically isolated | 5 | 2 | 25 | 0 | 32 |
| Speak other language: | | | | | |
| Linguistically isolated | 0 | 0 | 17 | 9 | 26 |
| Not linguistically isolated | 27 | 30 | 98 | 24 | 179 |

P29. Household Language and Linguistic Isolation
 (Universe: Households)

| | |
|-------------------------------------|-------|
| English | 5,715 |
| Spanish: | |
| Linguistically isolated | 0 |
| Not linguistically isolated | 72 |
| Asian or Pacific Islander language: | |
| Linguistically isolated | 0 |
| Not linguistically isolated | 12 |
| Other language: | |
| Linguistically isolated | 17 |
| Not linguistically isolated | 133 |

P31. Language Spoken at Home
 (Universe: Persons 5 years and over)

| | |
|-------------------------------|--------|
| Speak only English | 15,560 |
| German | 89 |
| Yiddish | 0 |
| Other West Germanic language | 0 |
| Scandinavian | 0 |
| Greek | 0 |
| Indic | 0 |
| Italian | 0 |
| French or French Creole | 92 |
| Portuguese or Portug. Creole | 11 |
| Spanish or Spanish Creole | 126 |
| Polish | 0 |
| Russian | 0 |
| South Slavic | 0 |
| Other Slavic language | 0 |
| Other Indo-European language | 0 |
| Arabic | 0 |
| Tagalog | 0 |
| Chinese | 3 |
| Hungarian | 7 |
| Japanese | 7 |
| Mon-khmer | 0 |
| Korean | 22 |
| Native No. American language | 0 |
| Vietnamese | 0 |
| Other & unspecified languages | 6 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P32. Ancestry (Universe: Persons) | | P33/34/35. Ancestry (Universe: Persons) | | |
|--------------------------------------|--------|--|--|--|
| | | Reporting Single Ancestry Only | Reporting Multiple Ancestry 1st Ancestry Reported | Reporting Multiple Ancestry 2nd Ancestry Reported |
| Ancestry specified: | | | | |
| Single ancestry | 12,391 | | | |
| Multiple ancestry | 1,130 | | | |
| Ancestry unclassified | 330 | | | |
| Ancestry not reported | 3,263 | | | |
| | | Arab | 0 | 0 |
| | | Austrian | 0 | 0 |
| | | Belgian | 0 | 8 |
| | | Canadian | 0 | 0 |
| | | Czech | 0 | 0 |
| | | Danish | 7 | 7 |
| | | Dutch | 37 | 50 |
| | | English | 825 | 1,009 |
| | | Finnish | 0 | 0 |
| | | French (except Basque) | 29 | 98 |
| | | French Canadian | 41 | 41 |
| | | German | 471 | 843 |
| | | Greek | 0 | 0 |
| | | Hungarian | 0 | 0 |
| | | Irish | 1,084 | 1,375 |
| | | Italian | 2 | 2 |
| | | Lithuanian | 0 | 0 |
| | | Norwegian | 11 | 11 |
| | | Polish | 8 | 8 |
| | | Portuguese | 3 | 11 |
| | | Romanian | 0 | 0 |
| | | Russian | 0 | 0 |
| | | Scotch-Irish | 239 | 275 |
| | | Scottish | 114 | 138 |
| | | Slovak | 0 | 0 |
| | | SubSaharan African | 17 | 17 |
| | | Swedish | 0 | 11 |
| | | Swiss | 0 | 0 |
| | | Ukrainian | 0 | 0 |
| | | United States or American | 2,395 | 2,395 |
| | | Welsh | 6 | 11 |
| | | West Indian (excl. Hispanic Origin) | 2 | 2 |
| | | Yugoslavian | 0 | 0 |
| | | Race or Hispanic Origin groups | 7,026 | 7,135 |
| | | Other groups | 74 | 74 |
| | | Unclassified or not reported | 3,593 | 3,593 |
| | | | | 15,984 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P5/16. Persons in Household
 (Universe: Households)

| | |
|-------------------------|--------------|
| 1 person | 1,291 |
| 2 persons | 1,749 |
| 3 persons | 1,022 |
| 4 persons | 990 |
| 5 persons | 546 |
| 6 persons | 229 |
| 7 or more persons | 122 |
| Total Households | 5,949 |

P19/20/21. Race/Ethnicity of Householder by Household Type and Presence
 of Children Under 18 Years (Universe: Households)

| Total | White | Black | Amer Esk, Al | In Pac Isl | Asian & | Other Race | Hispanic Origin |
|------------------------|-------|-------|--------------|------------|---------|------------|-----------------|
| Family households: | | | | | | | |
| Married couple family: | | | | | | | |
| With own children | | | | | | | |
| 1,699 | 922 | 777 | 0 | 0 | 0 | * | 4 |
| No own children | | | | | | | |
| 1,772 | 1,313 | 453 | 6 | 0 | 0 | * | 0 |

P17/18/40. Household Type and Relationship
 (Universe: Persons)

| | |
|-----------------------|-----------|
| 65+ | Total |
| In family households: | |
| Householder | 948 4,599 |
| Spouse | 496 3,525 |
| Child: | |
| Natural or adopted | 5,892 |
| Stepchild | 359 |
| Grandchild | 623 |
| Other relatives | 143 455 |
| Nonrelatives | 1 141 |

| | | | | | | | |
|---|-----|-----|----|---|---|---|---|
| Other family: | | | | | | | |
| Male householder, no wife present: | | | | | | | |
| With own childr. | | | | | | | |
| 75 | 15 | 60 | 0 | 0 | 0 | * | 0 |
| No own childr. | | | | | | | |
| 122 | 48 | 74 | 0 | 0 | 0 | * | 0 |
| Female householder, no husband present: | | | | | | | |
| With own childr. | | | | | | | |
| 500 | 79 | 421 | 0 | 0 | 0 | * | 0 |
| No own childr. | | | | | | | |
| 431 | 166 | 265 | 0 | 0 | 0 | * | 0 |
| Nonfamily households | | | | | | | |
| 1,350 | 735 | 605 | 10 | 0 | 0 | * | 7 |

In nonfamily households:

| | |
|---------------------|---------|
| Male householder: | |
| Living alone | 198 480 |
| Not living alone | 9 57 |
| Female householder: | |
| Living alone | 606 811 |
| Not living alone | 2 2 |
| Nonrelatives | 12 74 |

P41. Group Quarters by Age
 (Universe: Persons in group quarters)

Institutionalized persons:

| | |
|---------------|-----------|
| 0 - 17 years | 0 |
| 18 - 64 years | 17 |
| 65 + years | 79 |
| Total | 96 |

Other group quarters:

| | |
|---------------|----------|
| 0 - 17 years | 0 |
| 18 - 64 years | 0 |
| 65 + years | 0 |
| Total | 0 |

P24. Household Type by Age of Householder
 (Universe: Households)

| | Family Hholds | Non-Family Hholds |
|---------------|---------------|-------------------|
| 15 - 24 years | 153 | 14 |
| 25 - 34 years | 1,005 | 123 |
| 35 - 44 years | 1,066 | 98 |
| 45 - 54 years | 757 | 131 |
| 55 - 64 years | 670 | 169 |
| 65 - 74 years | 600 | 348 |
| 75 + years | 348 | 467 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P4. Families (Universe: Families) | | | P23. Family Type and Age of Children (Universe: Own children under 18 years) | | | P25. Subfamily Type and Presence of Own Children Under 18 Years (Universe: Subfamilies) | | | |
|--|---|--------|---|-------|--|---|--------|-------|-------|
| Total | 4,599 | | In married-couple family: | | | Married-couple subfamily: | | | |
| | | | Under 3 years | 482 | | With own children | 0 | | |
| | | | 3 and 4 years | 353 | | No own children | 10 | | |
| | | | 5 years | 150 | | Mother-child subfamily | 190 | | |
| | | | 6 to 11 years | 1,257 | | Father-child subfamily | 57 | | |
| | | | 12 and 13 years | 473 | | | | | |
| | | | 14 years | 172 | | | | | |
| | | | 15 to 17 years | 601 | | | | | |
| | | | In other family: | | | | | | |
| Married-couple family: | | | Male householder, no spouse: | | | P26. Subfamily type and relationship (Universe: Persons in Subfamilies) | | | |
| With children 18 years & over | 646 | | Under 3 years | 5 | | Persons in married-couple subfamily: | | | |
| No children 18 years & over | 2,825 | | 3 and 4 years | 2 | | Reference person | 10 | | |
| | | | 5 years | 7 | | Spouse | 7 | | |
| Other family: | | | 6 to 11 years | 44 | | Child | 0 | | |
| Male householder, no spouse: | | | 12 and 13 years | 6 | | Persons in mother-child subfamily: | | | |
| With children 18 years & over | 90 | | 14 years | 9 | | Parent | 190 | | |
| No children 18 years & over | 107 | | 15 to 17 years | 65 | | Child | 342 | | |
| Female householder, no spouse: | | | Female householder, no spouse: | | | Persons in father-child subfamily: | | | |
| With children 18 years & over | 406 | | Under 3 years | 96 | | Parent | 57 | | |
| No children 18 years & over | 525 | | 3 and 4 years | 82 | | Child | 73 | | |
| | | | 5 years | 34 | | | | | |
| | | | 6 to 11 years | 319 | | | | | |
| | | | 12 and 13 years | 166 | | | | | |
| | | | 14 years | 72 | | | | | |
| | | | 15 to 17 years | 182 | | | | | |
| P38/39. Marital Status by Age and Aggregate Number of Children Ever Born (Universe: Females 15 years and over) | | | P27. Sex by Marital Status (Universe: Persons 15 years and over) | | | | | | |
| | Aggregate Number of Children Ever Born | | | | | Male | Female | Total | |
| Never married: | Females | | | | | | | | |
| 15 - 24 years | 913 | 153 | | | | Never married | 1,621 | 1,390 | 3,011 |
| 25 - 34 years | 271 | 246 | | | | Married: | | | |
| 35 - 44 years | 98 | 147 | | | | Spouse present | | | |
| 45 + years | 108 | 211 | | | | Spouse present | 3,474 | 3,539 | 7,013 |
| Ever married: | | | | | | Spouse absent: | | | |
| 15 - 24 years | 326 | 291 | | | | Separated | 144 | 231 | 375 |
| 25 - 34 years | 1,057 | 2,065 | | | | Other | 120 | 135 | 255 |
| 35 - 44 years | 1,006 | 2,640 | | | | Widowed | 303 | 1,089 | 1,392 |
| 45 + years | 3,028 | 11,258 | | | | Divorced | 369 | 423 | 792 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P45/46/47/48. Place of Work (Universe: Workers 16 years and over) | | P49. Means of Transportation to Work (Universe: Workers 16 years and over) | | P50/51. Travel Time to Work (Universe: Workers 16 years and over) | |
|--|-------|---|-------|---|------------|
| Worked in State of residence: | | Car, truck, or van: | | Did not work at home: | |
| Worked in county of residence | 2,914 | Drove alone | 4,229 | 0 - 4 minutes | 250 |
| Worked out of county of residence | 2,927 | Carpooled | 1,400 | 5 - 9 minutes | 535 |
| Worked outside State of residence | 97 | Public transportation: | | 10 - 14 minutes | 689 |
| ***** | | Bus or trolley bus | 63 | 15 - 19 minutes | 880 |
| Living in an MSA/PMSA: | | Streetcar/trolley car | 0 | 20 - 24 minutes | 625 |
| Worked in MSA/PMSA of residence: | | Subway or elevated | 0 | 25 - 29 minutes | 404 |
| Central city | 0 | Railroad | 4 | 30 - 34 minutes | 1,173 |
| Remainder of this MSA/PMSA | 0 | Ferryboat | 8 | 35 - 39 minutes | 243 |
| Worked outside MSA/PMSA of residence: | | Taxicab | 0 | 40 - 44 minutes | 184 |
| Worked in a different MSA/PMSA: | | Motorcycle | 12 | 45 - 59 minutes | 405 |
| Central city | 0 | Bicycle | 0 | 60 - 89 minutes | 315 |
| Remain. of a different MSA/PMSA | 0 | Walked | 79 | 90 or more minutes | 156 |
| Worked outside of any MSA/PMSA | 0 | Other means | 64 | Worked at home | 79 |
| Not living in an MSA/PMSA: | | Worked at home | 79 | | |
| Worked in an MSA/PMSA: | | Total workers | 5,938 | Mean travel time to work | 26 minutes |
| Central city | 98 | ----- | | ----- | |
| Remainder of MSA/PMSA | 68 | P53. Private Vehicle Occupancy (Universe: Workers 16 years and over) | | P52. Time Leaving Home to Go to Work (Universe: Workers 16 years and over) | |
| Worked outside of any MSA/PMSA | 5,772 | Car, truck, or van: | | Did not work at home: | |
| ***** | | Drove alone | | 12:00 a.m. - 4:59 a.m. | |
| Living in a place: | | In 2-person carpool | | 5:00 a.m. - 5:29 a.m. | |
| Worked in place of residence | 472 | In 3-person carpool | | 5:30 a.m. - 5:59 a.m. | |
| Worked outside place of residence | 511 | In 4-person carpool | | 6:00 a.m. - 6:29 a.m. | |
| Not living in a place | 4,955 | In 5-person carpool | | 6:30 a.m. - 6:59 a.m. | |
| ***** | | In 6-person carpool | | 7:00 a.m. - 7:29 a.m. | |
| Living in the 9 Northeastern States: | | In 7-or-more carpool | | 7:30 a.m. - 7:59 a.m. | |
| Worked in the minor civil division of residence | 0 | Other means | | 7:30 a.m. - 7:59 a.m. | |
| Worked outside minor civil division of residence | 0 | | | 8:00 a.m. - 8:29 a.m. | |
| Not living in the 9 Northeastern States | 5,938 | | | 8:30 a.m. - 8:59 a.m. | |
| | | | | 9:00 a.m. - 9:59 a.m. | |
| | | | | 10:00 a.m. - 10:59 a.m. | |
| | | | | 11:00 a.m. - 11:59 a.m. | |
| | | | | 12:00 p.m. - 3:59 p.m. | |
| | | | | 4:00 p.m. - 11:59 p.m. | |
| | | | | Worked at home | |
| | | | | 79 | |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P54. School Enrollment and Type of School (Universe: Persons 3 years and over) | | P55/56. Race and Hispanic Origin by School Enrollment and Type of School (Universe: Persons 3 years and over) | | | | | | | |
|--|--------|---|-------|-------|-----------------|-----------------|----------------|-----------------|--|
| | | Total | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other * Race * | Hispanic Origin | |
| Enrolled in preprimary school: | | | | | | | | | |
| Public school | 188 | | | | | | | | |
| Private school | 53 | | | | | | | | |
| Enrolled in elementary or high school: | | | | | | | | | |
| Public school | 3,539 | 241 | 85 | 155 | 0 | 0 | 1 * | 1 | |
| Private school | 348 | | | | | | | | |
| Enrolled in college: | | | | | | | | | |
| Public school | 485 | 3,887 | 1,368 | 2,517 | 0 | 0 | 2 * | 9 | |
| Private school | 31 | 516 | 321 | 185 | 10 | 0 | 0 * | 3 | |
| Not enrolled in school | 11,779 | 11,779 | 6,363 | 5,403 | 6 | 7 | 0 * | 19 | |

P57/58/59/60. Educational Attainment by Race and Hispanic Origin
 (Universe: Persons 18 years and over)

| | Persons 18 + | Persons 25 + | | | | | | |
|---------------------------------|--------------|--------------|-------|-------|-----------------|-----------------|----------------|-----------------|
| | Total | Total | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
| Less than 9th grade | 1,770 | 1,748 | 583 | 1,165 | 0 | 0 | 0 * | 0 |
| 9th to 12th grade, no diploma | 2,777 | 2,366 | 1,174 | 1,192 | 0 | 0 | 0 * | 9 |
| High school graduate | 3,841 | 3,294 | 1,930 | 1,358 | 6 | 0 | 0 * | 1 |
| Some college, no degree | 1,852 | 1,445 | 989 | 456 | 0 | 0 | 0 * | 6 |
| Associate degree | 521 | 433 | 348 | 78 | 0 | 7 | 0 * | 0 |
| Bachelor's degree | 757 | 700 | 505 | 195 | 0 | 0 | 0 * | 3 |
| Graduate or professional degree | 306 | 306 | 214 | 82 | 10 | 0 | 0 * | 0 |
| Total | 11,824 | 10,292 | 5,743 | 4,526 | 16 | 7 | 0 * | 19 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

=====
 P61/62/63. School Enrollment, Educational Attainment, and Employment Status by Race and Hispanic Origin
 (Universe: Persons 16 to 19 years)

----- Persons 16 to 19 Years -----

| | Total | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other Race | * | Hispanic Origin |
|---------------------------|-------|-------|-------|--------------------|--------------------|---------------|---|--------------------|
| In Armed Forces: | | | | | | | * | |
| Enrolled in school: | | | | | | | * | |
| High school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Not high school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Not enrolled in school: | | | | | | | * | |
| High school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Not high school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Civilian: | | | | | | | * | |
| Enrolled in school: | | | | | | | * | |
| Employed | 189 | 156 | 33 | 0 | 0 | 0 | * | 0 |
| Unemployed | 40 | 12 | 28 | 0 | 0 | 0 | * | 0 |
| Not in labor force | 782 | 237 | 545 | 0 | 0 | 0 | * | 5 |
| Not enrolled in school: | | | | | | | * | |
| High school graduate: | | | | | | | * | |
| Employed | 58 | 32 | 26 | 0 | 0 | 0 | * | 0 |
| Unemployed | 12 | 5 | 7 | 0 | 0 | 0 | * | 0 |
| Not in labor force | 28 | 5 | 23 | 0 | 0 | 0 | * | 0 |
| Not high school graduate: | | | | | | | * | |
| Employed | 32 | 30 | 2 | 0 | 0 | 0 | * | 0 |
| Unemployed | 15 | 11 | 4 | 0 | 0 | 0 | * | 0 |
| Not in labor force | 58 | 2 | 56 | 0 | 0 | 0 | * | 0 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P75. Sex by Work Status in 1989 (Universe: Persons 16 years and over) | P77. Industry (Universe: Employed persons 16 years and over) | P78. Occupation (Universe: Employed persons 16 years and over) |
|--|---|---|
| Male: | | Managerial & professional specialty occupations: |
| Worked in 1989 3,866 | Agriculture, forestry, & fisheries 229 | Executive, administrative, & managerial 474 |
| Did not work in 1989 2,023 | Mining 279 | Professional specialty 637 |
| Female: | Construction 333 | Technical, sales & administrative support: |
| Worked in 1989 3,016 | Manufacturing: | Technicians & related support 139 |
| Did not work in 1989 3,631 | Nondurable goods 648 | Sales 432 |
| | Durable goods 1,245 | Administrative support, including clerical 609 |
| | Transportation 238 | Service occupations: |
| | Communications & other public utilities 205 | Private household 22 |
| P79. Class of Worker (Universe: Employed persons 16 years and over) | Wholesale trade 145 | Protective service 30 |
| | Retail trade 761 | Service, except protective and household 645 |
| | Finance, insurance, & real estate 173 | Farming, forestry, & fishing occupations 282 |
| Private for profit wage and salary 4,271 | Services: | Precision production, craft, & repair occupations 876 |
| | Business & repair services 134 | Operators, fabricators, & laborers: |
| Private not-for-profit wage and salary 215 | Personal services 177 | Machine operators, assemblers & inspectors 996 |
| | Entertainment & recreation 18 | Transportation & material moving occupations 493 |
| Local government 469 | Professional & related services: | Handlers, equipment cleaners, helpers, & laborers 398 |
| State government 498 | Health services 420 | |
| Federal government 143 | Educational services 596 | |
| | Other professional & related services 229 | |
| Self-employed 430 | Public administration 203 | |
| Unpaid family 7 | | |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P76. Sex by Work Status in 1989, Usual Hours Worked per Week in 1989, and Weeks Worked in 1989
 (Universe: Persons 16 years and over)

| Weeks worked | Total Persons 16+ | | | ----- 35 + Hours ----- | | | ----- 15 to 34 Hours ----- | | | ----- 1 to 14 Hours ----- | | |
|--------------|-------------------|--------|-------|------------------------|--------|-------|----------------------------|--------|-------|---------------------------|--------|-------|
| | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 50-52 | 2,266 | 1,555 | 3,821 | 2,148 | 1,391 | 3539 | 71 | 135 | 206 | 47 | 29 | 76 |
| 48-49 | 190 | 191 | 381 | 181 | 158 | 339 | 3 | 22 | 25 | 6 | 11 | 17 |
| 40-47 | 351 | 232 | 583 | 279 | 181 | 460 | 50 | 20 | 70 | 22 | 31 | 53 |
| 27-39 | 312 | 328 | 640 | 209 | 262 | 471 | 71 | 34 | 105 | 32 | 32 | 64 |
| 14-26 | 393 | 322 | 715 | 279 | 195 | 474 | 62 | 77 | 139 | 52 | 50 | 102 |
| 1-13 | 354 | 388 | 742 | 232 | 191 | 423 | 55 | 109 | 164 | 67 | 88 | 155 |
| Did not work | 2,023 | 3,631 | 5,654 | | | | | | | | | |

P73. Presence and Age of Children and Employment Status
 (Universe: Females 16 years and over)

With own children under 18 years:

Under 6 years only:

In labor force:

Employed or in Armed Forces 242

Unemployed 34

Not in labor force 163

6 to 17 years only:

In labor force:

Employed or in Armed Forces 865

Unemployed 75

Not in labor force 463

Under 6 years and 6 to 17 years:

In labor force:

Employed or in Armed Forces 302

Unemployed 67

Not in labor force 204

No own children under 18 years:

In labor force:

Employed or in Armed Forces 1,155

Unemployed 205

Not in labor force 2,872

P74. Presence & Age of Children by Employment Status of Parents
 (Universe: Own children under 18 years in families and subfamilies)

Age of Own

----- Children -----

0 - 5 6 - 17

Living with two parents:

Both parents in labor force 541 1,491

Father only in labor force 375 845

Mother only in labor force 26 68

Neither parent in labor force 43 99

Living with one parent:

Living with father:

In labor force 36 114

Not in labor force 28 33

Living with mother:

In labor force 200 643

Not in labor force 150 300

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P70/71/72. Employment Status
 (Universe: Persons 16 years and over)

| | In Armed Forces | Civilian Labor Force | | | Not In Labor Force |
|-----------------------------------|-----------------------|----------------------|------------|-------|--------------------------|
| | | Employed | Unemployed | Rate | |
| Total | 14 | 6,033 | 704 | 10.4% | 5,785 |
| Male | 14 | 3,469 | 323 | 8.5% | 2,083 |
| Female | 0 | 2,564 | 381 | 12.9% | 3,702 |
| White | 12 | 3,459 | 290 | 7.7% | 2,945 |
| Male | 12 | 2,091 | 128 | 5.8% | 1,041 |
| Female | 0 | 1,368 | 162 | 10.6% | 1,904 |
| Black | 2 | 2,564 | 414 | 13.9% | 2,827 |
| Male | 2 | 1,378 | 195 | 12.4% | 1,036 |
| Female | 0 | 1,186 | 219 | 15.6% | 1,791 |
| American Indian, Eskimo, Aleut | 0 | 10 | 0 | 0.0% | 6 |
| Male | 0 | 0 | 0 | . % | 6 |
| Female | 0 | 10 | 0 | 0.0% | 0 |
| Asian and Pacific Islander | 0 | 0 | 0 | . % | 7 |
| Male | 0 | 0 | 0 | . % | 0 |
| Female | 0 | 0 | 0 | . % | 7 |
| Other race | 0 | 0 | 0 | . % | 0 |
| Male | 0 | 0 | 0 | . % | 0 |
| Female | 0 | 0 | 0 | . % | 0 |
| ***** | | | | | |
| Hispanic origin | 0 | 12 | 0 | 0.0% | 12 |
| Male | 0 | 4 | 0 | 0.0% | 2 |
| Female | 0 | 8 | 0 | 0.0% | 10 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P66. Sex by Age by Work Disability Status and Employment Status
 (Universe: Civilian noninstitutionalized persons 16 years and over)

| | ----- Male ----- | | ----- Female ----- | |
|----------------------------|------------------|-----|--------------------|-----|
| | 16-64 | 65+ | 16-64 | 65+ |
| With work disability: | | | | |
| In labor force: | | | | |
| Employed | 123 | 21 | 57 | 13 |
| Unemployed | 23 | 0 | 35 | 4 |
| Not in labor force: | | | | |
| Prevented from working | 429 | 475 | 551 | 692 |
| Not prevented from working | 28 | 64 | 119 | 82 |
| No work disability: | | | | |
| In labor force: | | | | |
| Employed | 3,262 | 63 | 2,429 | 65 |
| Unemployed | 283 | 17 | 337 | 5 |
| Not in labor force | 689 | 351 | 1,646 | 563 |

P68. Sex by Age by Work Disability Status by Mobility and Self-care Limitation Status (Universe: Civilian noninstitutionalized persons 16 years and over)

| | 16-64 years | Male | Female |
|---|-------------|------|--------|
| With a work disability: | | | |
| With a mobility or self-care limitation | 204 | | 309 |
| No mobility or self-care limitation | 399 | | 453 |
| No work disability: | | | |
| With a mobility or self-care limitation | 198 | | 259 |
| No mobility or self-care limitation | 4,036 | | 4,153 |
| 65+ years | | | |
| With a work disability: | | | |
| With a mobility or self-care limitation | 196 | | 384 |
| No mobility or self-care limitation | 364 | | 407 |
| No work disability: | | | |
| With a mobility or self-care limitation | 81 | | 87 |
| No mobility or self-care limitation | 350 | | 546 |

P69. Sex by Age by Mobility and Self-care Limitation Status
 (Universe: Civilian noninstitutionalized persons 16 years and over)

| | ----- Total ----- | | | ----- Male ----- | | | ----- Female ----- | | |
|--|-------------------|-------|-----|------------------|-------|-----|--------------------|-------|-----|
| | 16-64 | 65-74 | 75+ | 16-64 | 65-74 | 75+ | 16-64 | 65-74 | 75+ |
| With a mobility or self-care limitation: | | | | | | | | | |
| Mobility limitation only | 241 | 97 | 185 | 86 | 46 | 57 | 155 | 51 | 128 |
| Self-care limitation only | 457 | 127 | 79 | 187 | 69 | 42 | 270 | 58 | 37 |
| Mobility & self-care limitation | 272 | 84 | 176 | 129 | 31 | 32 | 143 | 53 | 144 |
| No mobility/self-care limitation | 9,041 | 1,055 | 612 | 4,435 | 507 | 207 | 4,606 | 548 | 405 |

P67. Sex by Age by Mobility Limitation Status by Employment Status
 (Universe: Civilian noninstitutionalized persons 16 years and older)

| | With a Mobility Limitation | | | | No Mobility Limitation | | | |
|--------------------|----------------------------|-----|--------------------|-----|------------------------|-----|--------------------|-----|
| | ----- Male ----- | | ----- Female ----- | | ----- Male ----- | | ----- Female ----- | |
| | 16-64 | 65+ | 16-64 | 65+ | 16-64 | 65+ | 16-64 | 65+ |
| In labor force: | | | | | | | | |
| Employed | 34 | 8 | 0 | 7 | 3,351 | 76 | 2,486 | 71 |
| Unemployed | 2 | 5 | 15 | 0 | 304 | 12 | 357 | 9 |
| Not in labor force | 179 | 153 | 283 | 369 | 967 | 737 | 2,033 | 968 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD:

PLACE: TRACT/BNA: Block Group :

P80/81/107/108/110/111. Household, Family and Nonfamily
 Income in 1989

P89 through P105. Households and Mean Household Income in 1989
 by Income Source (Universe: Households)

| | House- holds | Families | Nonfamily Households | Households | Mean income |
|---------------------|-----------------|-----------|-------------------------|--|----------------|
| \$ 0 - 4,999 | 963 | 459 | 516 | With wage or salary income | 3,913 \$23,036 |
| \$ 5,000 - 9,999 | 1,130 | 717 | 413 | No wage or salary income | 2,036 |
| \$ 10,000 - 12,499 | 401 | 321 | 74 | With nonfarm self-employment income | 564 \$14,603 |
| \$ 12,500 - 14,999 | 349 | 298 | 52 | No nonfarm self-employment income | 5,385 |
| \$ 15,000 - 17,499 | 291 | 223 | 70 | With farm-employment income | 171 \$7,223 |
| \$ 17,500 - 19,999 | 290 | 276 | 30 | No farm-employment income | 5,778 |
| \$ 20,000 - 22,499 | 346 | 250 | 73 | With interest, dividend, or rental income | 1,158 \$4,947 |
| \$ 22,500 - 24,999 | 225 | 216 | 9 | No interest, dividend, or rental income | 4,791 |
| \$ 25,000 - 27,499 | 260 | 239 | 19 | With social security income | 2,109 \$5,736 |
| \$ 27,500 - 29,999 | 179 | 162 | 19 | No social security income | 3,840 |
| \$ 30,000 - 32,499 | 267 | 252 | 18 | With public assistance income | 1,071 \$2,760 |
| \$ 32,500 - 34,999 | 163 | 163 | 0 | No public assistance income | 4,878 |
| \$ 35,000 - 37,499 | 116 | 104 | 16 | With retirement income | 709 \$6,938 |
| \$ 37,500 - 39,999 | 170 | 167 | 3 | No retirement income | 5,240 |
| \$ 40,000 - 42,499 | 95 | 95 | 0 | With other type of income | 647 \$3,427 |
| \$ 42,500 - 44,999 | 103 | 93 | 8 | No other type of income | 5,302 |
| \$ 45,000 - 47,499 | 71 | 65 | 3 | ***** | |
| \$ 47,500 - 49,999 | 70 | 70 | 0 | With earnings | 4,104 |
| \$ 50,000 - 54,999 | 138 | 138 | 0 | No earnings | 1,845 |
| \$ 55,000 - 59,999 | 94 | 77 | 13 | Earnings = (wage & salary + self-employed) | |
| \$ 60,000 - 74,999 | 116 | 113 | 3 | | |
| \$ 75,000 - 99,999 | 79 | 76 | 3 | | |
| \$100,000 - 124,999 | 7 | 7 | 0 | | |
| \$125,000 - 149,999 | 18 | 10 | 8 | | |
| \$150,000 or more | 8 | 8 | 0 | | |
| Total | 5,949 | 4,599 | 1,350 | | |
| Median income | \$16,130 | \$20,055 | \$6,196 | | |
| Mean income | \$21,437 | \$24,446 | \$10,893 | | |
| Less than \$150,000 | \$21,026 | \$23,919 | \$10,893 | | |
| \$150,000 or more | \$326,789 | \$326,789 | . | | |

P112/113. Workers in Family and Mean Income in 1989
 (Universe: Families)

| | Workers | Families | Mean Income |
|-----------|---------|----------|----------------|
| None | | 925 | \$9,783 |
| 1 | | 1,524 | \$19,278 |
| 2 | | 1,819 | \$33,726 |
| 3 or more | | 331 | \$38,220 |

P109. Mean Family Income in 1989 by Family Type &
 Presence of Children Under 18 Years
 (Universe: Families)

| | Mean income |
|--------------------------------|----------------|
| Married-couple family: | |
| With own children | \$29,067 |
| No own children | \$27,011 |
| Other family: | |
| Male householder, no spouse: | |
| With own children | \$16,344 |
| No own children | \$17,994 |
| Female householder, no spouse: | |
| With own children | \$9,748 |
| No own children | \$15,974 |

P114/115/116. Per Capita Income in 1989
 (Universe: Total persons or persons 15 years and over)

| | Per Capita Income | Per Capita Income |
|----------------------|-------------------------|-------------------------|
| Total persons | \$7,524 | White \$10,302 |
| In households | \$7,549 | Black \$4,850 |
| In group quarters: | | Amer Ind \$4,500 |
| Institutionalized | \$3,091 | Asian \$0 |
| Noninstitutionalized | \$0 | Other \$0 |
| | | ***** |
| | | Hispanic \$4,854 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder
 (Universe: Households)

| | White | | | | | | | Total |
|------------------|-------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 9 | 47 | 20 | 13 | 78 | 61 | 174 | 402 |
| \$5,000- 9,999 | 2 | 49 | 26 | 63 | 47 | 145 | 140 | 472 |
| \$10,000-14,999 | 38 | 35 | 20 | 36 | 39 | 133 | 73 | 374 |
| \$15,000-24,999 | 30 | 76 | 96 | 97 | 111 | 88 | 74 | 572 |
| \$25,000-34,999 | 16 | 157 | 126 | 114 | 123 | 66 | 11 | 613 |
| \$35,000-49,999 | 0 | 113 | 131 | 121 | 50 | 34 | 19 | 468 |
| \$50,000-74,999 | 0 | 46 | 103 | 55 | 43 | 15 | 22 | 284 |
| \$75,000-99,999 | 1 | 3 | 24 | 8 | 20 | 12 | 0 | 68 |
| \$100,000or more | 0 | 0 | 13 | 4 | 6 | 2 | 0 | 25 |
| Total | 96 | 526 | 559 | 511 | 517 | 556 | 513 | 3,278 |
| Mean | | | | | | | | \$26,150 |

| | Black | | | | | | | Total |
|------------------|-------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 14 | 90 | 114 | 86 | 71 | 86 | 100 | 561 |
| \$5,000- 9,999 | 35 | 114 | 70 | 59 | 92 | 149 | 129 | 648 |
| \$10,000-14,999 | 7 | 160 | 61 | 36 | 43 | 42 | 27 | 376 |
| \$15,000-24,999 | 9 | 163 | 142 | 94 | 73 | 77 | 22 | 580 |
| \$25,000-34,999 | 6 | 62 | 99 | 37 | 16 | 16 | 20 | 256 |
| \$35,000-49,999 | 0 | 11 | 84 | 30 | 11 | 14 | 1 | 151 |
| \$50,000-74,999 | 0 | 2 | 18 | 35 | 6 | 0 | 3 | 64 |
| \$75,000-99,999 | 0 | 0 | 7 | 0 | 4 | 0 | 0 | 11 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| Total | 71 | 602 | 595 | 377 | 316 | 392 | 302 | 2,655 |
| Mean | | | | | | | | \$15,641 |

| | American Indian, Eskimo, or Aleut | | | | | | | Total |
|------------------|-----------------------------------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000- 9,999 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 10 | 0 | 6 | 0 | 0 | 16 |
| Mean | | | | | | | | \$17,625 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder
 (Universe: Households)

| | ----- Asian and Pacific Islander ----- | | | | | | | |
|------------------|--|-------|-------|-------|-------|-------|-----|-------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mean | | | | | | | | . |

| | ----- Other Race ----- | | | | | | | |
|------------------|------------------------|-------|-------|-------|-------|-------|-----|-------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mean | | | | | | | | . |

| | ----- Hispanic Origin ----- | | | | | | | |
|------------------|-----------------------------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000-24,999 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 1 | 3 | 0 | 0 | 7 | 11 |
| Mean | | | | | | | | \$14,375 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P117/118. Poverty Status in 1989 by Sex and Age

(Universe: Persons for whom poverty status is determined)

| Age | Above Poverty | | | Below Poverty | | | | | |
|-------|-------------------|--------|--------|---------------------------|-------|--------|-------|-------|-------|
| | Male | Female | Total | Male | % | Female | % | Total | % |
| 0- 4 | 324 | 394 | 718 | 230 | 41.5% | 243 | 38.1% | 473 | 39.7% |
| 5 | 105 | 43 | 148 | 36 | 25.5% | 61 | 58.7% | 97 | 39.6% |
| 6-11 | 585 | 634 | 1,219 | 303 | 34.1% | 276 | 30.3% | 579 | 38.6% |
| 12-17 | 655 | 582 | 1,237 | 380 | 36.7% | 399 | 40.7% | 779 | 38.6% |
| 18-24 | { | } | 1,085 | { | } | | | 436 | 28.7% |
| 25-34 | { detail by sex } | | 1,832 | { detail by sex not } | | | | 724 | 28.3% |
| 35-44 | { not available } | | 1,713 | { available see summary } | | | | 455 | 21.0% |
| 45-54 | { see summary } | | 1,278 | { 18 - 64 below } | | | | 365 | 22.2% |
| 55-59 | { 18 - 64 below } | | 487 | { } | | | | 188 | 27.9% |
| 60-64 | { } | | 526 | { } | | | | 224 | 29.9% |
| 65-74 | 508 | 486 | 994 | 145 | 22.2% | 224 | 31.5% | 369 | 27.1% |
| 75+ | 194 | 343 | 537 | 144 | 42.6% | 371 | 52.0% | 515 | 49.0% |
| 0-17 | 1,669 | 1,653 | 3,322 | 949 | 36.2% | 97 | 37.2% | 1,928 | 36.7% |
| 18-64 | 3,491 | 3,430 | 6,921 | 984 | 22.0% | 1,40 | 29.1% | 2,392 | 25.7% |
| 65+ | 702 | 829 | 1,531 | 289 | 29.2% | 59 | 41.8% | 884 | 36.6% |
| Total | 5,862 | 5,912 | 11,774 | 2,222 | 27.5% | 2,98 | 33.5% | 5,204 | 30.7% |

P106. Persons in Households by Public Assistance Income 1989 (Universe: Persons in households)

| Persons | |
|-------------------------|-------|
| With public assistance: | |
| 0 - 14 | 691 |
| 15 - 64 | 1,687 |
| 65 + | 755 |
| No public assistance: | |
| 0 - 14 | 3,585 |
| 15 - 64 | 8,640 |
| 65 + | 1,660 |

P119/120. Poverty Status in 1989 by Race and Hispanic Origin by Age

(Universe: Persons for whom poverty status is determined)

| Age | White | | | Black | | | American Indian | | |
|---------|---------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| 0 - 4 | 364 | 106 | 22.6% | 354 | 367 | 50.9% | 0 | 0 | . % |
| 5 | 73 | 33 | 31.1% | 75 | 64 | 46.0% | 0 | 0 | . % |
| 6 - 11 | 601 | 69 | 10.3% | 618 | 507 | 45.1% | 0 | 0 | . % |
| 12 - 17 | 596 | 114 | 16.1% | 641 | 665 | 50.9% | 0 | 0 | . % |
| 18 - 64 | 4,250 | 648 | 13.2% | 2,658 | 1,734 | 39.5% | 6 | 10 | 62.5% |
| 65 - 74 | 661 | 178 | 21.2% | 333 | 191 | 36.5% | 0 | 0 | . % |
| 75 + | 360 | 281 | 43.8% | 177 | 234 | 56.9% | 0 | 0 | . % |
| Total | 6,905 | 1,429 | 17.1% | 4,856 | 3,762 | 43.7% | 6 | 10 | 62.5% |

| Age | Asian & Pac Isl | | | Other Race | | | Hispanic Origin | | |
|---------|-----------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| 0 - 4 | 0 | 0 | . % | 0 | 0 | . % | 0 | 0 | . % |
| 5 | 0 | 0 | . % | 0 | 0 | . % | 5 | 0 | 0.0% |
| 6 - 11 | 0 | 0 | . % | 0 | 3 | 100.0% | 0 | 3 | 100.0% |
| 12 - 17 | 0 | 0 | . % | 0 | 0 | . % | 2 | 0 | 0.0% |
| 18 - 64 | 7 | 0 | 0.0% | 0 | 0 | . % | 15 | 0 | 0.0% |
| 65 - 74 | 0 | 0 | . % | 0 | 0 | . % | 0 | 0 | . % |
| 75 + | 0 | 0 | . % | 0 | 0 | . % | 0 | 7 | 100.0% |
| Total | 7 | 0 | 0.0% | 0 | 3 | 100.0% | 22 | 10 | 31.3% |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P122. Poverty Status in 1989 by Age by Household Type and Relationship
 (Universe: Persons for whom poverty status is determined)

| | ----- 15-64 ----- | | ----- 65-74 ----- | | ----- 75+ ----- | |
|--|-------------------|---------------|-------------------|---------------|-----------------|---------------|
| | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Above Poverty | Below Poverty |
| In married-couple family | 8,603 | 2,082 | 661 | 157 | 246 | 132 |
| In other family: | | | | | | |
| Male householder, no wife present | 298 | 203 | 40 | 18 | 45 | 6 |
| Female householder, no husband present | 985 | 1,695 | 111 | 19 | 81 | 71 |
| Unrelated individuals: | | | | | | |
| In family households | 21 | 93 | 0 | 0 | 0 | 1 |
| In nonfamily households: | | | | | | |
| Householder: | | | | | | |
| Living alone | 286 | 201 | 180 | 166 | 165 | 293 |
| Not living alone | 28 | 20 | 0 | 2 | 0 | 9 |
| Nonrelatives | 22 | 26 | 2 | 7 | 0 | 3 |
| In group quarters | 0 | 0 | 0 | 0 | 0 | 0 |

P121. Ratio of Income in 1989 to Poverty Level (Universe: Persons for whom poverty status is determined)

| | Cumulative Persons | Percent |
|---------------|--------------------|---------|
| Under .50 | 2,130 | 12.5% |
| .50 to .74 | 1,282 | 20.1% |
| .75 to .99 | 1,792 | 30.7% |
| 1.00 to 1.24 | 1,331 | 38.5% |
| 1.25 to 1.49 | 1,271 | 46.0% |
| 1.50 to 1.74 | 1,068 | 52.3% |
| 1.75 to 1.84 | 433 | 54.8% |
| 1.85 to 1.99 | 586 | 58.3% |
| 2.00 and over | 7,085 | 100.0% |
| Total | 16,978 | |

P127. Poverty Status in 1989 by Age of Householder by Household Type
 (Universe: Households)

| | ----- Age of Householder ----- | | | | | |
|--|--------------------------------|---------------|-------------------|---------------|-----------------|---------------|
| | ----- 15-64 ----- | | ----- 65-74 ----- | | ----- 75+ ----- | |
| | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Above Poverty | Below Poverty |
| Married-couple family | 2,334 | 499 | 360 | 82 | 130 | 66 |
| Other family: | | | | | | |
| Male householder, no wife present | 76 | 45 | 30 | 15 | 25 | 6 |
| Female householder, no husband present | 253 | 444 | 98 | 15 | 65 | 56 |
| Nonfamily households: | | | | | | |
| Householder: | | | | | | |
| Living alone | 286 | 201 | 180 | 166 | 165 | 293 |
| Not living alone | 28 | 20 | 0 | 2 | 0 | 9 |

P126. Poverty Status in 1989 by Family Type and Age of Children (Universe: Related children under 18 years)

| | Above Poverty | Below Poverty |
|--------------------------------|---------------|---------------|
| In married-couple family: | | |
| 0 - 4 years | 667 | 254 |
| 5 years | 143 | 24 |
| 6 - 17 years | 2,091 | 568 |
| In other family: | | |
| Male householder, no spouse: | | |
| 0 - 4 years | 12 | 3 |
| 5 years | 0 | 13 |
| 6 - 17 years | 90 | 95 |
| Female householder, no spouse: | | |
| 0 - 4 years | 39 | 216 |
| 5 years | 5 | 60 |
| 6 - 17 years | 275 | 679 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

=====
 P123/124/125. Poverty Status in 1989 by Race and Hispanic Origin of Householder, Family Type and Presence and Age of Children
 (Universe: Families)

| | Total | | | White | | | Black | | | Amer In, Esk, Al | | |
|--------------------------------|---------------|---------------|---------|---------------|---------------|---------|---------------|---------------|---------|------------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| Married-couple family: | | | | | | | | | | | | |
| With related children <18: | | | | | | | | | | | | |
| Under 5 years only | 259 | 40 | 13.4% | 170 | 19 | 10.1% | 89 | 21 | 19.1% | 0 | 0 | 0.0% |
| 5 - 17 years only | 907 | 155 | 14.6% | 557 | 44 | 7.3% | 350 | 111 | 24.1% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 274 | 154 | 36.0% | 107 | 46 | 30.1% | 167 | 108 | 39.3% | 0 | 0 | 0.0% |
| No related child <18 | 1,384 | 298 | 17.7% | 1120 | 172 | 13.3% | 258 | 126 | 32.8% | 6 | 0 | 0.0% |
| Other family: | | | | | | | | | | | | |
| Male householder, no spouse: | | | | | | | | | | | | |
| With related children <18: | | | | | | | | | | | | |
| Under 5 years only | 2 | 2 | 50.0% | 2 | 0 | 0.0% | 0 | 2 | 100.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 42 | 61 | 59.2% | 7 | 6 | 46.2% | 35 | 55 | 61.1% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 8 | 0 | 0.0% | 0 | 0 | 0.0% | 8 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child<18 | 79 | 3 | 3.7% | 46 | 2 | 4.2% | 33 | 1 | 2.9% | 0 | 0 | 0.0% |
| Female householder, no spouse: | | | | | | | | | | | | |
| With related children <18: | | | | | | | | | | | | |
| Under 5 years only | 14 | 39 | 73.6% | 2 | 0 | 0.0% | 12 | 39 | 76.5% | 0 | 0 | 0.0% |
| 5 - 17 years only | 161 | 257 | 61.5% | 43 | 24 | 35.8% | 118 | 233 | 66.4% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 20 | 140 | 87.5% | 0 | 25 | 100.0% | 20 | 115 | 85.2% | 0 | 0 | 0.0% |
| No related child<18 | 221 | 79 | 26.3% | 122 | 29 | 19.2% | 99 | 50 | 33.6% | 0 | 0 | 0.0% |

| | Asian & Pac Isl | | | Other Race | | | Hispanic Origin | | |
|--------------------------------|-----------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| Married-couple family: | | | | | | | | | |
| With related children <18: | | | | | | | | | |
| Under 5 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 1 | 0 | 0.0% |
| 5 - 17 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 3 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child <18 | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| Other family: | | | | | | | | | |
| Male householder, no spouse: | | | | | | | | | |
| With related children <18: | | | | | | | | | |
| Under 5 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child<18 | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| Female householder, no spouse: | | | | | | | | | |
| With related children <18: | | | | | | | | | |
| Under 5 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child<18 | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H1/2/3. Housing Units
 (Universe: Housing units)

Total housing units 6,700
 Unweighted sample count 1,474
 100% count of units 6,700

Percent of housing units in sample 22.0%

H8 through H12. Tenure by Race and Hispanic Origin of Householder
 (Universe: Occupied housing units)

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race | Total |
|--------|-------|-------|----------------------|--------------------|---------------|-------|
| Owner | 2,980 | 2,270 | 9 | 0 | 0 | 5,259 |
| % | 56.7% | 43.2% | 0.2% | 0.0% | 0.0% | 100% |
| Renter | 344 | 342 | 11 | 0 | 0 | 697 |
| % | 49.4% | 49.1% | 1.6% | 0.0% | 0.0% | 100% |
| Total | 3,324 | 2,612 | 20 | 0 | 0 | 5,956 |
| % | 55.8% | 43.9% | 0.3% | 0.0% | 0.0% | 100% |

H4. Occupancy Status
 (Universe: Housing units)

| | Units | % |
|----------|-------|-------|
| Occupied | 5,956 | 88.9% |
| Vacant | 744 | 11.1% |

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race | Total |
|--------|--------|-------|----------------------|--------------------|---------------|-------|
| Owner | 12 | 0 | 0 | 0 | 0 | 12 |
| % | 100.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100% |
| Renter | 0 | 0 | 0 | 0 | 0 | 0 |
| % | . % | . % | . % | . % | . % | 100% |
| Total | 12 | 0 | 0 | 0 | 0 | 12 |
| % | 100.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100% |

H5. Urban and Rural
 (Universe: Housing units)

| | Units | % |
|------------------------|-------|-------|
| Urban: | | |
| Inside urbanized area | 0 | 0.0% |
| Outside urbanized area | 0 | 0.0% |
| Rural: | | |
| Farm | 328 | 4.9% |
| Nonfarm | 6,372 | 95.1% |

H13. Tenure by Age of Householder
 (Universe: Occupied housing units)

| Age | Owner Occupied | Renter Occupied | Total |
|-------|-------------------|--------------------|-------|
| 15-24 | 127 | 47 | 174 |
| 25-34 | 833 | 239 | 1,072 |
| 35-44 | 1,041 | 130 | 1,171 |
| 45-54 | 850 | 76 | 926 |
| 55-64 | 731 | 90 | 821 |
| 65-74 | 951 | 56 | 1,007 |
| 75+ | 726 | 59 | 785 |
| Total | 5,259 | 697 | 5,956 |

H6. Condominium Status by Vacancy Status
 (Universe: Vacant housing units)

| | Condos | Non- Condos |
|---|--------|----------------|
| For rent | 0 | 50 |
| For sale only | 2 | 43 |
| Seasonal, recreational or occasional use | 0 | 107 |
| All other vacants | 0 | 542 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H8/H14/15/19. Tenure by Race and Hispanic Origin of Householder
 (Universe: Persons in occupied housing units)

H16/17. Rooms
 (Universe: Housing units)

| | Total | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin | 1 room | 4 |
|------------------|--------|-------|-------|----------------------|--------------------|-------------------|--------------------|---------------------|--------|
| Owner occupied | 15,283 | 7,679 | 7,591 | 13 | 0 | 0 * | 27 | 2 rooms | 105 |
| Persons per unit | 2.9 | 2.6 | 3.3 | 1.4 | 0.0 | 0.0 * | 0.0 | 3 rooms | 439 |
| Renter occupied | 1,735 | 673 | 1,052 | 10 | 0 | 0 * | 0 | 4 rooms | 1,209 |
| Persons per unit | 2.5 | 2.0 | 3.1 | 0.9 | 0.0 | 0.0 * | . | 5 rooms | 1,948 |
| Total occupied | 17,018 | 8,352 | 8,643 | 23 | 0 | 0 * | 27 | 6 rooms | 1,521 |
| Persons per unit | 2.9 | 2.5 | 3.3 | 1.1 | 0.0 | 0.0 * | 2.3 | 7 rooms | 815 |
| | | | | | | * | | 8 rooms | 403 |
| | | | | | | * | | 9+ rooms | 256 |
| | | | | | | * | | Aggregate number | |
| | | | | | | * | | of rooms | 36,722 |
| | | | | | | * | | Mean rooms per unit | 5.5 |

H18. Tenure by Persons in Unit
 (Universe: Occupied housing units)

H7. Condominium Status by Tenure and Mortgage Status
 (Universe: Occupied housing units)

| | Total Units | Owner Occupied | Renter Occupied |
|------------|----------------|-------------------|--------------------|
| 1 person | 1,287 | 1,087 | 200 |
| 2 persons | 1,770 | 1,573 | 197 |
| 3 persons | 1,026 | 916 | 110 |
| 4 persons | 978 | 872 | 106 |
| 5 persons | 515 | 480 | 35 |
| 6 persons | 211 | 178 | 33 |
| 7+ persons | 169 | 153 | 16 |

| | Condo | Non- Condo |
|-----------------|-------|---------------|
| Owner occupied: | | |
| With a mortgage | 0 | 2,249 |
| Not mortgaged | 10 | 3,000 |
| Renter occupied | 3 | 694 |

H31/32/33. Bedrooms
 (Universe: Housing units)

| | Total | | * Vacant Units | ----- Occupied Units ----- | | |
|---------------------|-------|--------|----------------------|----------------------------|-------|--------|
| | Units | % | | Total | Owner | Renter |
| No bedroom | 6 | 0.1% | 5 | 1 | 0 | 1 |
| 1 bedroom | 282 | 4.2% | 56 | 226 | 145 | 81 |
| 2 bedrooms | 1,731 | 25.8% | 257 | 1,474 | 1,205 | 269 |
| 3 bedrooms | 3,687 | 55.0% | 345 | 3,342 | 3,076 | 266 |
| 4 bedrooms | 850 | 12.7% | 62 | 788 | 724 | 64 |
| 5+ bedrooms | 144 | 2.1% | 19 | 125 | 109 | 16 |
| Total housing units | 6,700 | 100.0% | 744 | 5,956 | 5,259 | 697 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H20/21/22. Units in Structure by Tenure
 (Universe: Housing units)

| Units in Structure | Total Units | % | Vacant Units | ----- Occupied Units ----- | | |
|---------------------------|----------------|---------------|-----------------|----------------------------|--------------|------------|
| | | | | Total | Owner | Renter |
| 1, detached | 4,985 | 74.4% | 553 | 4,432 | 3,943 | 489 |
| 1, attached | 38 | 0.6% | 3 | 35 | 28 | 7 |
| 2 | 31 | 0.5% | 7 | 24 | 0 | 24 |
| 3 or 4 | 94 | 1.4% | 4 | 90 | 27 | 63 |
| 5 to 9 | 3 | 0.0% | 0 | 3 | 3 | 0 |
| 10 to 19 | 7 | 0.1% | 0 | 7 | 0 | 7 |
| 20 to 49 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 50 or more | 0 | 0.0% | 0 | 0 | 0 | 0 |
| Mobile home or trailer | 1,450 | 21.6% | 175 | 1,275 | 1,177 | 98 |
| Other | 92 | 1.4% | 2 | 90 | 81 | 9 |
| Total | 6,700 | 100.0% | 744 | 5,956 | 5,259 | 697 |

H61/62. Value
 (Universe: Specified owner
 occupied housing units)

| | Units | % |
|---------------------|-------|-------|
| Less than \$ 15,000 | 421 | 16.9% |
| \$ 15,000 - 19,999 | 147 | 5.9% |
| \$ 20,000 - 24,999 | 264 | 10.6% |
| \$ 25,000 - 29,999 | 169 | 6.8% |
| \$ 30,000 - 34,999 | 250 | 10.0% |
| \$ 35,000 - 39,999 | 236 | 9.5% |
| \$ 40,000 - 44,999 | 231 | 9.3% |
| \$ 45,000 - 49,999 | 172 | 6.9% |
| \$ 50,000 - 59,999 | 218 | 8.7% |
| \$ 60,000 - 74,999 | 213 | 8.5% |
| \$ 75,000 - 99,999 | 112 | 4.5% |
| \$100,000 - 124,999 | 35 | 1.4% |
| \$125,000 - 149,999 | 16 | 0.6% |
| \$150,000 - 174,999 | 8 | 0.3% |
| \$175,000 - 199,999 | 0 | 0.0% |
| \$200,000 - 249,999 | 0 | 0.0% |
| \$250,000 - 299,999 | 0 | 0.0% |
| \$300,000 - 399,999 | 0 | 0.0% |
| \$400,000 - 499,999 | 0 | 0.0% |
| \$500,000 or more | 0 | 0.0% |

H25/26/27. Year Structure Built by Tenure
 (Universe: Housing units)

| Year Built | Total Units | % | Vacant Units | ----- Occupied Units ----- | | |
|-----------------------|----------------|-------|-----------------|----------------------------|-------|--------|
| | | | | Total | Owner | Renter |
| 1989 to March 1990 | | | | | | |
| 1990 | 209 | 3.1% | 28 | 181 | 178 | 3 |
| 1985 to 1988 | 634 | 9.5% | 81 | 553 | 478 | 75 |
| 1980 to 1984 | 886 | 13.2% | 104 | 782 | 680 | 102 |
| 1970 to 1979 | 1,917 | 28.6% | 235 | 1,682 | 1,480 | 202 |
| 1960 to 1969 | 1,242 | 18.5% | 86 | 1,156 | 1,034 | 122 |
| 1950 to 1959 | 845 | 12.6% | 70 | 775 | 666 | 109 |
| 1940 to 1949 | 627 | 9.4% | 85 | 542 | 501 | 41 |
| Before 1940 | 340 | 5.1% | 55 | 285 | 242 | 43 |

| | | |
|---------------------|-----------------|-------------|
| Total | 2,492 | 100% |
| Mean value: | | |
| Mortgaged | \$40,013 | |
| No mortgage | \$36,670 | |
| All units | \$38,237 | |
| Median value | \$34,900 | |

Median year built 1972

H28/29. Year Householder Moved Into Unit by Tenure
 (Universe: Occupied housing units)

| Year Moved Into Unit | Total | | Owner Occupied | Renter Occupied |
|-------------------------|-------|-------|-------------------|--------------------|
| | Units | % | | |
| 1989 to March 1990 | 660 | 11.1% | 402 | 258 |
| 1985 to 1988 | 1,179 | 19.8% | 942 | 237 |
| 1980 to 1984 | 930 | 15.6% | 866 | 64 |
| 1970 to 1979 | 1,353 | 22.7% | 1,291 | 62 |
| 1960 to 1969 | 835 | 14.0% | 821 | 14 |
| Before 1960 | 999 | 16.8% | 937 | 62 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H30. House Heating Fuel
 (Universe: Occupied housing units)

| | |
|--------------------------|-------|
| Utility gas | 958 |
| Bottled, tank, or lp gas | 2,454 |
| Electricity | 1,346 |
| Fuel oil, kerosene, etc. | 39 |
| Coal or coke | 0 |
| Wood | 1,136 |
| Solar energy | 0 |
| Other fuel | 18 |
| No fuel used | 5 |

H23. Source of Water
 (Universe: Housing units)

| | |
|----------------------------------|-------|
| Public system or private company | 6,450 |
| Individual well: | |
| Drilled | 143 |
| Dug | 62 |
| Some other source | 45 |

H24. Sewage Disposal
 (Universe: Housing units)

| | |
|-------------------------|-------|
| Public sewer | 1,314 |
| Septic tank or cesspool | 4,454 |
| Other means | 932 |

H42. Kitchen Facilities
 (Universe: Housing units)

| | |
|-------------------------------------|-------|
| Complete kitchen facilities | 6,527 |
| Lacking complete kitchen facilities | 173 |

H35/36. Telephone in Housing Unit by Tenure, Age of Householder
 (Universe: Occupied housing units)

| | Total | % | Owner | Renter | Age of Householder | | | |
|----------------|-------|-------|-------|--------|--------------------|-------|-------|-----|
| | | | | | 15-59 | 60-64 | 65-74 | 75+ |
| With telephone | 4,401 | 73.9% | 4,052 | 349 | 2,497 | 360 | 859 | 685 |
| No telephone | 1,555 | 26.1% | 1,207 | 348 | 1,223 | 84 | 148 | 100 |

H37/38. Vehicles Available
 (Universe: Occupied housing units)

| | Total | % | Owner | Renter |
|-------------------------|-------|-------|-------|--------|
| None | 728 | 12.2% | 576 | 152 |
| 1 | 1,827 | 30.7% | 1,515 | 312 |
| 2 | 2,185 | 36.7% | 1,974 | 211 |
| 3 | 921 | 15.5% | 910 | 11 |
| 4 | 209 | 3.5% | 198 | 11 |
| 5 or more | 86 | 1.4% | 86 | 0 |
| Mean vehicles available | 1.7 | | 1.8 | 1.2 |

H39/40. Race and Hispanic Origin by Vehicles Available
 (Universe: Occupied housing units)

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race * | Hispanic Origin |
|-----------|-------|-------|----------------------|--------------------|-----------------|--------------------|
| None | 217 | 511 | 0 | 0 | 0 * | 8 |
| 1 or more | 3,107 | 2,101 | 20 | 0 | 0 * | 4 |

H41. Age of Householder by Vehicles Available
 (Universe: Occupied housing units)

| | 15-64 Years | 65 + Years |
|-----------|----------------|---------------|
| None | 374 | 354 |
| 1 or more | 3,790 | 1,438 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| H43/44. Gross Rent (Universe: Specified renter-occupied housing units) | | H45/46. Gross Rent by Race of Householder (Universe: Specified renter-occupied housing units) | | | | | | | |
|--|-------|---|-------|----------------------|--------------------|---------------|-----------------------------------|-------------------------|--|
| With cash rent: | Units | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race | * Not of Hispanic Origin | * Hispanic Origin | |
| \$ 0 - \$ 99 | 34 | | | | | | | | |
| \$ 100 - \$149 | 85 | 53 | 163 | 0 | 0 | 0 | 216 | 0 | |
| \$ 150 - \$199 | 97 | 58 | 45 | 0 | 0 | 0 | 103 | 0 | |
| \$ 200 - \$249 | 65 | 53 | 9 | 0 | 0 | 0 | 62 | 0 | |
| \$ 250 - \$299 | 38 | 13 | 8 | 0 | 0 | 0 | 21 | 0 | |
| \$ 300 - \$349 | 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| \$ 350 - \$399 | 8 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | |
| \$ 400 - \$449 | 7 | 82 | 67 | 0 | 0 | 0 | 149 | 0 | |
| \$ 450 - \$499 | 4 | | | | | | | | |
| \$ 500 - \$549 | 9 | | | | | | | | |
| \$ 550 - \$599 | 2 | | | | | | | | |
| \$ 600 - \$649 | 0 | | | | | | | | |
| \$ 650 - \$699 | 10 | | | | | | | | |
| \$ 700 - \$749 | 0 | | | | | | | | |
| \$ 750 - \$999 | 0 | | | | | | | | |
| \$1000 or more | 2 | | | | | | | | |
| No cash rent | 149 | | | | | | | | |
| Median gross rent | \$193 | | | | | | | | |

| H34. Bedrooms by Gross Rent (Universe: Specified renter-occupied housing units) | | | | |
|---|--------------------|----|-----|-----|
| With cash rent: | Number of Bedrooms | | | |
| | None | 1 | 2 | 3+ |
| \$ 0 - \$199 | 1 | 57 | 118 | 40 |
| \$ 200 - \$299 | 0 | 11 | 38 | 54 |
| \$ 300 - \$499 | 0 | 0 | 24 | 38 |
| \$ 500 - \$749 | 0 | 0 | 2 | 19 |
| \$ 750 - \$999 | 0 | 0 | 0 | 0 |
| \$1000 or more | 0 | 0 | 0 | 2 |
| No cash rent | 0 | 7 | 38 | 104 |

| H47/48. Meals Included in Rent (Universe: Specified renter-occupied housing units paying cash rent) | | |
|---|-------|-----------------|
| | Units | Mean Gross Rent |
| Meals included | 2 | \$563 |
| No meals included | 402 | \$225 |

| H49. Inclusion of Utilities in Rent (Universe: Specified renter-occupied housing units) | |
|---|-----|
| Pay extra for 1 or more utilities | 521 |
| No extra payment for any utilities | 32 |

| H50. Household Income in 1989 by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occupied housing units) | | | | | | H51. Age of Householder by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occup. hsgng units) | | | |
|---|--------------------------------|--------|--------|--------|------|---|----------------|--------------------------|------|
| Income | Percentage of Household Income | | | | | Not Computed | % of Income | -- Age of Householder -- | |
| | 0-19% | 20-24% | 25-29% | 30-34% | 35%+ | | | 15-64 | 65 + |
| <\$10,000 | 11 | 15 | 27 | 29 | 118 | 83 | Less than 20 % | 141 | 8 |
| \$10,000-19,999 | 59 | 11 | 15 | 3 | 13 | 49 | 20 - 24 % | 16 | 10 |
| \$20,000-34,999 | 50 | 0 | 10 | 0 | 0 | 22 | 25 - 29 % | 42 | 10 |
| \$35,000-49,999 | 22 | 0 | 0 | 0 | 0 | 2 | 30 - 34 % | 31 | 3 |
| \$50,000 + | 7 | 0 | 0 | 2 | 0 | 5 | 35 + % | 114 | 17 |
| | | | | | | | Not computed | 148 | 13 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H52/53. Mortgage Status and Selected
 Monthly Owner Costs
 (Universe: Specified owner-
 occupied housing units)

With a mortgage:

| | |
|-----------------|-------|
| Less than \$200 | 150 |
| \$ 200 - 299 | 306 |
| \$ 300 - 399 | 202 |
| \$ 400 - 499 | 182 |
| \$ 500 - 599 | 157 |
| \$ 600 - 699 | 65 |
| \$ 700 - 799 | 45 |
| \$ 800 - 899 | 29 |
| \$ 900 - 999 | 11 |
| \$1000 - 1249 | 9 |
| \$1250 - 1499 | 12 |
| \$1500 - 1999 | 0 |
| \$2000 or more | 0 |
| Total | 1,168 |

Not mortgaged:

| | |
|-----------------|-------|
| Less than \$100 | 391 |
| \$ 100 - 149 | 415 |
| \$ 150 - 199 | 212 |
| \$ 200 - 249 | 182 |
| \$ 250 - 299 | 81 |
| \$ 300 - 349 | 6 |
| \$ 350 - 399 | 18 |
| \$ 400 or more | 19 |
| Total | 1,324 |

Median owner costs:

| | |
|-----------------|-------|
| With a mortgage | \$363 |
| Not mortgaged | \$133 |

H54/55. Race/Ethnicity of Householder by Mortgage Status and
 Selected Monthly Owner Costs
 (Universe: Specified owner-occupied housing units)

----- With a Mortgage -----

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|----------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| \$ 0 - 299 | 154 | 302 | 0 | 0 | 0 * | 0 |
| \$ 300 - 499 | 247 | 137 | 0 | 0 | 0 * | 1 |
| \$ 500 - 699 | 132 | 90 | 0 | 0 | 0 * | 3 |
| \$ 700 - 999 | 67 | 18 | 0 | 0 | 0 * | 0 |
| \$1000 - 1499 | 14 | 7 | 0 | 0 | 0 * | 0 |
| \$1500 or more | 0 | 0 | 0 | 0 | 0 * | 0 |

----- Not Mortgaged -----

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|---------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| \$ 0 - 99 | 140 | 251 | 0 | 0 | 0 * | 0 |
| \$100 - 199 | 382 | 236 | 9 | 0 | 0 * | 0 |
| \$200 - 299 | 146 | 117 | 0 | 0 | 0 * | 0 |
| \$300 - 399 | 11 | 13 | 0 | 0 | 0 * | 0 |
| \$400 or more | 9 | 10 | 0 | 0 | 0 * | 0 |

H57. Mean Selected Monthly Owner Costs by Mortgage Status
 (Universe: Owner-occupied condominium housing units)

| | |
|-----------------|-------|
| With a mortgage | . |
| Not mortgaged | \$153 |

H56. Aggregate Selected Monthly Owner Costs by Mortgage Status
 (Universe: Owner-occupied mobile homes or trailers)

| | |
|-----------------|-----------|
| With a mortgage | \$160,513 |
| Not mortgaged | \$109,309 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H58. Mortgage Status by Selected Monthly Owner Costs
 as a Percentage of Household Income in 1989
 (Universe: Specified owner-occupied housing units)

| % of Income | Total | With a Mortgage | Not Mortgaged |
|----------------|-------|--------------------|------------------|
| 0 - 19 % | 1,462 | 506 | 956 |
| 20 - 24 % | 222 | 139 | 83 |
| 25 - 29 % | 160 | 82 | 78 |
| 30 - 34 % | 111 | 76 | 35 |
| 35 + % | 499 | 341 | 158 |
| Not computed | 38 | 24 | 14 |

H63. Aggregate Household Income in 1989 by Tenure and Mortgage
 Status (Universe: Occupied housing units)

| | Aggregate Household Income |
|-----------------|----------------------------------|
| Owner occupied: | |
| With a mortgage | \$56,451,743 |
| Not mortgaged | \$61,171,343 |
| Renter occupied | \$10,105,346 |

H59. Household Income in 1989 by Selected Monthly Owner Costs as a Percentage of Household Income in 1989
 (Universe: Specified owner-occupied housing units)

| Household Income | Percentage of Income | | | | | Not Computed | Total |
|---------------------|----------------------|--------|--------|--------|------|-----------------|-------|
| | 0-19% | 20-24% | 25-29% | 30-34% | 35%+ | | |
| Less than \$10,000 | 202 | 81 | 84 | 59 | 398 | 38 | 862 |
| \$10,000 - 19,999 | 309 | 42 | 49 | 34 | 76 | 0 | 510 |
| \$20,000 - 34,999 | 452 | 91 | 18 | 18 | 19 | 0 | 598 |
| \$35,000 - 49,999 | 313 | 5 | 7 | 0 | 6 | 0 | 331 |
| \$50,000 or more | 186 | 3 | 2 | 0 | 0 | 0 | 191 |

H60. Age of Householder by Selected Monthly Owner Costs as a Percentage of Household Income in 1989
 (Universe: Specified owner-occupied housing units)

| % of Income | Age of Householder | | |
|----------------|--------------------|-------|------|
| | Total | 15-64 | 65 + |
| 0 - 19 % | 1,462 | 989 | 473 |
| 20 - 24 % | 222 | 143 | 79 |
| 25 - 29 % | 160 | 104 | 56 |
| 30 - 34 % | 111 | 74 | 37 |
| 35 + % | 499 | 331 | 168 |
| Not computed | 38 | 34 | 4 |
| Total | 2,492 | 1,675 | 817 |

AREANAME: Jasper County

Summary level = 050 State: 64 County: 061 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H70. Plumbing Facilities by Units in Structure
 (Universe: Housing units)

| | Complete Plumbing Facilities | Lacking Complete Plumbing Facilities |
|-------------|------------------------------|--------------------------------------|
| 1, detached | 4,791 | 194 |
| 1, attached | 38 | 0 |
| 2 | 29 | 2 |
| 3 or 4 | 80 | 14 |
| 5 - 9 | 3 | 0 |
| 10 - 19 | 7 | 0 |
| 20 - 49 | 0 | 0 |
| 50 or more | 0 | 0 |
| Mobile home | 1,355 | 95 |
| Other | 92 | 0 |

H71. Plumbing Facilities by Persons per Room by Year
 Structure Built
 (Universe: Occupied housing units)

| | Occupied Units |
|---------------------------------------|----------------|
| Complete plumbing facilities: | |
| 1.00 person or less: | |
| 1940 to March 1990 | 5,088 |
| 1939 or earlier | 250 |
| 1.01 persons or more: | |
| 1940 to March 1990 | 376 |
| 1939 or earlier | 14 |
| Lacking complete plumbing facilities: | |
| 1.00 person or less: | |
| 1940 - March 1990 | 169 |
| 1939 or earlier | 21 |
| 1.01 persons or more: | |
| 1940 - March 1990 | 38 |
| 1939 or earlier | 0 |

H68. Age of Householder by Plumbing Facilities
 (Universe: Occupied housing units)

| | - Age of Householder - 15-64 | 65 + |
|--------------------------------------|---------------------------------|-------|
| Complete plumbing facilities | 3,985 | 1,743 |
| Lacking complete plumbing facilities | 179 | 49 |

H69. Tenure by Plumbing Facilities by Persons per Room
 (Universe: Occupied housing units)

| | Owner Occupied | Renter Occupied |
|---------------------------------------|----------------|-----------------|
| Complete plumbing facilities: | | |
| 1.00 person or less | 4,762 | 576 |
| 1.01 - 1.50 persons | 255 | 38 |
| 1.51 persons or more | 72 | 25 |
| Lacking complete plumbing facilities: | | |
| 1.00 person or less | 134 | 56 |
| 1.01 - 1.50 persons | 19 | 0 |
| 1.51 persons or more | 17 | 2 |

H64/65. Plumbing Facilities
 (Universe: Housing units)

| | Total Units | Vacant Units |
|--------------------------------------|-------------|--------------|
| Complete plumbing facilities | 6,395 | 667 |
| Lacking complete plumbing facilities | 305 | 77 |

H66/67. Race/Ethnicity of Householder by Plumbing Facilities
 (Universe: Occupied housing units)

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|--------------------------------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| Complete plumbing facilities | 3,317 | 2,391 | 20 | 0 | 0 * | 12 |
| Lacking complete plumbing facilities | 7 | 221 | 0 | 0 | 0 * | 0 |