

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P13/14/15. Race by Sex by Age (Continued onto Page 3)

| | Total Persons | | | White | | | Black | | | American Indian Eskimo or Aleut | | |
|------------|---------------|-------|--------|-------|-------|--------|-------|-------|--------|------------------------------------|------|--------|
| | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female |
| Under 1 | 137 | 72 | 65 | 42 | 34 | 8 | 95 | 38 | 57 | 0 | 0 | 0 |
| 1- 2 | 250 | 141 | 109 | 66 | 35 | 31 | 184 | 106 | 78 | 0 | 0 | 0 |
| 3- 4 | 347 | 201 | 146 | 77 | 52 | 25 | 270 | 149 | 121 | 0 | 0 | 0 |
| 5 | 194 | 90 | 104 | 46 | 16 | 30 | 148 | 74 | 74 | 0 | 0 | 0 |
| 6 | 164 | 64 | 100 | 47 | 19 | 28 | 117 | 45 | 72 | 0 | 0 | 0 |
| 7- 9 | 577 | 347 | 230 | 112 | 77 | 35 | 465 | 270 | 195 | 0 | 0 | 0 |
| 10-11 | 357 | 191 | 166 | 95 | 60 | 35 | 262 | 131 | 131 | 0 | 0 | 0 |
| 12-13 | 336 | 150 | 186 | 65 | 25 | 40 | 271 | 125 | 146 | 0 | 0 | 0 |
| 14 | 148 | 62 | 86 | 52 | 23 | 29 | 96 | 39 | 57 | 0 | 0 | 0 |
| 15 | 162 | 97 | 65 | 71 | 41 | 30 | 91 | 56 | 35 | 0 | 0 | 0 |
| 16 | 137 | 72 | 65 | 14 | 10 | 4 | 123 | 62 | 61 | 0 | 0 | 0 |
| 17 | 147 | 90 | 57 | 51 | 24 | 27 | 96 | 66 | 30 | 0 | 0 | 0 |
| 18 | 189 | 95 | 94 | 32 | 23 | 9 | 157 | 72 | 85 | 0 | 0 | 0 |
| 19 | 122 | 61 | 61 | 26 | 15 | 11 | 96 | 46 | 50 | 0 | 0 | 0 |
| 20 | 108 | 67 | 41 | 37 | 19 | 18 | 71 | 48 | 23 | 0 | 0 | 0 |
| 21 | 88 | 27 | 61 | 27 | 3 | 24 | 61 | 24 | 37 | 0 | 0 | 0 |
| 22-24 | 404 | 188 | 216 | 101 | 65 | 36 | 303 | 123 | 180 | 0 | 0 | 0 |
| 25-29 | 709 | 347 | 362 | 203 | 116 | 87 | 506 | 231 | 275 | 0 | 0 | 0 |
| 30-34 | 741 | 335 | 406 | 230 | 111 | 119 | 511 | 224 | 287 | 0 | 0 | 0 |
| 35-39 | 749 | 384 | 365 | 219 | 116 | 103 | 530 | 268 | 262 | 0 | 0 | 0 |
| 40-44 | 489 | 230 | 259 | 191 | 101 | 90 | 296 | 127 | 169 | 2 | 2 | 0 |
| 45-49 | 421 | 204 | 217 | 182 | 88 | 94 | 239 | 116 | 123 | 0 | 0 | 0 |
| 50-54 | 477 | 178 | 299 | 218 | 80 | 138 | 259 | 98 | 161 | 0 | 0 | 0 |
| 55-59 | 368 | 154 | 214 | 156 | 86 | 70 | 212 | 68 | 144 | 0 | 0 | 0 |
| 60-61 | 152 | 68 | 84 | 82 | 38 | 44 | 70 | 30 | 40 | 0 | 0 | 0 |
| 62-64 | 262 | 117 | 145 | 98 | 50 | 48 | 164 | 67 | 97 | 0 | 0 | 0 |
| 65-69 | 414 | 171 | 243 | 152 | 68 | 84 | 261 | 102 | 159 | 0 | 0 | 0 |
| 70-74 | 385 | 158 | 227 | 163 | 63 | 100 | 218 | 95 | 123 | 4 | 0 | 4 |
| 75-79 | 265 | 104 | 161 | 115 | 42 | 73 | 150 | 62 | 88 | 0 | 0 | 0 |
| 80-84 | 245 | 97 | 148 | 86 | 28 | 58 | 159 | 69 | 90 | 0 | 0 | 0 |
| 85+ | 134 | 45 | 89 | 67 | 17 | 50 | 67 | 28 | 39 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| 0- 4 | 734 | 414 | 320 | 185 | 121 | 64 | 549 | 293 | 256 | 0 | 0 | 0 |
| 5-17 | 2,222 | 1,163 | 1,059 | 553 | 295 | 258 | 1,669 | 868 | 801 | 0 | 0 | 0 |
| 18-24 | 911 | 438 | 473 | 223 | 125 | 98 | 688 | 313 | 375 | 0 | 0 | 0 |
| 25-44 | 2,688 | 1,296 | 1,392 | 843 | 444 | 399 | 1,843 | 850 | 993 | 2 | 2 | 0 |
| 45-64 | 1,680 | 721 | 959 | 736 | 342 | 394 | 944 | 379 | 565 | 0 | 0 | 0 |
| 65+ | 1,443 | 575 | 868 | 583 | 218 | 365 | 855 | 356 | 499 | 4 | 0 | 4 |
| Total | 9,678 | 4,607 | 5,071 | 3,123 | 1,545 | 1,578 | 6,548 | 3,059 | 3,489 | 6 | 2 | 4 |
| Median age | 31.8 | 29.2 | 34.0 | 38.8 | 35.2 | 43.3 | 28.6 | 26.2 | 30.7 | 71.3 | 42.5 | 72.5 |

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Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P13/14/15. Race by Sex by Age (Continued from Page 2)

| | Asian & Pacific Islander | | | Other Race | | | * | Hispanic Origin | | |
|---------|-----------------------------|------|--------|---------------|------|--------|---|--------------------|------|--------|
| | Total | Male | Female | Total | Male | Female | | Total | Male | Female |
| Under 1 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 1- 2 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 3- 4 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 7- 9 | 0 | 0 | 0 | 0 | 0 | 0 | * | 2 | 2 | 0 |
| 10-11 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 12-13 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 | 1 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 22-24 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 25-29 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 30-34 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 35-39 | 0 | 0 | 0 | 0 | 0 | 0 | * | 4 | 2 | 2 |
| 40-44 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 45-49 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 50-54 | 0 | 0 | 0 | 0 | 0 | 0 | * | 4 | 4 | 0 |
| 55-59 | 0 | 0 | 0 | 0 | 0 | 0 | * | 8 | 8 | 0 |
| 60-61 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 62-64 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 65-69 | 0 | 0 | 0 | 1 | 1 | 0 | * | 1 | 1 | 0 |
| 70-74 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 75-79 | 0 | 0 | 0 | 0 | 0 | 0 | * | 2 | 0 | 2 |
| 80-84 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 85+ | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| | | | | | | | * | | | |
| | | | | | | | * | | | |
| 0- 4 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 5-17 | 0 | 0 | 0 | 0 | 0 | 0 | * | 3 | 2 | 1 |
| 18-24 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 0 |
| 25-44 | 0 | 0 | 0 | 0 | 0 | 0 | * | 4 | 2 | 2 |
| 45-64 | 0 | 0 | 0 | 0 | 0 | 0 | * | 12 | 12 | 0 |
| 65+ | 0 | 0 | 0 | 1 | 1 | 0 | * | 3 | 1 | 2 |
| | | | | | | | * | | | |
| Total | 0 | 0 | 0 | 1 | 1 | 0 | * | 22 | 17 | 5 |
| | | | | | | | * | | | |
| Median | . | . | . | 67.5 | 67.5 | . | * | 55.0 | 55.3 | 38.8 |
| | | | | | | | * | | | |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P37. Age by Citizenship (Universe: Persons) | | | | P43. Residence in 1985--State & County Level (Universe: Persons 5 years and over) | |
|--|-------|-------|-------|--|-------|
| ----- Age ----- | | | | | |
| | 0-17 | 18+ | Total | | |
| Native | 2,956 | 6,714 | 9,670 | Same house in 1985 | 6,242 |
| Foreign born: | | | | Different house in U.S. in 1985: | 1,824 |
| Naturalized citizen | 0 | 8 | 8 | Same county | |
| Not a citizen | 0 | 0 | 0 | Different county: | |
| | | | | Same State | 388 |
| | | | | Different State: | |
| | | | | Northeast | 0 |
| | | | | Midwest | 28 |
| | | | | South | 417 |
| | | | | West | 45 |
| | | | | Abroad in 1985: | |
| | | | | Puerto Rico | 0 |
| | | | | U.S. outlying area | 0 |
| | | | | Foreign country | 0 |
| ----- | | | | ----- | |
| P36. Year of Entry (Universe: Foreign-born persons) | | | | P44. Residence in 1985--MSA/PMSA Level (Universe: Persons 5 years and over) | |
| | Total | | | | |
| 1987 to 1990 | 0 | | | Living in an MSA/PMSA in 1990: | |
| 1985 or 1986 | 0 | | | Same house in 1985 | 0 |
| 1982 to 1984 | 0 | | | Different house in U.S. in 1985: | |
| 1980 or 1981 | 0 | | | This MSA/PMSA in 1985: | |
| 1975 to 1979 | 0 | | | Central city | 0 |
| 1970 to 1974 | 8 | | | Remainder of this MSA/PMSA | 0 |
| 1965 to 1969 | 0 | | | Different MSA/PMSA in 1985: | |
| 1960 to 1964 | 0 | | | Central city | 0 |
| 1950 to 1959 | 0 | | | Remainder of different MSA/PMSA | 0 |
| Before 1950 | 0 | | | Not in an MSA/PMSA in 1985 | 0 |
| | | | | Abroad in 1985 | 0 |
| | | | | Not living in an MSA/PMSA in 1990: | |
| | | | | Same house in 1985 | 6,242 |
| | | | | Different house in U.S. in 1985: | |
| | | | | In an MSA/PMSA in 1985: | |
| | | | | Central city | 341 |
| | | | | Remainder of MSA/PMSA | 124 |
| | | | | Not in an MSA/PMSA in 1985 | 2,237 |
| | | | | Abroad in 1985 | 0 |
| ----- | | | | ----- | |
| P42. Place of Birth (Universe: Persons) | | | | | |
| Native: | | | | | |
| Born in state of residence | 8,156 | | | | |
| Born in other state in U.S.: | | | | | |
| Northeast | 17 | | | | |
| Midwest | 112 | | | | |
| South | 1,328 | | | | |
| West | 48 | | | | |
| Born outside the U.S.: | | | | | |
| Puerto Rico | 0 | | | | |
| U.S. outlying area | 0 | | | | |
| Born abroad of American parent(s) | 9 | | | | |
| Foreign born | 8 | | | | |

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Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P28. Age by Language Spoken at Home and Ability to Speak English
 (Universe: Persons 5 years and over)

| | Age | | | Total |
|---|--------|---------|-------|-------|
| | 5 - 17 | 18 - 64 | 65 + | |
| Speak only English | 2,210 | 5,199 | 1,437 | 8,846 |
| Speak Spanish: | | | | |
| Speak English "very well" | 2 | 24 | 0 | 26 |
| Speak English "well" | 3 | 8 | 0 | 11 |
| Speak English "not well"/"not at all" | 0 | 0 | 0 | 0 |
| Speak Asian or Pacific Islander language: | | | | |
| Speak English "very well" | 0 | 0 | 0 | 0 |
| Speak English "well" | 0 | 0 | 0 | 0 |
| Speak English "not well"/"not at all" | 0 | 0 | 0 | 0 |
| Speak other language: | | | | |
| Speak English "very well" | 7 | 44 | 3 | 54 |
| Speak English "well" | 0 | 4 | 3 | 7 |
| Speak English "not well"/"not at all" | 0 | 0 | 0 | 0 |

P30. Age, Language Spoken at Home, and Linguistic Isolation
 (Universe: Persons 5 years and over in households)

| | Age | | | | Total |
|---|--------|---------|---------|-------|-------|
| | 5 - 13 | 14 - 17 | 18 - 64 | 65 + | |
| Speak only English | 1,623 | 587 | 5,165 | 1,353 | 8,728 |
| Speak Spanish: | | | | | |
| Linguistically isolated | 0 | 0 | 8 | 0 | 8 |
| Not linguistically isolated | 5 | 0 | 18 | 0 | 23 |
| Speak Asian or Pacific Islander language: | | | | | |
| Linguistically isolated | 0 | 0 | 0 | 0 | 0 |
| Not linguistically isolated | 0 | 0 | 0 | 0 | 0 |
| Speak other language: | | | | | |
| Linguistically isolated | 0 | 0 | 0 | 1 | 1 |
| Not linguistically isolated | 0 | 7 | 48 | 5 | 60 |

P29. Household Language and Linguistic Isolation
 (Universe: Households)

| | |
|-------------------------------------|-------|
| English | 3,227 |
| Spanish: | |
| Linguistically isolated | 8 |
| Not linguistically isolated | 22 |
| Asian or Pacific Islander language: | |
| Linguistically isolated | 0 |
| Not linguistically isolated | 0 |
| Other language: | |
| Linguistically isolated | 1 |
| Not linguistically isolated | 47 |

P31. Language Spoken at Home
 (Universe: Persons 5 years and over)

| | |
|-------------------------------|-------|
| Speak only English | 8,846 |
| German | 0 |
| Yiddish | 0 |
| Other West Germanic language | 0 |
| Scandinavian | 0 |
| Greek | 2 |
| Indic | 0 |
| Italian | 0 |
| French or French Creole | 59 |
| Portuguese or Portug. Creole | 0 |
| Spanish or Spanish Creole | 37 |
| Polish | 0 |
| Russian | 0 |
| South Slavic | 0 |
| Other Slavic language | 0 |
| Other Indo-European language | 0 |
| Arabic | 0 |
| Tagalog | 0 |
| Chinese | 0 |
| Hungarian | 0 |
| Japanese | 0 |
| Mon-khmer | 0 |
| Korean | 0 |
| Native No. American language | 0 |
| Vietnamese | 0 |
| Other & unspecified languages | 0 |

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Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P32. Ancestry (Universe: Persons) | | P33/34/35. Ancestry (Universe: Persons) | | |
|--------------------------------------|-------|--|--|--|
| | | Reporting Single Ancestry Only | Reporting Multiple Ancestry 1st Ancestry Reported | Reporting Multiple Ancestry 2nd Ancestry Reported |
| Ancestry specified: | | | | |
| Single ancestry | 7,480 | | | |
| Multiple ancestry | 759 | | | |
| Ancestry unclassified | 59 | | | |
| Ancestry not reported | 1,380 | | | |
| | | Arab | 0 | 0 |
| | | Austrian | 0 | 0 |
| | | Belgian | 0 | 0 |
| | | Canadian | 0 | 0 |
| | | Czech | 0 | 0 |
| | | Danish | 0 | 13 |
| | | Dutch | 0 | 25 |
| | | English | 376 | 528 |
| | | Finnish | 0 | 3 |
| | | French (except Basque) | 40 | 100 |
| | | French Canadian | 58 | 64 |
| | | German | 88 | 297 |
| | | Greek | 0 | 0 |
| | | Hungarian | 0 | 0 |
| | | Irish | 367 | 484 |
| | | Italian | 18 | 64 |
| | | Lithuanian | 0 | 0 |
| | | Norwegian | 0 | 0 |
| | | Polish | 0 | 0 |
| | | Portuguese | 0 | 0 |
| | | Romanian | 0 | 0 |
| | | Russian | 0 | 0 |
| | | Scotch-Irish | 129 | 191 |
| | | Scottish | 6 | 6 |
| | | Slovak | 0 | 0 |
| | | SubSaharan African | 3 | 3 |
| | | Swedish | 3 | 7 |
| | | Swiss | 0 | 0 |
| | | Ukrainian | 0 | 0 |
| | | United States or American | 799 | 799 |
| | | Welsh | 0 | 9 |
| | | West Indian (excl. Hispanic Origin) | 0 | 0 |
| | | Yugoslavian | 0 | 0 |
| | | Race or Hispanic Origin groups | 5,543 | 5,586 |
| | | Other groups | 50 | 60 |
| | | Unclassified or not reported | 1,439 | 1,439 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P5/16. Persons in Household
 (Universe: Households)

| | |
|-------------------------|--------------|
| 1 person | 778 |
| 2 persons | 857 |
| 3 persons | 694 |
| 4 persons | 535 |
| 5 persons | 239 |
| 6 persons | 124 |
| 7 or more persons | 78 |
| Total Households | 3,305 |

P19/20/21. Race/Ethnicity of Householder by Household Type and Presence
 of Children Under 18 Years (Universe: Households)

| Total | White | Black | Amer Esk, Al | In Pac Isl | Other Race | Hispanic Origin |
|------------------------|-------|-------|--------------|------------|------------|-----------------|
| Family households: | | | | | | |
| Married couple family: | | | | | | |
| With own children | 756 | 359 | 397 | 0 | 0 | 0 |
| No own children | 847 | 403 | 443 | 0 | 0 | 1 |

P17/18/40. Household Type and Relationship
 (Universe: Persons)

| 65+ | Total |
|--------------------------|-------|
| In family households: | |
| Householder | 578 |
| Spouse | 278 |
| Child: | |
| Natural or adopted | 3,188 |
| Stepchild | 156 |
| Grandchild | 722 |
| Other relatives | 81 |
| Nonrelatives | 5 |
| In nonfamily households: | |
| Male householder: | |
| Living alone | 77 |
| Not living alone | 7 |
| Female householder: | |
| Living alone | 330 |
| Not living alone | 0 |
| Nonrelatives | 3 |

Other family:

| | | | | | | |
|---|-----|-----|-----|---|---|---|
| Male householder, no wife present: | | | | | | |
| With own childr. | 69 | 19 | 50 | 0 | 0 | 0 |
| No own childr. | 85 | 17 | 68 | 0 | 0 | 4 |
| Female householder, no husband present: | | | | | | |
| With own childr. | 411 | 33 | 378 | 0 | 0 | 0 |
| No own childr. | 338 | 58 | 280 | 0 | 0 | 0 |
| Nonfamily households | 799 | 344 | 455 | 0 | 0 | 8 |

P41. Group Quarters by Age
 (Universe: Persons in group quarters)

| Institutionalized persons: | |
|----------------------------|------------|
| 0 - 17 years | 0 |
| 18 - 64 years | 40 |
| 65 + years | 84 |
| Total | 124 |
| Other group quarters: | |
| 0 - 17 years | 0 |
| 18 - 64 years | 0 |
| 65 + years | 0 |
| Total | 0 |

P24. Household Type by Age of Householder
 (Universe: Households)

| | Family Hholds | Non-Family Hholds |
|---------------|---------------|-------------------|
| 15 - 24 years | 79 | 5 |
| 25 - 34 years | 543 | 100 |
| 35 - 44 years | 561 | 73 |
| 45 - 54 years | 418 | 110 |
| 55 - 64 years | 327 | 97 |
| 65 - 74 years | 366 | 191 |
| 75 + years | 212 | 223 |

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Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P4. Families (Universe: Families) | | | P23. Family Type and Age of Children (Universe: Own children under 18 years) | | | P25. Subfamily Type and Presence of Own Children Under 18 Years (Universe: Subfamilies) | | | |
|--|---|-------|---|-----|--|---|--------|-------|-------|
| Total | 2,506 | | In married-couple family: | | | Married-couple subfamily: | | | |
| | | | Under 3 years | 170 | | With own children | 12 | | |
| | | | 3 and 4 years | 188 | | No own children | 0 | | |
| | | | 5 years | 74 | | Mother-child subfamily | 230 | | |
| | | | 6 to 11 years | 494 | | Father-child subfamily | 43 | | |
| | | | 12 and 13 years | 153 | | | | | |
| | | | 14 years | 69 | | | | | |
| | | | 15 to 17 years | 227 | | | | | |
| | | | In other family: | | | | | | |
| Married-couple family: | | | Male householder, no spouse: | | | P26. Subfamily type and relationship (Universe: Persons in Subfamilies) | | | |
| With children 18 years & over | 348 | | Under 3 years | 28 | | Persons in married-couple subfamily: | | | |
| No children 18 years & over | 1,255 | | 3 and 4 years | 9 | | Reference person | 12 | | |
| | | | 5 years | 6 | | Spouse | 11 | | |
| Other family: | | | 6 to 11 years | 34 | | Child | 37 | | |
| Male householder, no spouse: | | | 12 and 13 years | 2 | | Persons in mother-child subfamily: | | | |
| With children 18 years & over | 49 | | 14 years | 2 | | Parent | 230 | | |
| No children 18 years & over | 105 | | 15 to 17 years | 18 | | Child | 339 | | |
| Female householder, no spouse: | | | Female householder, no spouse: | | | Persons in father-child subfamily: | | | |
| With children 18 years & over | 343 | | Under 3 years | 56 | | Parent | 43 | | |
| No children 18 years & over | 406 | | 3 and 4 years | 73 | | Child | 54 | | |
| | | | 5 years | 76 | | | | | |
| | | | 6 to 11 years | 290 | | | | | |
| | | | 12 and 13 years | 103 | | | | | |
| | | | 14 years | 46 | | | | | |
| | | | 15 to 17 years | 128 | | | | | |
| P38/39. Marital Status by Age and Aggregate Number of Children Ever Born (Universe: Females 15 years and over) | | | P27. Sex by Marital Status (Universe: Persons 15 years and over) | | | | | | |
| | Aggregate Number of Children Ever Born | | | | | Male | Female | Total | |
| Never married: | | | | | | | | | |
| 15 - 24 years | 527 | 282 | | | | Never married | 1,187 | 986 | 2,173 |
| 25 - 34 years | 220 | 329 | | | | Married: | | | |
| 35 - 44 years | 100 | 135 | | | | Spouse present | | | |
| 45 + years | 139 | 454 | | | | Spouse present | 1,623 | 1,687 | 3,310 |
| | | | | | | Spouse absent: | | | |
| Ever married: | | | | | | Separated | | | |
| 15 - 24 years | 133 | 135 | | | | Separated | 47 | 119 | 166 |
| 25 - 34 years | 548 | 1,016 | | | | Other | | | |
| 35 - 44 years | 524 | 1,331 | | | | Other | 46 | 42 | 88 |
| 45 + years | 1,688 | 6,096 | | | | Widowed | | | |
| | | | | | | Widowed | 119 | 676 | 795 |
| | | | | | | Divorced | | | |
| | | | | | | Divorced | 267 | 369 | 636 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P45/46/47/48. Place of Work (Universe: Workers 16 years and over) | | P49. Means of Transportation to Work (Universe: Workers 16 years and over) | | P50/51. Travel Time to Work (Universe: Workers 16 years and over) | |
|--|-------|---|-------|---|------------|
| Worked in State of residence: | | Car, truck, or van: | | Did not work at home: | |
| Worked in county of residence | 1,779 | Drove alone | 1,769 | 0 - 4 minutes | 205 |
| Worked out of county of residence | 448 | Carpooled | 871 | 5 - 9 minutes | 418 |
| Worked outside State of residence | 696 | Public transportation: | | 10 - 14 minutes | 383 |
| ***** | | Bus or trolley bus | 23 | 15 - 19 minutes | 373 |
| Living in an MSA/PMSA: | | Streetcar/trolley car | 4 | 20 - 24 minutes | 267 |
| Worked in MSA/PMSA of residence: | | Subway or elevated | 0 | 25 - 29 minutes | 85 |
| Central city | 0 | Railroad | 0 | 30 - 34 minutes | 301 |
| Remainder of this MSA/PMSA | 0 | Ferryboat | 0 | 35 - 39 minutes | 111 |
| Worked outside MSA/PMSA of residence: | | Taxicab | 0 | 40 - 44 minutes | 45 |
| Worked in a different MSA/PMSA: | | Motorcycle | 0 | 45 - 59 minutes | 258 |
| Central city | 0 | Bicycle | 2 | 60 - 89 minutes | 340 |
| Remain. of a different MSA/PMSA | 0 | Walked | 115 | 90 or more minutes | 79 |
| Worked outside of any MSA/PMSA | 0 | Other means | 81 | Worked at home | 58 |
| Not living in an MSA/PMSA: | | Worked at home | 58 | | |
| Worked in an MSA/PMSA: | | Total workers | 2,923 | Mean travel time to work | 26 minutes |
| Central city | 247 | ----- | | ----- | |
| Remainder of MSA/PMSA | 132 | P53. Private Vehicle Occupancy (Universe: Workers 16 years and over) | | P52. Time Leaving Home to Go to Work (Universe: Workers 16 years and over) | |
| Worked outside of any MSA/PMSA | 2,544 | Car, truck, or van: | | Did not work at home: | |
| ***** | | Drove alone | | 12:00 a.m. - 4:59 a.m. | |
| Living in a place: | | In 2-person carpool | | 5:00 a.m. - 5:29 a.m. | |
| Worked in place of residence | 394 | In 3-person carpool | | 5:30 a.m. - 5:59 a.m. | |
| Worked outside place of residence | 501 | In 4-person carpool | | 6:00 a.m. - 6:29 a.m. | |
| Not living in a place | 2,028 | In 5-person carpool | | 6:30 a.m. - 6:59 a.m. | |
| ***** | | In 6-person carpool | | 7:00 a.m. - 7:29 a.m. | |
| Living in the 9 Northeastern States: | | In 7-or-more carpool | | 7:30 a.m. - 7:59 a.m. | |
| Worked in the minor civil division of residence | 0 | Other means | | 7:30 a.m. - 7:59 a.m. | |
| Worked outside minor civil division of residence | 0 | | | 8:00 a.m. - 8:29 a.m. | |
| Not living in the 9 Northeastern States | 2,923 | | | 8:30 a.m. - 8:59 a.m. | |
| | | | | 9:00 a.m. - 9:59 a.m. | |
| | | | | 10:00 a.m. - 10:59 a.m. | |
| | | | | 11:00 a.m. - 11:59 a.m. | |
| | | | | 12:00 p.m. - 3:59 p.m. | |
| | | | | 4:00 p.m. - 11:59 p.m. | |
| | | | | Worked at home | |
| | | | | 58 | |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P54. School Enrollment and Type of School (Universe: Persons 3 years and over) | | P55/56. Race and Hispanic Origin by School Enrollment and Type of School (Universe: Persons 3 years and over) | | | | | | | |
|--|-------|---|-------|-------|-----------------|-----------------|----------------|-----------------|--|
| | | Total | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other * Race * | Hispanic Origin | |
| Enrolled in preprimary school: | | | | | | | | | |
| Public school | 83 | | | | | | | | |
| Private school | 64 | | | | | | | | |
| Enrolled in elementary or high school: | | | | | | | | | |
| Public school | 1,643 | 147 | 69 | 78 | 0 | 0 | 0 * | 0 | |
| Private school | 447 | | | | | | | | |
| Enrolled in college: | | | | | | | | | |
| Public school | 175 | 191 | 68 | 123 | 0 | 0 | 0 * | 0 | |
| Private school | 16 | | | | | | | | |
| Not enrolled in school | 6,863 | 6,863 | 2,356 | 4,500 | 6 | 0 | 1 * | 19 | |

P57/58/59/60. Educational Attainment by Race and Hispanic Origin
 (Universe: Persons 18 years and over)

| | Persons 18 + | Persons 25 + | | | | | | |
|---------------------------------|--------------|--------------|-------|-------|-----------------|-----------------|----------------|-----------------|
| | Total | Total | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
| Less than 9th grade | 1,793 | 1,734 | 318 | 1,415 | 0 | 0 | 1 * | 9 |
| 9th to 12th grade, no diploma | 1,603 | 1,272 | 370 | 898 | 4 | 0 | 0 * | 2 |
| High school graduate | 1,952 | 1,608 | 766 | 842 | 0 | 0 | 0 * | 8 |
| Some college, no degree | 650 | 534 | 278 | 254 | 2 | 0 | 0 * | 0 |
| Associate degree | 187 | 148 | 103 | 45 | 0 | 0 | 0 * | 0 |
| Bachelor's degree | 420 | 400 | 244 | 156 | 0 | 0 | 0 * | 0 |
| Graduate or professional degree | 117 | 115 | 83 | 32 | 0 | 0 | 0 * | 0 |
| Total | 6,722 | 5,811 | 2,162 | 3,642 | 6 | 0 | 1 * | 19 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

=====
 P61/62/63. School Enrollment, Educational Attainment, and Employment Status by Race and Hispanic Origin
 (Universe: Persons 16 to 19 years)

----- Persons 16 to 19 Years -----

| | Total | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other Race | * | Hispanic Origin |
|---------------------------|-------|-------|-------|--------------------|--------------------|---------------|---|--------------------|
| In Armed Forces: | | | | | | | * | |
| Enrolled in school: | | | | | | | * | |
| High school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Not high school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Not enrolled in school: | | | | | | | * | |
| High school graduate | 12 | 0 | 12 | 0 | 0 | 0 | * | 0 |
| Not high school graduate | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Civilian: | | | | | | | * | |
| Enrolled in school: | | | | | | | * | |
| Employed | 8 | 5 | 3 | 0 | 0 | 0 | * | 0 |
| Unemployed | 11 | 4 | 7 | 0 | 0 | 0 | * | 0 |
| Not in labor force | 375 | 84 | 291 | 0 | 0 | 0 | * | 1 |
| Not enrolled in school: | | | | | | | * | |
| High school graduate: | | | | | | | * | |
| Employed | 43 | 6 | 37 | 0 | 0 | 0 | * | 0 |
| Unemployed | 24 | 3 | 21 | 0 | 0 | 0 | * | 0 |
| Not in labor force | 35 | 5 | 30 | 0 | 0 | 0 | * | 0 |
| Not high school graduate: | | | | | | | * | |
| Employed | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |
| Unemployed | 25 | 4 | 21 | 0 | 0 | 0 | * | 0 |
| Not in labor force | 62 | 12 | 50 | 0 | 0 | 0 | * | 0 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P75. Sex by Work Status in 1989 (Universe: Persons 16 years and over) | P77. Industry (Universe: Employed persons 16 years and over) | P78. Occupation (Universe: Employed persons 16 years and over) |
|--|---|---|
| Male: | | Managerial & professional specialty occupations: |
| Worked in 1989 1,839 | Agriculture, forestry, & fisheries 161 | Executive, administrative, & managerial 130 |
| Did not work in 1989 1,353 | Mining 25 | Professional specialty 269 |
| Female: | Construction 266 | Technical, sales & administrative support: |
| Worked in 1989 1,533 | Manufacturing: | Technicians & related support 51 |
| Did not work in 1989 2,281 | Nondurable goods 370 | Sales 266 |
| | Durable goods 444 | Administrative support, including clerical 265 |
| | Transportation 104 | Service occupations: |
| | Communications & other public utilities 65 | Private household 54 |
| P79. Class of Worker (Universe: Employed persons 16 years and over) | Wholesale trade 64 | Protective service 117 |
| | Retail trade 370 | Service, except protective and household 356 |
| | Finance, insurance, & real estate 84 | Farming, forestry, & fishing occupations 199 |
| Private for profit wage and salary 1,874 | Services: | Precision production, craft, & repair occupations 274 |
| Private not-for-profit wage and salary 143 | Business & repair services 53 | Operators, fabricators, & laborers: |
| Local government 248 | Personal services 116 | Machine operators, assemblers & inspectors 482 |
| State government 317 | Entertainment & recreation 20 | Transportation & material moving occupations 198 |
| Federal government 94 | Professional & related services: | Handlers, equipment cleaners, helpers, & laborers 296 |
| Self-employed 260 | Health services 256 | |
| Unpaid family 21 | Educational services 226 | |
| | Other professional & related services 102 | |
| | Public administration 231 | |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P76. Sex by Work Status in 1989, Usual Hours Worked per Week in 1989, and Weeks Worked in 1989
 (Universe: Persons 16 years and over)

| Weeks worked | Total Persons 16+ | | | ----- 35 + Hours ----- | | | ----- 15 to 34 Hours ----- | | | ----- 1 to 14 Hours ----- | | |
|--------------|-------------------|--------|-------|------------------------|--------|-------|----------------------------|--------|-------|---------------------------|--------|-------|
| | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 50-52 | 1,131 | 739 | 1,870 | 1,068 | 585 | 1653 | 48 | 120 | 168 | 15 | 34 | 49 |
| 48-49 | 92 | 82 | 174 | 90 | 53 | 143 | 2 | 22 | 24 | 0 | 7 | 7 |
| 40-47 | 193 | 174 | 367 | 146 | 126 | 272 | 40 | 31 | 71 | 7 | 17 | 24 |
| 27-39 | 161 | 206 | 367 | 140 | 119 | 259 | 15 | 45 | 60 | 6 | 42 | 48 |
| 14-26 | 116 | 173 | 289 | 79 | 104 | 183 | 22 | 55 | 77 | 15 | 14 | 29 |
| 1-13 | 146 | 159 | 305 | 104 | 98 | 202 | 30 | 33 | 63 | 12 | 28 | 40 |
| Did not work | 1,353 | 2,281 | 3,634 | | | | | | | | | |

P73. Presence and Age of Children and Employment Status
 (Universe: Females 16 years and over)

With own children under 18 years:

Under 6 years only:

In labor force:

Employed or in Armed Forces

206

Unemployed

44

Not in labor force

121

6 to 17 years only:

In labor force:

Employed or in Armed Forces

500

Unemployed

56

Not in labor force

236

Under 6 years and 6 to 17 years:

In labor force:

Employed or in Armed Forces

152

Unemployed

38

Not in labor force

91

No own children under 18 years:

In labor force:

Employed or in Armed Forces

561

Unemployed

159

Not in labor force

1,650

P74. Presence & Age of Children by Employment Status of Parents
 (Universe: Own children under 18 years in families and subfamilies)

Age of Own

----- Children -----

0 - 5 6 - 17

Living with two parents:

Both parents in labor force

273 584

Father only in labor force

125 291

Mother only in labor force

43 64

Neither parent in labor force

2 30

Living with one parent:

Living with father:

In labor force

44 72

Not in labor force

13 24

Living with mother:

In labor force

227 535

Not in labor force

167 182

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P70/71/72. Employment Status

(Universe: Persons 16 years and over)

| | In Armed Forces | Civilian Labor Force | | | Not In Labor Force |
|-----------------------------------|-----------------------|----------------------|------------|-------|--------------------------|
| | | Employed | Unemployed | Rate | |
| Total | 12 | 2,957 | 600 | 16.9% | 3,437 |
| Male | 12 | 1,538 | 303 | 16.5% | 1,339 |
| Female | 0 | 1,419 | 297 | 17.3% | 2,098 |
| White | 0 | 1,292 | 37 | 2.8% | 1,121 |
| Male | 0 | 747 | 31 | 4.0% | 385 |
| Female | 0 | 545 | 6 | 1.1% | 736 |
| Black | 12 | 1,662 | 563 | 25.3% | 2,312 |
| Male | 12 | 788 | 272 | 25.7% | 954 |
| Female | 0 | 874 | 291 | 25.0% | 1,358 |
| American Indian, Eskimo, Aleut | 0 | 2 | 0 | 0.0% | 4 |
| Male | 0 | 2 | 0 | 0.0% | 0 |
| Female | 0 | 0 | 0 | . % | 4 |
| Asian and Pacific Islander | 0 | 0 | 0 | . % | 0 |
| Male | 0 | 0 | 0 | . % | 0 |
| Female | 0 | 0 | 0 | . % | 0 |
| Other race | 0 | 1 | 0 | 0.0% | 0 |
| Male | 0 | 1 | 0 | 0.0% | 0 |
| Female | 0 | 0 | 0 | . % | 0 |
| ***** | | | | | |
| Hispanic origin | 0 | 13 | 4 | 23.5% | 3 |
| Male | 0 | 11 | 4 | 26.7% | 0 |
| Female | 0 | 2 | 0 | 0.0% | 3 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P66. Sex by Age by Work Disability Status and Employment Status
 (Universe: Civilian noninstitutionalized persons 16 years and over)

| | ----- Male ----- | | ----- Female ----- | |
|----------------------------|------------------|-----|--------------------|-----|
| | 16-64 | 65+ | 16-64 | 65+ |
| With work disability: | | | | |
| In labor force: | | | | |
| Employed | 72 | 22 | 22 | 6 |
| Unemployed | 9 | 0 | 20 | 6 |
| Not in labor force: | | | | |
| Prevented from working | 260 | 260 | 315 | 425 |
| Not prevented from working | 27 | 17 | 33 | 11 |
| No work disability: | | | | |
| In labor force: | | | | |
| Employed | 1,383 | 61 | 1,364 | 27 |
| Unemployed | 289 | 5 | 264 | 7 |
| Not in labor force | 525 | 175 | 928 | 337 |

P68. Sex by Age by Work Disability Status by Mobility and Self-care Limitation Status (Universe: Civilian noninstitutionalized persons 16 years and over)

| | 16-64 years | Male | Female |
|---|-------------|------|--------|
| With a work disability: | | | |
| With a mobility or self-care limitation | 181 | | 150 |
| No mobility or self-care limitation | 187 | | 240 |
| No work disability: | | | |
| With a mobility or self-care limitation | 141 | | 264 |
| No mobility or self-care limitation | 2,056 | | 2,292 |
| 65+ years | | | |
| With a work disability: | | | |
| With a mobility or self-care limitation | 111 | | 195 |
| No mobility or self-care limitation | 188 | | 253 |
| No work disability: | | | |
| With a mobility or self-care limitation | 20 | | 43 |
| No mobility or self-care limitation | 221 | | 328 |

P69. Sex by Age by Mobility and Self-care Limitation Status
 (Universe: Civilian noninstitutionalized persons 16 years and over)

| | ----- Total ----- | | | ----- Male ----- | | | ----- Female ----- | | |
|--|-------------------|-------|-----|------------------|-------|-----|--------------------|-------|-----|
| | 16-64 | 65-74 | 75+ | 16-64 | 65-74 | 75+ | 16-64 | 65-74 | 75+ |
| With a mobility or self-care limitation: | | | | | | | | | |
| Mobility limitation only | 139 | 91 | 63 | 73 | 45 | 10 | 66 | 46 | 53 |
| Self-care limitation only | 446 | 45 | 46 | 183 | 14 | 28 | 263 | 31 | 18 |
| Mobility & self-care limitation | 151 | 48 | 76 | 66 | 16 | 18 | 85 | 32 | 58 |
| No mobility/self-care limitation | 4,775 | 602 | 388 | 2,243 | 248 | 161 | 2,532 | 354 | 227 |

P67. Sex by Age by Mobility Limitation Status by Employment Status
 (Universe: Civilian noninstitutionalized persons 16 years and older)

| | With a Mobility Limitation | | | | No Mobility Limitation | | | |
|--------------------|----------------------------|-----|--------------------|-----|------------------------|-----|--------------------|-----|
| | ----- Male ----- | | ----- Female ----- | | ----- Male ----- | | ----- Female ----- | |
| | 16-64 | 65+ | 16-64 | 65+ | 16-64 | 65+ | 16-64 | 65+ |
| In labor force: | | | | | | | | |
| Employed | 30 | 7 | 20 | 0 | 1,425 | 76 | 1,366 | 33 |
| Unemployed | 0 | 0 | 14 | 6 | 298 | 5 | 270 | 7 |
| Not in labor force | 109 | 82 | 117 | 183 | 703 | 370 | 1,159 | 590 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P80/81/107/108/110/111. Household, Family and Nonfamily
 Income in 1989

| | House- holds | Families | Nonfamily Households |
|---------------------|-----------------|----------|-------------------------|
| \$ 0 - 4,999 | 744 | 380 | 377 |
| \$ 5,000 - 9,999 | 674 | 483 | 188 |
| \$ 10,000 - 12,499 | 307 | 252 | 56 |
| \$ 12,500 - 14,999 | 208 | 193 | 16 |
| \$ 15,000 - 17,499 | 156 | 130 | 31 |
| \$ 17,500 - 19,999 | 197 | 162 | 32 |
| \$ 20,000 - 22,499 | 171 | 154 | 20 |
| \$ 22,500 - 24,999 | 143 | 119 | 10 |
| \$ 25,000 - 27,499 | 90 | 73 | 14 |
| \$ 27,500 - 29,999 | 96 | 96 | 6 |
| \$ 30,000 - 32,499 | 104 | 87 | 17 |
| \$ 32,500 - 34,999 | 49 | 45 | 4 |
| \$ 35,000 - 37,499 | 41 | 33 | 4 |
| \$ 37,500 - 39,999 | 32 | 21 | 11 |
| \$ 40,000 - 42,499 | 61 | 54 | 7 |
| \$ 42,500 - 44,999 | 24 | 20 | 2 |
| \$ 45,000 - 47,499 | 23 | 23 | 0 |
| \$ 47,500 - 49,999 | 35 | 35 | 0 |
| \$ 50,000 - 54,999 | 36 | 34 | 2 |
| \$ 55,000 - 59,999 | 28 | 28 | 0 |
| \$ 60,000 - 74,999 | 37 | 37 | 0 |
| \$ 75,000 - 99,999 | 25 | 23 | 2 |
| \$100,000 - 124,999 | 4 | 4 | 0 |
| \$125,000 - 149,999 | 9 | 9 | 0 |
| \$150,000 or more | 11 | 11 | 0 |

P89 through P105. Households and Mean Household Income in 1989
 by Income Source (Universe: Households)

| | Households | Mean income |
|--|------------|----------------|
| With wage or salary income | 2,051 | \$20,568 |
| No wage or salary income | 1,254 | |
| With nonfarm self-employment income | 321 | \$16,361 |
| No nonfarm self-employment income | 2,984 | |
| With farm-employment income | 88 | \$12,272 |
| No farm-employment income | 3,217 | |
| With interest, dividend, or rental income | 435 | \$5,198 |
| No interest, dividend, or rental income | 2,870 | |
| With social security income | 1,194 | \$5,627 |
| No social security income | 2,111 | |
| With public assistance income | 727 | \$2,727 |
| No public assistance income | 2,578 | |
| With retirement income | 345 | \$5,582 |
| No retirement income | 2,960 | |
| With other type of income | 432 | \$2,782 |
| No other type of income | 2,873 | |
| ***** | | |
| With earnings | 2,193 | |
| No earnings | 1,112 | |
| Earnings = (wage & salary + self-employed) | | |

| | | | |
|---------------------|-----------|-----------|---------|
| Total | 3,305 | 2,506 | 799 |
| Median income | \$11,910 | \$14,288 | \$5,333 |
| Mean income | \$18,943 | \$21,844 | \$9,384 |
| Less than \$150,000 | \$16,735 | \$18,942 | \$9,384 |
| \$150,000 or more | \$679,971 | \$679,971 | . |

P112/113. Workers in Family and Mean Income in 1989
 (Universe: Families)

| | Workers | Families | Mean Income |
|-----------|---------|----------|----------------|
| None | | 574 | \$7,265 |
| 1 | | 1,069 | \$17,688 |
| 2 | | 749 | \$37,317 |
| 3 or more | | 114 | \$32,561 |

P109. Mean Family Income in 1989 by Family Type &
 Presence of Children Under 18 Years
 (Universe: Families)

| | Mean income |
|--------------------------------|----------------|
| Married-couple family: | |
| With own children | \$25,421 |
| No own children | \$27,930 |
| Other family: | |
| Male householder, no spouse: | |
| With own children | \$17,792 |
| No own children | \$33,620 |
| Female householder, no spouse: | |
| With own children | \$9,532 |
| No own children | \$11,428 |

P114/115/116. Per Capita Income in 1989
 (Universe: Total persons or persons 15 years and over)

| | Per Capita Income | Per Capita Income |
|----------------------|-------------------------|-------------------------|
| Total persons | \$6,670 | White \$12,238 |
| In households | \$6,696 | Black \$4,001 |
| In group quarters: | | Amer Ind \$20,784 |
| Institutionalized | \$4,657 | Asian \$0 |
| Noninstitutionalized | \$0 | Other \$9,640 |
| ***** | | |
| | | Hispanic \$9,266 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder
 (Universe: Households)

| | White | | | | | | | Total |
|------------------|-------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 8 | 9 | 20 | 36 | 29 | 24 | 36 | 162 |
| \$5,000- 9,999 | 0 | 14 | 11 | 18 | 10 | 41 | 52 | 146 |
| \$10,000-14,999 | 14 | 15 | 11 | 17 | 16 | 34 | 23 | 130 |
| \$15,000-24,999 | 0 | 82 | 48 | 43 | 29 | 53 | 38 | 293 |
| \$25,000-34,999 | 2 | 50 | 26 | 56 | 36 | 24 | 8 | 202 |
| \$35,000-49,999 | 0 | 27 | 49 | 21 | 29 | 13 | 16 | 155 |
| \$50,000-74,999 | 0 | 19 | 29 | 23 | 14 | 9 | 4 | 98 |
| \$75,000-99,999 | 0 | 0 | 6 | 5 | 10 | 2 | 2 | 25 |
| \$100,000or more | 0 | 3 | 2 | 0 | 17 | 0 | 0 | 22 |
| Total | 24 | 219 | 202 | 219 | 190 | 200 | 179 | 1,233 |
| Mean | | | | | | | | \$30,697 |

| | Black | | | | | | | Total |
|------------------|-------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 28 | 74 | 89 | 99 | 57 | 148 | 87 | 582 |
| \$5,000- 9,999 | 8 | 75 | 123 | 18 | 97 | 103 | 104 | 528 |
| \$10,000-14,999 | 7 | 117 | 82 | 48 | 46 | 49 | 35 | 384 |
| \$15,000-24,999 | 14 | 108 | 57 | 93 | 30 | 44 | 28 | 374 |
| \$25,000-34,999 | 0 | 46 | 48 | 27 | 4 | 10 | 2 | 137 |
| \$35,000-49,999 | 3 | 2 | 30 | 24 | 0 | 2 | 0 | 61 |
| \$50,000-74,999 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| Total | 60 | 424 | 432 | 309 | 234 | 356 | 256 | 2,071 |
| Mean | | | | | | | | \$11,948 |

| | American Indian, Eskimo, or Aleut | | | | | | | Total |
|------------------|-----------------------------------|-------|-------|-------|-------|-------|-----|-------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mean | | | | | | | | . |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder
 (Universe: Households)

| | ----- Asian and Pacific Islander ----- | | | | | | | Total |
|------------------|--|-------|-------|-------|-------|-------|-----|-------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Mean | | | | | | | | . |

| | ----- Other Race ----- | | | | | | | Total |
|------------------|------------------------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Mean | | | | | | | | \$12,400 |

| | ----- Hispanic Origin ----- | | | | | | | Total |
|------------------|-----------------------------|-------|-------|-------|-------|-------|-----|----------|
| | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | |
| \$ 0- 4,999 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 8 |
| \$5,000- 9,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$10,000-14,999 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| \$15,000-24,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$25,000-34,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$35,000-49,999 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 6 |
| \$50,000-74,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$75,000-99,999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| \$100,000or more | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 2 | 4 | 8 | 1 | 0 | 15 |
| Mean | | | | | | | | \$19,028 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P117/118. Poverty Status in 1989 by Sex and Age

(Universe: Persons for whom poverty status is determined)

| Age | Above Poverty | | | Below Poverty | | | | | |
|-------|-----------------|--------|-------|-------------------------|-------|--------|-------|-------|-------|
| | Male | Female | Total | Male | % | Female | % | Total | % |
| 0- 4 | 204 | 143 | 347 | 210 | 50.7% | 177 | 55.3% | 387 | 52.7% |
| 5 | 38 | 56 | 94 | 52 | 57.8% | 48 | 46.2% | 100 | 51.5% |
| 6-11 | 262 | 294 | 556 | 340 | 56.5% | 198 | 40.2% | 538 | 53.1% |
| 12-17 | 191 | 245 | 436 | 280 | 59.4% | 214 | 46.6% | 494 | 53.1% |
| 18-24 | { | } | 472 | { | } | { | } | 411 | 46.5% |
| 25-34 | { detail by sex | } | 925 | { detail by sex not | } | { | } | 519 | 35.9% |
| 35-44 | { not available | } | 810 | { available see summary | } | { | } | 422 | 34.3% |
| 45-54 | { see summary | } | 609 | { 18 - 64 below | } | { | } | 289 | 32.2% |
| 55-59 | { 18 - 64 below | } | 232 | { | } | { | } | 136 | 37.0% |
| 60-64 | { | } | 234 | { | } | { | } | 180 | 43.5% |
| 65-74 | 215 | 254 | 469 | 108 | 33.4% | 209 | 45.1% | 317 | 40.3% |
| 75+ | 134 | 199 | 333 | 83 | 38.2% | 157 | 44.1% | 240 | 41.9% |
| 0-17 | 695 | 738 | 1,433 | 882 | 55.9% | 63 | 46.3% | 1,519 | 51.5% |
| 18-64 | 1,658 | 1,624 | 3,282 | 757 | 31.3% | 1,20 | 42.5% | 1,957 | 37.4% |
| 65+ | 349 | 453 | 802 | 191 | 35.4% | 36 | 44.7% | 557 | 41.0% |
| Total | 2,702 | 2,815 | 5,517 | 1,830 | 40.4% | 2,20 | 43.9% | 4,033 | 42.2% |

P106. Persons in Households by Public Assistance Income 1989 (Universe: Persons in households)

| Persons | |
|-------------------------|-------|
| With public assistance: | |
| 0 - 14 | 639 |
| 15 - 64 | 1,302 |
| 65 + | 425 |
| No public assistance: | |
| 0 - 14 | 1,871 |
| 15 - 64 | 4,383 |
| 65 + | 934 |

P119/120. Poverty Status in 1989 by Race and Hispanic Origin by Age

(Universe: Persons for whom poverty status is determined)

| Age | White | | | Black | | | American Indian | | |
|---------|---------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| 0 - 4 | 171 | 14 | 7.6% | 176 | 373 | 67.9% | 0 | 0 | . % |
| 5 | 44 | 2 | 4.3% | 50 | 98 | 66.2% | 0 | 0 | . % |
| 6 - 11 | 241 | 13 | 5.1% | 315 | 525 | 62.5% | 0 | 0 | . % |
| 12 - 17 | 211 | 42 | 16.6% | 225 | 452 | 66.8% | 0 | 0 | . % |
| 18 - 64 | 1,572 | 223 | 12.4% | 1,708 | 1,734 | 50.4% | 2 | 0 | 0.0% |
| 65 - 74 | 263 | 45 | 14.6% | 201 | 272 | 57.5% | 4 | 0 | 0.0% |
| 75 + | 163 | 61 | 27.2% | 170 | 179 | 51.3% | 0 | 0 | . % |
| Total | 2,665 | 400 | 13.1% | 2,845 | 3,633 | 56.1% | 6 | 0 | 0.0% |

| Age | Asian & Pac Isl | | | Other Race | | | Hispanic Origin | | |
|---------|-----------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| 0 - 4 | 0 | 0 | . % | 0 | 0 | . % | 0 | 0 | . % |
| 5 | 0 | 0 | . % | 0 | 0 | . % | 0 | 0 | . % |
| 6 - 11 | 0 | 0 | . % | 0 | 0 | . % | 2 | 0 | 0.0% |
| 12 - 17 | 0 | 0 | . % | 0 | 0 | . % | 1 | 0 | 0.0% |
| 18 - 64 | 0 | 0 | . % | 0 | 0 | . % | 8 | 8 | 50.0% |
| 65 - 74 | 0 | 0 | . % | 1 | 0 | 0.0% | 1 | 0 | 0.0% |
| 75 + | 0 | 0 | . % | 0 | 0 | . % | 2 | 0 | 0.0% |
| Total | 0 | 0 | . % | 1 | 0 | 0.0% | 14 | 8 | 36.4% |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P122. Poverty Status in 1989 by Age by Household Type and Relationship
 (Universe: Persons for whom poverty status is determined)

| | ----- 15-64 ----- | | ----- 65-74 ----- | | ----- 75+ ----- | |
|--|-------------------|---------------|-------------------|---------------|-----------------|---------------|
| | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Above Poverty | Below Poverty |
| In married-couple family | 3,417 | 1,358 | 332 | 107 | 179 | 82 |
| In other family: | | | | | | |
| Male householder, no wife present | 264 | 144 | 14 | 19 | 17 | 7 |
| Female householder, no husband present | 797 | 1,703 | 42 | 73 | 51 | 14 |
| Unrelated individuals: | | | | | | |
| In family households | 16 | 84 | 2 | 3 | 0 | 0 |
| In nonfamily households: | | | | | | |
| Householder: | | | | | | |
| Living alone | 197 | 174 | 75 | 112 | 84 | 136 |
| Not living alone | 9 | 5 | 4 | 0 | 2 | 1 |
| Nonrelatives | 15 | 8 | 0 | 3 | 0 | 0 |
| In group quarters | 0 | 0 | 0 | 0 | 0 | 0 |

P121. Ratio of Income in 1989 to Poverty Level (Universe: Persons for whom poverty status is determined)

| | Cumulative Persons | Percent |
|---------------|--------------------|---------|
| Under .50 | 1,917 | 20.1% |
| .50 to .74 | 1,036 | 30.9% |
| .75 to .99 | 1,080 | 42.2% |
| 1.00 to 1.24 | 988 | 52.6% |
| 1.25 to 1.49 | 741 | 60.3% |
| 1.50 to 1.74 | 641 | 67.0% |
| 1.75 to 1.84 | 145 | 68.6% |
| 1.85 to 1.99 | 473 | 73.5% |
| 2.00 and over | 2,529 | 100.0% |
| Total | 9,550 | |

P127. Poverty Status in 1989 by Age of Householder by Household Type
 (Universe: Households)

| | ----- Age of Householder ----- | | | | | |
|--|--------------------------------|---------------|-------------------|---------------|-----------------|---------------|
| | ----- 15-64 ----- | | ----- 65-74 ----- | | ----- 75+ ----- | |
| | Above Poverty | Below Poverty | Above Poverty | Below Poverty | Above Poverty | Below Poverty |
| Married-couple family | 930 | 296 | 171 | 67 | 94 | 45 |
| Other family: | | | | | | |
| Male householder, no wife present | 84 | 31 | 6 | 19 | 13 | 1 |
| Female householder, no husband present | 218 | 369 | 32 | 71 | 49 | 10 |
| Nonfamily households: | | | | | | |
| Householder: | | | | | | |
| Living alone | 197 | 174 | 75 | 112 | 84 | 136 |
| Not living alone | 9 | 5 | 4 | 0 | 2 | 1 |

P126. Poverty Status in 1989 by Family Type and Age of Children (Universe: Related children under 18 years)

| | Above Poverty | Below Poverty |
|--------------------------------|---------------|---------------|
| In married-couple family: | | |
| 0 - 4 years | 290 | 155 |
| 5 years | 55 | 37 |
| 6 - 17 years | 701 | 374 |
| In other family: | | |
| Male householder, no spouse: | | |
| 0 - 4 years | 37 | 2 |
| 5 years | 6 | 0 |
| 6 - 17 years | 53 | 45 |
| Female householder, no spouse: | | |
| 0 - 4 years | 20 | 230 |
| 5 years | 33 | 63 |
| 6 - 17 years | 238 | 613 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

Pl23/124/125. Poverty Status in 1989 by Race and Hispanic Origin of Householder, Family Type and Presence and Age of Children
 (Universe: Families)

| | Total | | | White | | | Black | | | Amer In, Esk, Al | | |
|--------------------------------|---------------|---------------|---------|---------------|---------------|---------|---------------|---------------|---------|------------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| Married-couple family: | | | | | | | | | | | | |
| With related children <18: | | | | | | | | | | | | |
| Under 5 years only | 113 | 48 | 29.8% | 58 | 8 | 12.1% | 55 | 40 | 42.1% | 0 | 0 | 0.0% |
| 5 - 17 years only | 362 | 124 | 25.5% | 197 | 24 | 10.9% | 165 | 100 | 37.7% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 138 | 72 | 34.3% | 94 | 0 | 0.0% | 44 | 72 | 62.1% | 0 | 0 | 0.0% |
| No related child <18 | 582 | 164 | 22.0% | 348 | 33 | 8.7% | 233 | 131 | 36.0% | 0 | 0 | 0.0% |
| Other family: | | | | | | | | | | | | |
| Male householder, no spouse: | | | | | | | | | | | | |
| With related children <18: | | | | | | | | | | | | |
| Under 5 years only | 28 | 0 | 0.0% | 8 | 0 | 0.0% | 20 | 0 | 0.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 30 | 23 | 43.4% | 11 | 0 | 0.0% | 19 | 23 | 54.8% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 6 | 2 | 25.0% | 0 | 0 | 0.0% | 6 | 2 | 25.0% | 0 | 0 | 0.0% |
| No related child<18 | 39 | 26 | 40.0% | 15 | 2 | 11.8% | 24 | 24 | 50.0% | 0 | 0 | 0.0% |
| Female householder, no spouse: | | | | | | | | | | | | |
| With related children <18: | | | | | | | | | | | | |
| Under 5 years only | 13 | 45 | 77.6% | 0 | 2 | 100.0% | 13 | 43 | 76.8% | 0 | 0 | 0.0% |
| 5 - 17 years only | 156 | 236 | 60.2% | 39 | 10 | 20.4% | 117 | 226 | 65.9% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 7 | 118 | 94.4% | 0 | 2 | 100.0% | 7 | 116 | 94.3% | 0 | 0 | 0.0% |
| No related child<18 | 123 | 51 | 29.3% | 37 | 1 | 2.6% | 86 | 50 | 36.8% | 0 | 0 | 0.0% |

| | Asian & Pac Isl | | | Other Race | | | Hispanic Origin | | |
|--------------------------------|-----------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
| | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below |
| Married-couple family: | | | | | | | | | |
| With related children <18: | | | | | | | | | |
| Under 5 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 2 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child <18 | 0 | 0 | 0.0% | 1 | 0 | 0.0% | 1 | 0 | 0.0% |
| Other family: | | | | | | | | | |
| Male householder, no spouse: | | | | | | | | | |
| With related children <18: | | | | | | | | | |
| Under 5 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child<18 | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 4 | 0 | 0.0% |
| Female householder, no spouse: | | | | | | | | | |
| With related children <18: | | | | | | | | | |
| Under 5 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| 5 - 17 years only | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| Under 5 & 5-17 yrs | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |
| No related child<18 | 0 | 0 | 0.0% | 0 | 0 | 0.0% | 0 | 0 | 0.0% |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H1/2/3. Housing Units
 (Universe: Housing units)

H8 through H12. Tenure by Race and Hispanic Origin of Householder
 (Universe: Occupied housing units)

Total housing units 4,242
 Unweighted sample count 1,169
 100% count of units 4,242

Percent of housing units in sample 27.6%

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race | Total |
|--------|-------|-------|----------------------|--------------------|---------------|-------|
| Owner | 1,067 | 1,685 | 0 | 0 | 0 | 2,752 |
| % | 38.8% | 61.2% | 0.0% | 0.0% | 0.0% | 100% |
| Renter | 160 | 432 | 0 | 0 | 3 | 595 |
| % | 26.9% | 72.6% | 0.0% | 0.0% | 0.5% | 100% |
| Total | 1,227 | 2,117 | 0 | 0 | 3 | 3,347 |
| % | 36.7% | 63.3% | 0.0% | 0.0% | 0.1% | 100% |

H4. Occupancy Status
 (Universe: Housing units)

Units %
 Occupied 3,347 78.9%
 Vacant 895 21.1%

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race | Total |
|--------|-------|-------|----------------------|--------------------|---------------|-------|
| Owner | 1 | 3 | 0 | 0 | 0 | 4 |
| % | 25.0% | 75.0% | 0.0% | 0.0% | 0.0% | 100% |
| Renter | 7 | 0 | 0 | 0 | 3 | 10 |
| % | 70.0% | 0.0% | 0.0% | 0.0% | 30.0% | 100% |
| Total | 8 | 3 | 0 | 0 | 3 | 14 |
| % | 57.1% | 21.4% | 0.0% | 0.0% | 21.4% | 100% |

H5. Urban and Rural
 (Universe: Housing units)

Units %
 Urban:
 Inside urbanized area 0 0.0%
 Outside urbanized area 0 0.0%
 Rural:
 Farm 112 2.6%
 Nonfarm 4,130 97.4%

H13. Tenure by Age of Householder
 (Universe: Occupied housing units)

| Age | Owner Occupied | Renter Occupied | Total |
|-------|-------------------|--------------------|-------|
| 15-24 | 38 | 42 | 80 |
| 25-34 | 437 | 162 | 599 |
| 35-44 | 481 | 130 | 611 |
| 45-54 | 427 | 84 | 511 |
| 55-64 | 396 | 37 | 433 |
| 65-74 | 548 | 69 | 617 |
| 75+ | 425 | 71 | 496 |
| Total | 2,752 | 595 | 3,347 |

H6. Condominium Status by Vacancy Status
 (Universe: Vacant housing units)

Condos Non-Condos
 For rent 0 28
 For sale only 0 24
 Seasonal, recreational
 or occasional use 0 296
 All other vacants 0 547

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H8/H14/15/19. Tenure by Race and Hispanic Origin of Householder
 (Universe: Persons in occupied housing units)

H16/17. Rooms
 (Universe: Housing units)

| | Total | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin | | |
|------------------|-------|-------|-------|----------------------|--------------------|-------------------|--------------------|------------------------------|--------|
| Owner occupied | 7,930 | 2,599 | 5,331 | 0 | 0 | 0 * | 22 | 1 room | 12 |
| Persons per unit | 2.9 | 2.4 | 3.2 | 0.0 | 0.0 | 0.0 * | 5.5 | 2 rooms | 76 |
| | | | | | | * | | 3 rooms | 296 |
| | | | | | | * | | 4 rooms | 743 |
| Renter occupied | 1,624 | 468 | 1,153 | 0 | 0 | 3 * | 11 | 5 rooms | 1,209 |
| Persons per unit | 2.7 | 2.9 | 2.7 | 0.0 | 0.0 | 1.0 * | 1.1 | 6 rooms | 996 |
| | | | | | | * | | 7 rooms | 458 |
| | | | | | | * | | 8 rooms | 243 |
| Total occupied | 9,554 | 3,067 | 6,484 | 0 | 0 | 3 * | 33 | 9+ rooms | 209 |
| Persons per unit | 2.9 | 2.5 | 3.1 | 0.0 | 0.0 | 1.0 * | 2.4 | Aggregate number of rooms | 23,285 |
| | | | | | | * | | Mean rooms per unit | 5.5 |

H18. Tenure by Persons in Unit
 (Universe: Occupied housing units)

H7. Condominium Status by Tenure and Mortgage Status
 (Universe: Occupied housing units)

| | Total Units | Owner Occupied | Renter Occupied |
|------------|----------------|-------------------|--------------------|
| 1 person | 766 | 576 | 190 |
| 2 persons | 956 | 802 | 154 |
| 3 persons | 679 | 599 | 80 |
| 4 persons | 512 | 426 | 86 |
| 5 persons | 238 | 201 | 37 |
| 6 persons | 121 | 103 | 18 |
| 7+ persons | 75 | 45 | 30 |

| | Condo | Non- Condo |
|-----------------|-------|---------------|
| Owner occupied: | | |
| With a mortgage | 4 | 1,093 |
| Not mortgaged | 0 | 1,655 |
| Renter occupied | 0 | 595 |

H31/32/33. Bedrooms
 (Universe: Housing units)

| | Total | | * Vacant Units | ----- Occupied Units ----- | | |
|---------------------|-------|--------|----------------------|----------------------------|-------|--------|
| | Units | % | | Total | Owner | Renter |
| No bedroom | 47 | 1.1% | 13 | 34 | 29 | 5 |
| 1 bedroom | 187 | 4.4% | 37 | 150 | 66 | 84 |
| 2 bedrooms | 1,147 | 27.0% | 295 | 852 | 627 | 225 |
| 3 bedrooms | 2,194 | 51.7% | 363 | 1,831 | 1,611 | 220 |
| 4 bedrooms | 541 | 12.8% | 149 | 392 | 350 | 42 |
| 5+ bedrooms | 126 | 3.0% | 38 | 88 | 69 | 19 |
| Total housing units | 4,242 | 100.0% | 895 | 3,347 | 2,752 | 595 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H20/21/22. Units in Structure by Tenure
 (Universe: Housing units)

| Units in Structure | Total Units | % | Vacant Units | ----- Occupied Units ----- | | |
|------------------------|--------------|---------------|--------------|----------------------------|--------------|------------|
| | | | | Total | Owner | Renter |
| 1, detached | 3,088 | 72.8% | 591 | 2,497 | 2,104 | 393 |
| 1, attached | 33 | 0.8% | 8 | 25 | 15 | 10 |
| 2 | 21 | 0.5% | 7 | 14 | 0 | 14 |
| 3 or 4 | 43 | 1.0% | 0 | 43 | 0 | 43 |
| 5 to 9 | 25 | 0.6% | 4 | 21 | 0 | 21 |
| 10 to 19 | 48 | 1.1% | 7 | 41 | 3 | 38 |
| 20 to 49 | 0 | 0.0% | 0 | 0 | 0 | 0 |
| 50 or more | 0 | 0.0% | 0 | 0 | 0 | 0 |
| Mobile home or trailer | 904 | 21.3% | 269 | 635 | 586 | 49 |
| Other | 80 | 1.9% | 9 | 71 | 44 | 27 |
| Total | 4,242 | 100.0% | 895 | 3,347 | 2,752 | 595 |

H25/26/27. Year Structure Built by Tenure
 (Universe: Housing units)

| Year Built | Total Units | % | Vacant Units | ----- Occupied Units ----- | | |
|--------------------|-------------|-------|--------------|----------------------------|-------|--------|
| | | | | Total | Owner | Renter |
| 1989 to March 1990 | 108 | 2.5% | 31 | 77 | 71 | 6 |
| 1985 to 1988 | 449 | 10.6% | 99 | 350 | 326 | 24 |
| 1980 to 1984 | 661 | 15.6% | 175 | 486 | 349 | 137 |
| 1970 to 1979 | 1,045 | 24.6% | 239 | 806 | 664 | 142 |
| 1960 to 1969 | 680 | 16.0% | 125 | 555 | 456 | 99 |
| 1950 to 1959 | 517 | 12.2% | 80 | 437 | 386 | 51 |
| 1940 to 1949 | 259 | 6.1% | 42 | 217 | 158 | 59 |
| Before 1940 | 523 | 12.3% | 104 | 419 | 342 | 77 |

Median year built 1971

H28/29. Year Householder Moved Into Unit by Tenure
 (Universe: Occupied housing units)

| Year Moved Into Unit | Total Units | % | Owner | Renter |
|----------------------|-------------|-------|----------|----------|
| | | | Occupied | Occupied |
| 1989 to March 1990 | 328 | 9.8% | 160 | 168 |
| 1985 to 1988 | 661 | 19.7% | 527 | 134 |
| 1980 to 1984 | 543 | 16.2% | 402 | 141 |
| 1970 to 1979 | 790 | 23.6% | 731 | 59 |
| 1960 to 1969 | 417 | 12.5% | 388 | 29 |
| Before 1960 | 608 | 18.2% | 544 | 64 |

H61/62. Value
 (Universe: Specified owner occupied housing units)

| | Units | % |
|---------------------|-------|-------|
| Less than \$ 15,000 | 282 | 16.8% |
| \$ 15,000 - 19,999 | 174 | 10.4% |
| \$ 20,000 - 24,999 | 100 | 6.0% |
| \$ 25,000 - 29,999 | 140 | 8.3% |
| \$ 30,000 - 34,999 | 132 | 7.9% |
| \$ 35,000 - 39,999 | 134 | 8.0% |
| \$ 40,000 - 44,999 | 166 | 9.9% |
| \$ 45,000 - 49,999 | 123 | 7.3% |
| \$ 50,000 - 59,999 | 121 | 7.2% |
| \$ 60,000 - 74,999 | 132 | 7.9% |
| \$ 75,000 - 99,999 | 111 | 6.6% |
| \$100,000 - 124,999 | 33 | 2.0% |
| \$125,000 - 149,999 | 5 | 0.3% |
| \$150,000 - 174,999 | 10 | 0.6% |
| \$175,000 - 199,999 | 4 | 0.2% |
| \$200,000 - 249,999 | 0 | 0.0% |
| \$250,000 - 299,999 | 2 | 0.1% |
| \$300,000 - 399,999 | 10 | 0.6% |
| \$400,000 - 499,999 | 0 | 0.0% |
| \$500,000 or more | 1 | 0.1% |

Total 1,680 100%

Mean value:
 Mortgaged \$44,436
 No mortgage \$40,153
 All units \$41,963
 Median value \$35,400

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H30. House Heating Fuel
 (Universe: Occupied housing units)

| | |
|--------------------------|-------|
| Utility gas | 1,013 |
| Bottled, tank, or lp gas | 989 |
| Electricity | 884 |
| Fuel oil, kerosene, etc. | 7 |
| Coal or coke | 0 |
| Wood | 443 |
| Solar energy | 0 |
| Other fuel | 8 |
| No fuel used | 3 |

H23. Source of Water
 (Universe: Housing units)

| | |
|----------------------------------|-------|
| Public system or private company | 3,787 |
| Individual well: | |
| Drilled | 315 |
| Dug | 94 |
| Some other source | 46 |

H24. Sewage Disposal
 (Universe: Housing units)

| | |
|-------------------------|-------|
| Public sewer | 1,912 |
| Septic tank or cesspool | 1,622 |
| Other means | 708 |

H42. Kitchen Facilities
 (Universe: Housing units)

| | |
|-------------------------------------|-------|
| Complete kitchen facilities | 4,152 |
| Lacking complete kitchen facilities | 90 |

H35/36. Telephone in Housing Unit by Tenure, Age of Householder
 (Universe: Occupied housing units)

| | Total | % | Owner | Renter | Age of Householder | | | |
|----------------|-------|-------|-------|--------|--------------------|-------|-------|-----|
| | | | | | 15-59 | 60-64 | 65-74 | 75+ |
| With telephone | 2,722 | 81.3% | 2,361 | 361 | 1,479 | 210 | 565 | 468 |
| No telephone | 625 | 18.7% | 391 | 234 | 522 | 23 | 52 | 28 |

H37/38. Vehicles Available
 (Universe: Occupied housing units)

| | Total | % | Owner | Renter |
|-------------------------|-------|-------|-------|--------|
| None | 626 | 18.7% | 418 | 208 |
| 1 | 1,212 | 36.2% | 979 | 233 |
| 2 | 1,021 | 30.5% | 900 | 121 |
| 3 | 405 | 12.1% | 372 | 33 |
| 4 | 78 | 2.3% | 78 | 0 |
| 5 or more | 5 | 0.1% | 5 | 0 |
| Mean vehicles available | 1.4 | | 1.5 | 1.0 |

H39/40. Race and Hispanic Origin by Vehicles Available
 (Universe: Occupied housing units)

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race * | Hispanic Origin |
|-----------|-------|-------|----------------------|--------------------|-----------------|--------------------|
| None | 65 | 561 | 0 | 0 | 0 * | 0 |
| 1 or more | 1,162 | 1,556 | 0 | 0 | 3 * | 14 |

H41. Age of Householder by Vehicles Available
 (Universe: Occupied housing units)

| | 15-64 Years | 65 + Years |
|-----------|----------------|---------------|
| None | 352 | 274 |
| 1 or more | 1,882 | 839 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| H43/44. Gross Rent (Universe: Specified renter-occupied housing units) | | H45/46. Gross Rent by Race of Householder (Universe: Specified renter-occupied housing units) | | | | | | | |
|--|-------|---|-------|----------------------|--------------------|---------------|-----------------------------------|-------------------------|--|
| With cash rent: | Units | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other Race | * Not of Hispanic Origin | * Hispanic Origin | |
| \$ 0 - \$ 99 | 37 | | | | | | | | |
| \$ 100 - \$149 | 78 | 10 | 149 | 0 | 0 | 3 | 159 | 3 | |
| \$ 150 - \$199 | 47 | 30 | 70 | 0 | 0 | 0 | 100 | 0 | |
| \$ 200 - \$249 | 68 | 40 | 36 | 0 | 0 | 0 | 76 | 0 | |
| \$ 250 - \$299 | 32 | 5 | 0 | 0 | 0 | 0 | 5 | 0 | |
| \$ 300 - \$349 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| \$ 350 - \$399 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| \$ 400 - \$449 | 24 | 52 | 151 | 0 | 0 | 0 | 196 | 7 | |
| \$ 450 - \$499 | 5 | | | | | | | | |
| \$ 500 - \$549 | 4 | | | | | | | | |
| \$ 550 - \$599 | 1 | | | | | | | | |
| \$ 600 - \$649 | 0 | | | | | | | | |
| \$ 650 - \$699 | 0 | | | | | | | | |
| \$ 700 - \$749 | 0 | | | | | | | | |
| \$ 750 - \$999 | 0 | | | | | | | | |
| \$1000 or more | 0 | | | | | | | | |
| No cash rent | 203 | | | | | | | | |
| Median gross rent | \$207 | | | | | | | | |

| H34. Bedrooms by Gross Rent (Universe: Specified renter-occupied housing units) | | | | | |
|---|-------|--------------------|----|----|-----|
| Gross Rent | Units | Number of Bedrooms | | | |
| | | None | 1 | 2 | 3+ |
| With cash rent: | | | | | |
| \$ 0 - \$199 | | 2 | 42 | 85 | 33 |
| \$ 200 - \$299 | | 3 | 12 | 29 | 56 |
| \$ 300 - \$499 | | 0 | 6 | 25 | 45 |
| \$ 500 - \$749 | | 0 | 0 | 2 | 3 |
| \$ 750 - \$999 | | 0 | 0 | 0 | 0 |
| \$1000 or more | | 0 | 0 | 0 | 0 |
| No cash rent | | 0 | 17 | 75 | 111 |

| H47/48. Meals Included in Rent (Universe: Specified renter-occupied housing units paying cash rent) | | |
|---|-------|-----------------|
| | Units | Mean Gross Rent |
| Meals included | 0 | . |
| No meals included | 343 | \$224 |

| H49. Inclusion of Utilities in Rent (Universe: Specified renter-occupied housing units) | | |
|---|------------------------------------|-----|
| | Pay extra for 1 or more utilities | 530 |
| | No extra payment for any utilities | 16 |

| H50. Household Income in 1989 by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occupied housing units) | | | | | | | H51. Age of Householder by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occup. hsgng units) | | |
|---|--------------------------------|--------|--------|--------|------|--------------|---|--------------------------|------|
| Income | Percentage of Household Income | | | | | Not Computed | % of Income | -- Age of Householder -- | |
| | 0-19% | 20-24% | 25-29% | 30-34% | 35%+ | | | 15-64 | 65 + |
| <\$10,000 | 31 | 13 | 13 | 14 | 104 | 166 | Less than 20 % | 114 | 14 |
| \$10,000-19,999 | 31 | 17 | 13 | 4 | 2 | 40 | 20 - 24 % | 22 | 13 |
| \$20,000-34,999 | 42 | 5 | 2 | 0 | 0 | 18 | 25 - 29 % | 21 | 7 |
| \$35,000-49,999 | 14 | 0 | 0 | 0 | 0 | 1 | 30 - 34 % | 14 | 4 |
| \$50,000 + | 10 | 0 | 0 | 0 | 0 | 6 | 35 + % | 81 | 25 |
| | | | | | | | Not computed | 169 | 62 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H52/53. Mortgage Status and Selected
 Monthly Owner Costs
 (Universe: Specified owner-
 occupied housing units)

With a mortgage:

| | |
|-----------------|-----|
| Less than \$200 | 104 |
| \$ 200 - 299 | 178 |
| \$ 300 - 399 | 138 |
| \$ 400 - 499 | 95 |
| \$ 500 - 599 | 76 |
| \$ 600 - 699 | 43 |
| \$ 700 - 799 | 11 |
| \$ 800 - 899 | 17 |
| \$ 900 - 999 | 6 |
| \$1000 - 1249 | 28 |
| \$1250 - 1499 | 6 |
| \$1500 - 1999 | 6 |
| \$2000 or more | 2 |
| Total | 710 |

Not mortgaged:

| | |
|-----------------|-----|
| Less than \$100 | 129 |
| \$ 100 - 149 | 312 |
| \$ 150 - 199 | 263 |
| \$ 200 - 249 | 147 |
| \$ 250 - 299 | 64 |
| \$ 300 - 349 | 30 |
| \$ 350 - 399 | 5 |
| \$ 400 or more | 20 |
| Total | 970 |

Median owner costs:

| | |
|-----------------|-------|
| With a mortgage | \$353 |
| Not mortgaged | \$158 |

H54/55. Race/Ethnicity of Householder by Mortgage Status and
 Selected Monthly Owner Costs
 (Universe: Specified owner-occupied housing units)

----- With a Mortgage -----

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|----------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| \$ 0 - 299 | 47 | 235 | 0 | 0 | 0 * | 0 |
| \$ 300 - 499 | 75 | 158 | 0 | 0 | 0 * | 1 |
| \$ 500 - 699 | 58 | 61 | 0 | 0 | 0 * | 0 |
| \$ 700 - 999 | 27 | 7 | 0 | 0 | 0 * | 0 |
| \$1000 - 1499 | 30 | 4 | 0 | 0 | 0 * | 0 |
| \$1500 or more | 4 | 4 | 0 | 0 | 0 * | 0 |

----- Not Mortgaged -----

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|---------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| \$ 0 - 99 | 33 | 96 | 0 | 0 | 0 * | 0 |
| \$100 - 199 | 185 | 390 | 0 | 0 | 0 * | 3 |
| \$200 - 299 | 81 | 130 | 0 | 0 | 0 * | 0 |
| \$300 - 399 | 16 | 19 | 0 | 0 | 0 * | 0 |
| \$400 or more | 17 | 3 | 0 | 0 | 0 * | 0 |

H57. Mean Selected Monthly Owner Costs by Mortgage Status
 (Universe: Owner-occupied condominium housing units)

| | |
|-----------------|-------|
| With a mortgage | \$431 |
| Not mortgaged | . |

H56. Aggregate Selected Monthly Owner Costs by Mortgage Status
 (Universe: Owner-occupied mobile homes or trailers)

| | |
|-----------------|----------|
| With a mortgage | \$90,403 |
| Not mortgaged | \$53,012 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H58. Mortgage Status by Selected Monthly Owner Costs
 as a Percentage of Household Income in 1989
 (Universe: Specified owner-occupied housing units)

| % of Income | Total | With a Mortgage | Not Mortgaged |
|----------------|-------|--------------------|------------------|
| 0 - 19 % | 703 | 205 | 498 |
| 20 - 24 % | 241 | 133 | 108 |
| 25 - 29 % | 146 | 51 | 95 |
| 30 - 34 % | 91 | 42 | 49 |
| 35 + % | 457 | 259 | 198 |
| Not computed | 42 | 20 | 22 |

H63. Aggregate Household Income in 1989 by Tenure and Mortgage
 Status (Universe: Occupied housing units)

| | Aggregate Household Income |
|-----------------|----------------------------------|
| Owner occupied: | |
| With a mortgage | \$32,156,862 |
| Not mortgaged | \$26,935,263 |
| Renter occupied | \$7,572,630 |

H59. Household Income in 1989 by Selected Monthly Owner Costs as a Percentage of Household Income in 1989
 (Universe: Specified owner-occupied housing units)

| Household Income | Percentage of Income | | | | | Not Computed | Total |
|---------------------|----------------------|--------|--------|--------|------|-----------------|-------|
| | 0-19% | 20-24% | 25-29% | 30-34% | 35%+ | | |
| Less than \$10,000 | 108 | 68 | 74 | 61 | 373 | 42 | 726 |
| \$10,000 - 19,999 | 209 | 92 | 53 | 21 | 68 | 0 | 443 |
| \$20,000 - 34,999 | 225 | 61 | 16 | 9 | 10 | 0 | 321 |
| \$35,000 - 49,999 | 76 | 6 | 0 | 0 | 6 | 0 | 88 |
| \$50,000 or more | 85 | 14 | 3 | 0 | 0 | 0 | 102 |

H60. Age of Householder by Selected Monthly Owner Costs as a Percentage of Household Income in 1989
 (Universe: Specified owner-occupied housing units)

| % of Income | Age of Householder | | |
|----------------|--------------------|-------|------|
| | Total | 15-64 | 65 + |
| 0 - 19 % | 703 | 449 | 254 |
| 20 - 24 % | 241 | 158 | 83 |
| 25 - 29 % | 146 | 75 | 71 |
| 30 - 34 % | 91 | 55 | 36 |
| 35 + % | 457 | 263 | 194 |
| Not computed | 42 | 31 | 11 |
| Total | 1,680 | 1,031 | 649 |

AREANAME: Wilkinson County

Summary level = 050 State: 64 County: 157 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H70. Plumbing Facilities by Units in Structure
 (Universe: Housing units)

| | Complete Plumbing Facilities | Lacking Complete Plumbing Facilities |
|-------------|------------------------------|--------------------------------------|
| 1, detached | 2,938 | 150 |
| 1, attached | 33 | 0 |
| 2 | 21 | 0 |
| 3 or 4 | 43 | 0 |
| 5 - 9 | 25 | 0 |
| 10 - 19 | 48 | 0 |
| 20 - 49 | 0 | 0 |
| 50 or more | 0 | 0 |
| Mobile home | 883 | 21 |
| Other | 77 | 3 |

H71. Plumbing Facilities by Persons per Room by Year
 Structure Built
 (Universe: Occupied housing units)

| | Occupied Units |
|---------------------------------------|----------------|
| Complete plumbing facilities: | |
| 1.00 person or less: | |
| 1940 to March 1990 | 2,621 |
| 1939 or earlier | 390 |
| 1.01 persons or more: | |
| 1940 to March 1990 | 189 |
| 1939 or earlier | 12 |
| Lacking complete plumbing facilities: | |
| 1.00 person or less: | |
| 1940 - March 1990 | 114 |
| 1939 or earlier | 15 |
| 1.01 persons or more: | |
| 1940 - March 1990 | 4 |
| 1939 or earlier | 2 |

H68. Age of Householder by Plumbing Facilities
 (Universe: Occupied housing units)

| | - Age of Householder - 15-64 | 65 + |
|--------------------------------------|---------------------------------|-------|
| Complete plumbing facilities | 2,161 | 1,051 |
| Lacking complete plumbing facilities | 73 | 62 |

H69. Tenure by Plumbing Facilities by Persons per Room
 (Universe: Occupied housing units)

| | Owner Occupied | Renter Occupied |
|---------------------------------------|----------------|-----------------|
| Complete plumbing facilities: | | |
| 1.00 person or less | 2,556 | 455 |
| 1.01 - 1.50 persons | 96 | 38 |
| 1.51 persons or more | 45 | 22 |
| Lacking complete plumbing facilities: | | |
| 1.00 person or less | 51 | 78 |
| 1.01 - 1.50 persons | 2 | 0 |
| 1.51 persons or more | 2 | 2 |

H64/65. Plumbing Facilities
 (Universe: Housing units)

| | Total Units | Vacant Units |
|--------------------------------------|-------------|--------------|
| Complete plumbing facilities | 4,068 | 856 |
| Lacking complete plumbing facilities | 174 | 39 |

H66/67. Race/Ethnicity of Householder by Plumbing Facilities
 (Universe: Occupied housing units)

| | White | Black | Amer Ind Esk & Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
|--------------------------------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| Complete plumbing facilities | 1,213 | 1,996 | 0 | 0 | 3 * | 14 |
| Lacking complete plumbing facilities | 14 | 121 | 0 | 0 | 0 * | 0 |