



AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P13/14/15. Race by Sex by Age (Continued onto Page 3)

|            | Total Persons |       |        | White |       |        | Black |       |        | American Indian<br>Eskimo or Aleut |      |        |
|------------|---------------|-------|--------|-------|-------|--------|-------|-------|--------|------------------------------------|------|--------|
|            | Total         | Male  | Female | Total | Male  | Female | Total | Male  | Female | Total                              | Male | Female |
| Under 1    | 178           | 85    | 93     | 63    | 30    | 33     | 115   | 55    | 60     | 0                                  | 0    | 0      |
| 1- 2       | 512           | 305   | 207    | 250   | 146   | 104    | 262   | 159   | 103    | 0                                  | 0    | 0      |
| 3- 4       | 388           | 240   | 148    | 160   | 96    | 64     | 226   | 142   | 84     | 2                                  | 2    | 0      |
| 5          | 217           | 163   | 54     | 93    | 71    | 22     | 124   | 92    | 32     | 0                                  | 0    | 0      |
| 6          | 259           | 107   | 152    | 124   | 74    | 50     | 135   | 33    | 102    | 0                                  | 0    | 0      |
| 7- 9       | 883           | 446   | 437    | 418   | 224   | 194    | 465   | 222   | 243    | 0                                  | 0    | 0      |
| 10-11      | 469           | 237   | 232    | 204   | 97    | 107    | 264   | 139   | 125    | 0                                  | 0    | 0      |
| 12-13      | 560           | 300   | 260    | 230   | 128   | 102    | 328   | 170   | 158    | 0                                  | 0    | 0      |
| 14         | 321           | 152   | 169    | 180   | 62    | 118    | 141   | 90    | 51     | 0                                  | 0    | 0      |
| 15         | 265           | 124   | 141    | 120   | 79    | 41     | 145   | 45    | 100    | 0                                  | 0    | 0      |
| 16         | 172           | 76    | 96     | 63    | 36    | 27     | 109   | 40    | 69     | 0                                  | 0    | 0      |
| 17         | 288           | 153   | 135    | 166   | 59    | 107    | 122   | 94    | 28     | 0                                  | 0    | 0      |
| 18         | 261           | 134   | 127    | 114   | 76    | 38     | 147   | 58    | 89     | 0                                  | 0    | 0      |
| 19         | 243           | 134   | 109    | 139   | 64    | 75     | 101   | 67    | 34     | 3                                  | 3    | 0      |
| 20         | 246           | 141   | 105    | 142   | 99    | 43     | 102   | 40    | 62     | 2                                  | 2    | 0      |
| 21         | 167           | 77    | 90     | 97    | 42    | 55     | 70    | 35    | 35     | 0                                  | 0    | 0      |
| 22-24      | 457           | 236   | 221    | 204   | 112   | 92     | 251   | 124   | 127    | 2                                  | 0    | 2      |
| 25-29      | 1,049         | 474   | 575    | 581   | 261   | 320    | 465   | 213   | 252    | 3                                  | 0    | 3      |
| 30-34      | 988           | 506   | 482    | 558   | 301   | 257    | 425   | 202   | 223    | 0                                  | 0    | 0      |
| 35-39      | 810           | 439   | 371    | 482   | 277   | 205    | 328   | 162   | 166    | 0                                  | 0    | 0      |
| 40-44      | 812           | 363   | 449    | 465   | 208   | 257    | 339   | 151   | 188    | 2                                  | 2    | 0      |
| 45-49      | 817           | 359   | 458    | 594   | 268   | 326    | 221   | 89    | 132    | 2                                  | 2    | 0      |
| 50-54      | 602           | 322   | 280    | 424   | 233   | 191    | 176   | 87    | 89     | 0                                  | 0    | 0      |
| 55-59      | 728           | 359   | 369    | 492   | 240   | 252    | 236   | 119   | 117    | 0                                  | 0    | 0      |
| 60-61      | 198           | 80    | 118    | 176   | 80    | 96     | 22    | 0     | 22     | 0                                  | 0    | 0      |
| 62-64      | 375           | 163   | 212    | 265   | 137   | 128    | 110   | 26    | 84     | 0                                  | 0    | 0      |
| 65-69      | 591           | 230   | 361    | 425   | 177   | 248    | 163   | 53    | 110    | 0                                  | 0    | 0      |
| 70-74      | 489           | 203   | 286    | 342   | 151   | 191    | 147   | 52    | 95     | 0                                  | 0    | 0      |
| 75-79      | 470           | 204   | 266    | 308   | 114   | 194    | 162   | 90    | 72     | 0                                  | 0    | 0      |
| 80-84      | 340           | 137   | 203    | 245   | 91    | 154    | 95    | 46    | 49     | 0                                  | 0    | 0      |
| 85+        | 197           | 51    | 146    | 128   | 28    | 100    | 69    | 23    | 46     | 0                                  | 0    | 0      |
|            |               |       |        |       |       |        |       |       |        |                                    |      |        |
| 0- 4       | 1,078         | 630   | 448    | 473   | 272   | 201    | 603   | 356   | 247    | 2                                  | 2    | 0      |
| 5-17       | 3,434         | 1,758 | 1,676  | 1,598 | 830   | 768    | 1,833 | 925   | 908    | 0                                  | 0    | 0      |
| 18-24      | 1,374         | 722   | 652    | 696   | 393   | 303    | 671   | 324   | 347    | 7                                  | 5    | 2      |
| 25-44      | 3,659         | 1,782 | 1,877  | 2,086 | 1,047 | 1,039  | 1,557 | 728   | 829    | 5                                  | 2    | 3      |
| 45-64      | 2,720         | 1,283 | 1,437  | 1,951 | 958   | 993    | 765   | 321   | 444    | 2                                  | 2    | 0      |
| 65+        | 2,087         | 825   | 1,262  | 1,448 | 561   | 887    | 636   | 264   | 372    | 0                                  | 0    | 0      |
| Total      | 14,352        | 7,000 | 7,352  | 8,252 | 4,061 | 4,191  | 6,065 | 2,918 | 3,147  | 16                                 | 11   | 5      |
| Median age | 31.2          | 29.1  | 33.4   | 37.3  | 34.6  | 40.8   | 24.1  | 21.4  | 26.4   | 23.5                               | 20.3 | 25.8   |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P13/14/15. Race by Sex by Age (Continued from Page 2)

|         | Asian & Pacific<br>Islander |      |        | Other<br>Race |      |        | * | Hispanic<br>Origin |      |        |
|---------|-----------------------------|------|--------|---------------|------|--------|---|--------------------|------|--------|
|         | Total                       | Male | Female | Total         | Male | Female |   | Total              | Male | Female |
| Under 1 | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 1- 2    | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 3- 4    | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 5       | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 6       | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 7- 9    | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 10-11   | 1                           | 1    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 12-13   | 2                           | 2    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 14      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 15      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 16      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 17      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 18      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 19      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 20      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 21      | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 22-24   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 17                 | 17   | 0      |
| 25-29   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 16                 | 6    | 10     |
| 30-34   | 5                           | 3    | 2      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 35-39   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 40-44   | 6                           | 2    | 4      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 45-49   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 50-54   | 2                           | 2    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 55-59   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 60-61   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 62-64   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 65-69   | 3                           | 0    | 3      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 70-74   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 75-79   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 80-84   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 85+     | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
|         |                             |      |        |               |      |        | * |                    |      |        |
|         |                             |      |        |               |      |        | * |                    |      |        |
| 0- 4    | 0                           | 0    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 5-17    | 3                           | 3    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 18-24   | 0                           | 0    | 0      | 0             | 0    | 0      | * | 17                 | 17   | 0      |
| 25-44   | 11                          | 5    | 6      | 0             | 0    | 0      | * | 16                 | 6    | 10     |
| 45-64   | 2                           | 2    | 0      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
| 65+     | 3                           | 0    | 3      | 0             | 0    | 0      | * | 0                  | 0    | 0      |
|         |                             |      |        |               |      |        | * |                    |      |        |
| Total   | 19                          | 10   | 9      | 0             | 0    | 0      | * | 33                 | 23   | 10     |
|         |                             |      |        |               |      |        | * |                    |      |        |
| Median  | 41.3                        | 33.3 | 43.1   | .             | .    | .      | * | 24.9               | 24.0 | 27.5   |
|         |                             |      |        |               |      |        | * |                    |      |        |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P37. Age by Citizenship<br>(Universe: Persons)         |        |       |        | P43. Residence in 1985--State & County Level<br>(Universe: Persons 5 years and over) |       |
|--|--------|-------|--------|--|-------|
| ----- Age -----  |        |       |        |  |       |
|  | 0-17   | 18+   | Total  |  |       |
| Native   | 4,510  | 9,788 | 14,298 | Same house in 1985   | 8,817 |
| Foreign born:  |        |       |        | Different house in U.S. in 1985:   | 2,502 |
| Naturalized citizen                                    | 0      | 43    | 43     | Same county  |       |
| Not a citizen  | 2      | 9     | 11     | Different county:  |       |
|  |        |       |        | Same State   | 925   |
|  |        |       |        | Different State:   |       |
|  |        |       |        | Northeast  | 9     |
|  |        |       |        | Midwest  | 30    |
|  |        |       |        | South  | 964   |
|  |        |       |        | West   | 24    |
|  |        |       |        | Abroad in 1985:  |       |
|  |        |       |        | Puerto Rico  | 0     |
|  |        |       |        | U.S. outlying area   | 0     |
|  |        |       |        | Foreign country  | 3     |
| -----  |        |       |        | -----  |       |
| P36. Year of Entry<br>(Universe: Foreign-born persons) |        |       |        | P44. Residence in 1985--MSA/PMSA Level<br>(Universe: Persons 5 years and over)       |       |
|  | Total  |       |        |  |       |
| 1987 to 1990   | 3      |       |        | Living in an MSA/PMSA in 1990:   |       |
| 1985 or 1986   | 0      |       |        | Same house in 1985   | 0     |
| 1982 to 1984   | 0      |       |        | Different house in U.S. in 1985:   |       |
| 1980 or 1981   | 0      |       |        | This MSA/PMSA in 1985:   |       |
| 1975 to 1979   | 10     |       |        | Central city   | 0     |
| 1970 to 1974   | 4      |       |        | Remainder of this MSA/PMSA   | 0     |
| 1965 to 1969   | 0      |       |        | Different MSA/PMSA in 1985:  |       |
| 1960 to 1964   | 7      |       |        | Central city   | 0     |
| 1950 to 1959   | 0      |       |        | Remainder of different MSA/PMSA  | 0     |
| Before 1950  | 30     |       |        | Not in an MSA/PMSA in 1985   | 0     |
|  |        |       |        | Abroad in 1985   | 0     |
| -----  |        |       |        | -----  |       |
| P42. Place of Birth<br>(Universe: Persons)             |        |       |        |  |       |
| Native:  |        |       |        | Not living in an MSA/PMSA in 1990:   |       |
| Born in state of residence                             | 11,241 |       |        | Same house in 1985   | 8,817 |
| Born in other state in U.S.:                           |        |       |        | Different house in U.S. in 1985:   |       |
| Northeast  | 75     |       |        | In an MSA/PMSA in 1985:  |       |
| Midwest  | 189    |       |        | Central city   | 260   |
| South  | 2,684  |       |        | Remainder of MSA/PMSA  | 433   |
| West   | 77     |       |        | Not in an MSA/PMSA in 1985   | 3,761 |
| Born outside the U.S.:                                 |        |       |        | Abroad in 1985   | 3     |
| Puerto Rico  | 0      |       |        |  |       |
| U.S. outlying area                                     | 6      |       |        |  |       |
| Born abroad of American parent(s)                      | 26     |       |        |  |       |
| Foreign born   | 54     |       |        |  |       |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P28. Age by Language Spoken at Home and Ability to Speak English  
 (Universe: Persons 5 years and over)

|   | Age    |         |       | Total  |
|---|--------|---------|-------|--------|
|   | 5 - 17 | 18 - 64 | 65 +  |        |
| Speak only English                        | 3,370  | 7,518   | 2,030 | 12,918 |
| Speak Spanish:                            |        |         |       |        |
| Speak English "very well"                 | 3      | 37      | 0     | 40     |
| Speak English "well"                      | 0      | 13      | 0     | 13     |
| Speak English "not well"/"not at all"     | 0      | 16      | 0     | 16     |
| Speak Asian or Pacific Islander language: |        |         |       |        |
| Speak English "very well"                 | 3      | 11      | 0     | 14     |
| Speak English "well"                      | 0      | 0       | 0     | 0      |
| Speak English "not well"/"not at all"     | 0      | 0       | 3     | 3      |
| Speak other language:                     |        |         |       |        |
| Speak English "very well"                 | 55     | 117     | 28    | 200    |
| Speak English "well"                      | 3      | 32      | 23    | 58     |
| Speak English "not well"/"not at all"     | 0      | 9       | 3     | 12     |

P30. Age, Language Spoken at Home, and Linguistic Isolation  
 (Universe: Persons 5 years and over in households)

|   | Age    |         |         |       | Total  |
|---|--------|---------|---------|-------|--------|
|   | 5 - 13 | 14 - 17 | 18 - 64 | 65 +  |        |
| Speak only English                        | 2,354  | 1,016   | 7,453   | 1,955 | 12,778 |
| Speak Spanish:                            |        |         |         |       |        |
| Linguistically isolated                   | 0      | 0       | 0       | 0     | 0      |
| Not linguistically isolated               | 3      | 0       | 66      | 0     | 69     |
| Speak Asian or Pacific Islander language: |        |         |         |       |        |
| Linguistically isolated                   | 0      | 0       | 0       | 0     | 0      |
| Not linguistically isolated               | 3      | 0       | 11      | 3     | 17     |
| Speak other language:                     |        |         |         |       |        |
| Linguistically isolated                   | 2      | 0       | 2       | 0     | 4      |
| Not linguistically isolated               | 26     | 30      | 156     | 54    | 266    |

P29. Household Language and Linguistic Isolation  
 (Universe: Households)

|                                     |       |
|-------------------------------------|-------|
| English                             | 4,649 |
| Spanish:                            |       |
| Linguistically isolated             | 0     |
| Not linguistically isolated         | 55    |
| Asian or Pacific Islander language: |       |
| Linguistically isolated             | 0     |
| Not linguistically isolated         | 7     |
| Other language:                     |       |
| Linguistically isolated             | 2     |
| Not linguistically isolated         | 234   |

P31. Language Spoken at Home  
 (Universe: Persons 5 years and over)

|                               |        |
|-------------------------------|--------|
| Speak only English            | 12,918 |
| German                        | 23     |
| Yiddish                       | 0      |
| Other West Germanic language  | 0      |
| Scandinavian                  | 13     |
| Greek                         | 0      |
| Indic                         | 4      |
| Italian                       | 12     |
| French or French Creole       | 216    |
| Portuguese or Portug. Creole  | 0      |
| Spanish or Spanish Creole     | 69     |
| Polish                        | 0      |
| Russian                       | 0      |
| South Slavic                  | 0      |
| Other Slavic language         | 0      |
| Other Indo-European language  | 0      |
| Arabic                        | 2      |
| Tagalog                       | 0      |
| Chinese                       | 0      |
| Hungarian                     | 0      |
| Japanese                      | 0      |
| Mon-khmer                     | 0      |
| Korean                        | 3      |
| Native No. American language  | 0      |
| Vietnamese                    | 0      |
| Other & unspecified languages | 14     |

AREANAME: Walthall County  
 Summary level = 050 State: 64 County: 147

MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P32. Ancestry<br>(Universe: Persons) |        | P33/34/35. Ancestry<br>(Universe: Persons) |  |  |
|--------------------------------------|--------|--|--|--|
|                                      |        | Reporting<br>Single<br>Ancestry<br>Only    | Reporting<br>Multiple<br>Ancestry<br>1st<br>Ancestry<br>Reported | Reporting<br>Multiple<br>Ancestry<br>2nd<br>Ancestry<br>Reported |
| Ancestry specified:                  |        |  |  |  |
| Single ancestry                      | 10,599 |  |  |  |
| Multiple ancestry                    | 1,394  |  |  |  |
| Ancestry unclassified                | 186    |  |  |  |
| Ancestry not reported                | 2,173  |  |  |  |
|                                      |        | Arab                                       | 2  | 2  |
|                                      |        | Austrian                                   | 0  | 3  |
|                                      |        | Belgian                                    | 0  | 0  |
|                                      |        | Canadian                                   | 0  | 0  |
|                                      |        | Czech                                      | 0  | 0  |
|                                      |        | Danish                                     | 0  | 0  |
|                                      |        | Dutch                                      | 38   | 82   |
|                                      |        | English                                    | 1,008  | 1,233  |
|                                      |        | Finnish                                    | 0  | 0  |
|                                      |        | French (except Basque)                     | 244  | 448  |
|                                      |        | French Canadian                            | 173  | 238  |
|                                      |        | German                                     | 378  | 666  |
|                                      |        | Greek                                      | 0  | 0  |
|                                      |        | Hungarian                                  | 0  | 0  |
|                                      |        | Irish                                      | 1,135  | 1,452  |
|                                      |        | Italian                                    | 61   | 117  |
|                                      |        | Lithuanian                                 | 0  | 0  |
|                                      |        | Norwegian                                  | 0  | 14   |
|                                      |        | Polish                                     | 9  | 9  |
|                                      |        | Portuguese                                 | 0  | 0  |
|                                      |        | Romanian                                   | 0  | 0  |
|                                      |        | Russian                                    | 0  | 0  |
|                                      |        | Scotch-Irish                               | 276  | 295  |
|                                      |        | Scottish                                   | 90   | 116  |
|                                      |        | Slovak                                     | 0  | 0  |
|                                      |        | SubSaharan African                         | 29   | 29   |
|                                      |        | Swedish                                    | 2  | 7  |
|                                      |        | Swiss                                      | 0  | 11   |
|                                      |        | Ukrainian                                  | 0  | 0  |
|                                      |        | United States or American                  | 1,631  | 1,631  |
|                                      |        | Welsh                                      | 7  | 20   |
|                                      |        | West Indian (excl. Hispanic Origin)        | 0  | 11   |
|                                      |        | Yugoslavian                                | 0  | 0  |
|                                      |        | Race or Hispanic Origin groups             | 5,137  | 5,214  |
|                                      |        | Other groups                               | 379  | 395  |
|                                      |        | Unclassified or not reported               | 2,359  | 2,359  |
|                                      |        |  |  | 12,958   |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P5/16. Persons in Household  
 (Universe: Households)

|                         |              |
|-------------------------|--------------|
| 1 person                | 1,116        |
| 2 persons               | 1,484        |
| 3 persons               | 823          |
| 4 persons               | 775          |
| 5 persons               | 416          |
| 6 persons               | 165          |
| 7 or more persons       | 168          |
| <b>Total Households</b> | <b>4,947</b> |

P19/20/21. Race/Ethnicity of Householder by Household Type and Presence  
 of Children Under 18 Years (Universe: Households)

| Total                  | White | Black | Amer Esk, Al | In Pac Isl | Asian & Other Race | Hispanic Origin |
|------------------------|-------|-------|--------------|------------|--------------------|-----------------|
| Family households:     |       |       |              |            |                    |                 |
| Married couple family: |       |       |              |            |                    |                 |
| With own children      | 1,440 | 918   | 517          | 0          | 5                  | 0               |
| No own children        | 1,501 | 1,222 | 273          | 4          | 2                  | 0               |

P17/18/40. Household Type and Relationship  
 (Universe: Persons)

|                       |           |
|-----------------------|-----------|
| 65+                   | Total     |
| In family households: |           |
| Householder           | 779 3,762 |
| Spouse                | 419 2,873 |
| Child:                |           |
| Natural or adopted    | 4,888     |
| Stepchild             | 225       |
| Grandchild            | 643       |
| Other relatives       | 171 397   |
| Nonrelatives          | 8 162     |

|   |       |     |     |   |   |   |
|---|-------|-----|-----|---|---|---|
| Other family:                           |       |     |     |   |   |   |
| Male householder, no wife present:      |       |     |     |   |   |   |
| With own childr.                        | 38    | 16  | 22  | 0 | 0 | 0 |
| No own childr.                          | 138   | 48  | 90  | 0 | 0 | 0 |
| Female householder, no husband present: |       |     |     |   |   |   |
| With own childr.                        | 331   | 97  | 234 | 0 | 0 | 0 |
| No own childr.                          | 314   | 132 | 182 | 0 | 0 | 0 |
| Nonfamily households                    |       |     |     |   |   |   |
|   | 1,185 | 726 | 459 | 0 | 0 | 0 |

|                          |         |
|--------------------------|---------|
| In nonfamily households: |         |
| Male householder:        |         |
| Living alone             | 126 394 |
| Not living alone         | 14 50   |
| Female householder:      |         |
| Living alone             | 484 722 |
| Not living alone         | 0 19    |
| Nonrelatives             | 11 77   |

P41. Group Quarters by Age  
 (Universe: Persons in group quarters)

P24. Household Type by Age of Householder  
 (Universe: Households)

|                           |        |
|---------------------------|--------|
| In group quarters:        |        |
| Institutionalized         | 60 108 |
| Correctional institutions | 48     |
| Nursing homes             | 60     |
| Mental hospitals          | 0      |
| Juvenile institutions     | 0      |
| Other institutions        | 0      |
| Non-institutionalized     | 15 32  |
| College dormitories       | 0      |
| Military quarters         | 0      |
| Homeless shelters         | 0      |
| Visible in street         | 0      |
| Other group quarters      | 32     |

| Institutionalized persons: | Family Hholds | Non-Family Hholds     |
|----------------------------|---------------|-----------------------|
| 0 - 17 years               | 0             |                       |
| 18 - 64 years              | 48            | 15 - 24 years 189 38  |
| 65 + years                 | 60            | 25 - 34 years 734 140 |
| Total                      | 108           | 35 - 44 years 791 61  |
|                            |               | 45 - 54 years 707 97  |
|                            |               | 55 - 64 years 562 225 |
|                            |               | 65 - 74 years 426 262 |
|                            |               | 75 + years 353 362    |
| Other group quarters:      |               |                       |
| 0 - 17 years               | 0             |                       |
| 18 - 64 years              | 17            |                       |
| 65 + years                 | 15            |                       |
| Total                      | 32            |                       |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P4. Families<br>(Universe: Families) |       |   | P23. Family Type and Age of Children<br>(Universe: Own children under 18 years)                                      |       |       | P25. Subfamily Type and Presence of Own<br>Children Under 18 Years<br>(Universe: Subfamilies) |        |       |
|--------------------------------------|-------|---|--|-------|-------|---|--------|-------|
| Total                                | 3,762 |   | In married-couple family:  |       |       | Married-couple subfamily:   |        |       |
|                                      |       |   | Under 3 years  | 458   |       | With own children   | 3      |       |
|                                      |       |   | 3 and 4 years  | 230   |       | No own children   | 13     |       |
|                                      |       |   | 5 years  | 148   |       | Mother-child subfamily  | 172    |       |
|                                      |       |   | 6 to 11 years  | 1,016 |       | Father-child subfamily  | 14     |       |
|                                      |       |   | 12 and 13 years  | 403   |       |   |        |       |
|                                      |       |   | 14 years   | 233   |       |   |        |       |
|                                      |       |   | 15 to 17 years   | 444   |       |   |        |       |
|                                      |       |   | In other family:   |       |       |   |        |       |
|                                      |       |   | Male householder, no spouse:   |       |       | P26. Subfamily type and relationship<br>(Universe: Persons in Subfamilies)                    |        |       |
|                                      |       |   | Under 3 years  | 24    |       | Persons in married-couple subfamily:  |        |       |
|                                      |       |   | 3 and 4 years  | 5     |       | Reference person  | 16     |       |
|                                      |       |   | 5 years  | 4     |       | Spouse  | 20     |       |
|                                      |       |   | 6 to 11 years  | 28    |       | Child   | 5      |       |
|                                      |       |   | 12 and 13 years  | 0     |       | Persons in mother-child subfamily:  |        |       |
|                                      |       |   | 14 years   | 0     |       | Parent  | 172    |       |
|                                      |       |   | 15 to 17 years   | 19    |       | Child   | 380    |       |
|                                      |       |   | Female householder, no spouse:   |       |       | Persons in father-child subfamily:  |        |       |
|                                      |       |   | Under 3 years  | 57    |       | Parent  | 14     |       |
|                                      |       |   | 3 and 4 years  | 97    |       | Child   | 21     |       |
|                                      |       |   | 5 years  | 38    |       |   |        |       |
|                                      |       |   | 6 to 11 years  | 328   |       |   |        |       |
|                                      |       |   | 12 and 13 years  | 84    |       |   |        |       |
|                                      |       |   | 14 years   | 37    |       |   |        |       |
|                                      |       |   | 15 to 17 years   | 113   |       |   |        |       |
|                                      |       |   | P38/39. Marital Status by Age and Aggregate<br>Number of Children Ever Born<br>(Universe: Females 15 years and over) |       |       |   |        |       |
|                                      |       |   | P27. Sex by Marital Status<br>(Universe: Persons 15 years and over)  |       |       |   |        |       |
|                                      |       |   |  |       |       | Male  | Female | Total |
| Never married:                       |       | Aggregate<br>Number of<br>Children<br>Ever Born |  |       |       |   |        |       |
| 15 - 24 years                        | 738   | 131   | Never married  | 1,324 | 1,133 | 2,457   |        |       |
| 25 - 34 years                        | 215   | 279   | Married:   |       |       |   |        |       |
| 35 - 44 years                        | 93    | 174   | Spouse present   | 2,956 | 2,894 | 5,850   |        |       |
| 45 + years                           | 87    | 123   | Spouse absent:   |       |       |   |        |       |
| Ever married:                        |       |   | Separated  | 148   | 248   | 396   |        |       |
| 15 - 24 years                        | 286   | 238   | Other  | 98    | 65    | 163   |        |       |
| 25 - 34 years                        | 842   | 1,622   | Widowed  | 161   | 958   | 1,119   |        |       |
| 35 - 44 years                        | 727   | 2,187   | Divorced   | 278   | 302   | 580   |        |       |
| 45 + years                           | 2,612 | 9,266   |  |       |       |   |        |       |



AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P45/46/47/48. Place of Work<br>(Universe: Workers 16 years and over) |       | P49. Means of Transportation to Work<br>(Universe: Workers 16 years and over) |       | P50/51. Travel Time to Work<br>(Universe: Workers 16 years and over)          |            |
|--|-------|---|-------|---|------------|
| Worked in State of residence:  |       | Car, truck, or van:   |       | Did not work at home:   |            |
| Worked in county of residence  | 2,722 | Drove alone   | 3,171 | 0 - 4 minutes   | 295        |
| Worked out of county of residence                                    | 1,221 | Carpooled   | 1,028 | 5 - 9 minutes   | 535        |
| Worked outside State of residence                                    | 618   | Public transportation:  |       | 10 - 14 minutes   | 636        |
| *****  |       | Bus or trolley bus  | 26    | 15 - 19 minutes   | 712        |
| Living in an MSA/PMSA:   |       | Streetcar/trolley car   | 0     | 20 - 24 minutes   | 415        |
| Worked in MSA/PMSA of residence:                                     |       | Subway or elevated  | 0     | 25 - 29 minutes   | 162        |
| Central city   | 0     | Railroad  | 0     | 30 - 34 minutes   | 649        |
| Remainder of this MSA/PMSA   | 0     | Ferryboat   | 0     | 35 - 39 minutes   | 122        |
| Worked outside MSA/PMSA of residence:                                |       | Taxicab   | 0     | 40 - 44 minutes   | 180        |
| Worked in a different MSA/PMSA:                                      |       | Motorcycle  | 0     | 45 - 59 minutes   | 220        |
| Central city   | 0     | Bicycle   | 4     | 60 - 89 minutes   | 204        |
| Remain. of a different MSA/PMSA                                      | 0     | Walked  | 93    | 90 or more minutes  | 243        |
| Worked outside of any MSA/PMSA                                       | 0     | Other means   | 51    | Worked at home  | 188        |
| Not living in an MSA/PMSA:   |       | Worked at home  | 188   |   |            |
| Worked in an MSA/PMSA:   |       | Total workers   | 4,561 | Mean travel time to work  | 25 minutes |
| Central city   | 137   | -----   |       | -----   |            |
| Remainder of MSA/PMSA  | 129   | P53. Private Vehicle Occupancy<br>(Universe: Workers 16 years and over)       |       | P52. Time Leaving Home to Go to Work<br>(Universe: Workers 16 years and over) |            |
| Worked outside of any MSA/PMSA                                       | 4,295 |   |       |   |            |
| *****  |       |   |       |   |            |
| Living in a place:   |       | Car, truck, or van:   |       | Did not work at home:   |            |
| Worked in place of residence   | 465   | Drove alone   |       | 12:00 a.m. - 4:59 a.m.  |            |
| Worked outside place of residence                                    | 195   | In 2-person carpool   |       | 5:00 a.m. - 5:29 a.m.   |            |
| Not living in a place  | 3,901 | In 3-person carpool   |       | 5:30 a.m. - 5:59 a.m.   |            |
| *****  |       | In 4-person carpool   |       | 6:00 a.m. - 6:29 a.m.   |            |
| Living in the 9 Northeastern States:                                 |       | In 5-person carpool   |       | 6:30 a.m. - 6:59 a.m.   |            |
| Worked in the minor civil division of residence                      | 0     | In 6-person carpool   |       | 7:00 a.m. - 7:29 a.m.   |            |
| Worked outside minor civil division of residence                     | 0     | In 7-or-more carpool  |       | 7:30 a.m. - 7:59 a.m.   |            |
| Not living in the 9 Northeastern States                              | 4,561 | Other means   |       | 8:00 a.m. - 8:29 a.m.   |            |
|  |       |   |       | 8:30 a.m. - 8:59 a.m.   |            |
|  |       |   |       | 9:00 a.m. - 9:59 a.m.   |            |
|  |       |   |       | 10:00 a.m. - 10:59 a.m.   |            |
|  |       |   |       | 11:00 a.m. - 11:59 a.m.   |            |
|  |       |   |       | 12:00 p.m. - 3:59 p.m.  |            |
|  |       |   |       | 4:00 p.m. - 11:59 p.m.  |            |
|  |       |   |       | Worked at home  |            |
|  |       |   |       | 188   |            |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P54. School Enrollment and Type of School (Universe: Persons 3 years and over) |       | P55/56. Race and Hispanic Origin by School Enrollment and Type of School (Universe: Persons 3 years and over) |       |       |                 |                 |                |                 |  |
|--|-------|---|-------|-------|-----------------|-----------------|----------------|-----------------|--|
|  |       | Total   | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |  |
| Enrolled in preprimary school:   |       |   |       |       |                 |                 |                |                 |  |
| Public school  | 129   |   |       |       |                 |                 |                |                 |  |
| Private school   | 14    |   |       |       |                 |                 |                |                 |  |
| Enrolled in elementary or high school:   |       |   |       |       |                 |                 |                |                 |  |
| Public school  | 3,253 | 143   | 64    | 77    | 2               | 0               | 0 *            | 0               |  |
| Private school   | 140   |   |       |       |                 |                 |                |                 |  |
| Enrolled in college:   |       |   |       |       |                 |                 |                |                 |  |
| Public school  | 452   | 481   | 304   | 169   | 8               | 0               | 0 *            | 0               |  |
| Private school   | 29    |   |       |       |                 |                 |                |                 |  |
| Not enrolled in school   | 9,645 | 9,645   | 6,102 | 3,521 | 6               | 16              | 0 *            | 33              |  |

P57/58/59/60. Educational Attainment by Race and Hispanic Origin (Universe: Persons 18 years and over)

|                                 | Persons 18 + | Persons 25 + |       |       |                 |                 |                |                 |
|---------------------------------|--------------|--------------|-------|-------|-----------------|-----------------|----------------|-----------------|
|                                 | Total        | Total        | White | Black | Amer In Esk, Al | Asian & Pac Isl | Other * Race * | Hispanic Origin |
| Less than 9th grade             | 1,814        | 1,669        | 721   | 945   | 0               | 3               | 0 *            | 0               |
| 9th to 12th grade, no diploma   | 2,598        | 2,140        | 1,018 | 1,122 | 0               | 0               | 0 *            | 0               |
| High school graduate            | 2,840        | 2,435        | 1,955 | 478   | 2               | 0               | 0 *            | 6               |
| Some college, no degree         | 1,383        | 1,091        | 890   | 194   | 5               | 2               | 0 *            | 10              |
| Associate degree                | 340          | 277          | 233   | 41    | 0               | 3               | 0 *            | 0               |
| Bachelor's degree               | 574          | 565          | 428   | 133   | 0               | 4               | 0 *            | 0               |
| Graduate or professional degree | 291          | 289          | 240   | 45    | 0               | 4               | 0 *            | 0               |
| Total                           | 9,840        | 8,466        | 5,485 | 2,958 | 7               | 16              | 0 *            | 16              |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

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 P61/62/63. School Enrollment, Educational Attainment, and Employment Status by Race and Hispanic Origin  
 (Universe: Persons 16 to 19 years)

----- Persons 16 to 19 Years -----

|                           | Total | White | Black | Amer In<br>Esk, Al | Asian &<br>Pac Isl | Other<br>Race | * | Hispanic<br>Origin |
|---------------------------|-------|-------|-------|--------------------|--------------------|---------------|---|--------------------|
| In Armed Forces:          |       |       |       |                    |                    |               | * |                    |
| Enrolled in school:       |       |       |       |                    |                    |               | * |                    |
| High school graduate      | 0     | 0     | 0     | 0                  | 0                  | 0             | * | 0                  |
| Not high school graduate  | 0     | 0     | 0     | 0                  | 0                  | 0             | * | 0                  |
| Not enrolled in school:   |       |       |       |                    |                    |               | * |                    |
| High school graduate      | 0     | 0     | 0     | 0                  | 0                  | 0             | * | 0                  |
| Not high school graduate  | 0     | 0     | 0     | 0                  | 0                  | 0             | * | 0                  |
| Civilian:                 |       |       |       |                    |                    |               | * |                    |
| Enrolled in school:       |       |       |       |                    |                    |               | * |                    |
| Employed                  | 107   | 88    | 19    | 0                  | 0                  | 0             | * | 0                  |
| Unemployed                | 42    | 22    | 20    | 0                  | 0                  | 0             | * | 0                  |
| Not in labor force        | 586   | 215   | 368   | 3                  | 0                  | 0             | * | 0                  |
| Not enrolled in school:   |       |       |       |                    |                    |               | * |                    |
| High school graduate:     |       |       |       |                    |                    |               | * |                    |
| Employed                  | 78    | 63    | 15    | 0                  | 0                  | 0             | * | 0                  |
| Unemployed                | 13    | 13    | 0     | 0                  | 0                  | 0             | * | 0                  |
| Not in labor force        | 23    | 18    | 5     | 0                  | 0                  | 0             | * | 0                  |
| Not high school graduate: |       |       |       |                    |                    |               | * |                    |
| Employed                  | 58    | 23    | 35    | 0                  | 0                  | 0             | * | 0                  |
| Unemployed                | 10    | 9     | 1     | 0                  | 0                  | 0             | * | 0                  |
| Not in labor force        | 47    | 31    | 16    | 0                  | 0                  | 0             | * | 0                  |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| P75. Sex by Work Status in 1989<br>(Universe: Persons 16 years and over) | P77. Industry<br>(Universe: Employed persons 16 years and over) | P78. Occupation<br>(Universe: Employed persons 16 years and over) |
|--|---|---|
| Male:  |   | Managerial & professional specialty occupations:                  |
| Worked in 1989 3,159   | Agriculture, forestry, & fisheries 383                          | Executive, administrative, & managerial 307                       |
| Did not work in 1989 1,682   | Mining 77   | Professional specialty 443  |
| Female:  | Construction 321  | Technical, sales & administrative support:                        |
| Worked in 1989 2,487   | Manufacturing:  | Technicians & related support 35                                  |
| Did not work in 1989 2,972   | Nondurable goods 524  | Sales 524   |
|  | Durable goods 676   | Administrative support, including clerical 504                    |
|  | Transportation 275  | Service occupations:  |
|  | Communications & other public utilities 94                      | Private household 40  |
|  | Wholesale trade 195   | Protective service 54   |
| P79. Class of Worker<br>(Universe: Employed persons 16 years and over)   | Retail trade 802  | Service, except protective and household 368                      |
| Private for profit wage and salary 3,206                                 | Finance, insurance, & real estate 154                           | Farming, forestry, & fishing occupations 429                      |
| Private not-for-profit wage and salary 134                               | Services:   | Precision production, craft, & repair occupations 665             |
| Local government 287   | Business & repair services 114                                  | Operators, fabricators, & laborers:                               |
| State government 350   | Personal services 112   | Machine operators, assemblers & inspectors 630                    |
| Federal government 90  | Entertainment & recreation 6                                    | Transportation & material moving occupations 375                  |
| Self-employed 539  | Professional & related services:                                | Handlers, equipment cleaners, helpers, & laborers 279             |
| Unpaid family 47   | Health services 238   |   |
|  | Educational services 382  |   |
|  | Other professional & related services 111                       |   |
|  | Public administration 189                                       |   |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P76. Sex by Work Status in 1989, Usual Hours Worked per Week in 1989, and Weeks Worked in 1989  
 (Universe: Persons 16 years and over)

| Weeks worked | Total Persons 16+ |        |       | ----- 35 + Hours ----- |        |       | ----- 15 to 34 Hours ----- |        |       | ----- 1 to 14 Hours ----- |        |       |
|--------------|-------------------|--------|-------|------------------------|--------|-------|----------------------------|--------|-------|---------------------------|--------|-------|
|              | Male              | Female | Total | Male                   | Female | Total | Male                       | Female | Total | Male                      | Female | Total |
| 50-52        | 1,824             | 1,071  | 2,895 | 1,705                  | 900    | 2605  | 95                         | 116    | 211   | 24                        | 55     | 79    |
| 48-49        | 167               | 114    | 281   | 153                    | 88     | 241   | 13                         | 26     | 39    | 1                         | 0      | 1     |
| 40-47        | 307               | 234    | 541   | 285                    | 215    | 500   | 15                         | 16     | 31    | 7                         | 3      | 10    |
| 27-39        | 281               | 301    | 582   | 207                    | 200    | 407   | 33                         | 93     | 126   | 41                        | 8      | 49    |
| 14-26        | 323               | 335    | 658   | 273                    | 171    | 444   | 42                         | 108    | 150   | 8                         | 56     | 64    |
| 1-13         | 257               | 432    | 689   | 137                    | 238    | 375   | 101                        | 157    | 258   | 19                        | 37     | 56    |
| Did not work | 1,682             | 2,972  | 4,654 |                        |        |       |                            |        |       |                           |        |       |

P73. Presence and Age of Children and Employment Status  
 (Universe: Females 16 years and over)

With own children under 18 years:

Under 6 years only:

In labor force:

Employed or in Armed Forces 107

Unemployed 33

Not in labor force 188

6 to 17 years only:

In labor force:

Employed or in Armed Forces 564

Unemployed 83

Not in labor force 439

Under 6 years and 6 to 17 years:

In labor force:

Employed or in Armed Forces 236

Unemployed 33

Not in labor force 209

No own children under 18 years:

In labor force:

Employed or in Armed Forces 1,071

Unemployed 167

Not in labor force 2,329

P74. Presence & Age of Children by Employment Status of Parents  
 (Universe: Own children under 18 years in families and subfamilies)

Age of Own Children -----

0 - 5 6 - 17

Living with two parents:

Both parents in labor force 446 1,044

Father only in labor force 345 751

Mother only in labor force 12 109

Neither parent in labor force 36 194

Living with one parent:

Living with father:

In labor force 23 23

Not in labor force 29 26

Living with mother:

In labor force 153 403

Not in labor force 214 364

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P70/71/72. Employment Status  
 (Universe: Persons 16 years and over)

|                                   | In<br>Armed<br>Forces | Civilian Labor Force |            |       | Not In<br>Labor<br>Force |
|-----------------------------------|-----------------------|----------------------|------------|-------|--------------------------|
|                                   |                       | Employed             | Unemployed | Rate  |                          |
| Total                             | 4                     | 4,653                | 510        | 9.9%  | 5,133                    |
| Male                              | 4                     | 2,675                | 194        | 6.8%  | 1,968                    |
| Female                            | 0                     | 1,978                | 316        | 13.8% | 3,165                    |
| White                             | 4                     | 3,240                | 197        | 5.7%  | 2,969                    |
| Male                              | 4                     | 1,908                | 69         | 3.5%  | 1,073                    |
| Female                            | 0                     | 1,332                | 128        | 8.8%  | 1,896                    |
| Black                             | 0                     | 1,394                | 313        | 18.3% | 2,153                    |
| Male                              | 0                     | 756                  | 125        | 14.2% | 890                      |
| Female                            | 0                     | 638                  | 188        | 22.8% | 1,263                    |
| American Indian,<br>Eskimo, Aleut | 0                     | 6                    | 0          | 0.0%  | 8                        |
| Male                              | 0                     | 4                    | 0          | 0.0%  | 5                        |
| Female                            | 0                     | 2                    | 0          | 0.0%  | 3                        |
| Asian and Pacific<br>Islander     | 0                     | 13                   | 0          | 0.0%  | 3                        |
| Male                              | 0                     | 7                    | 0          | 0.0%  | 0                        |
| Female                            | 0                     | 6                    | 0          | 0.0%  | 3                        |
| Other race                        | 0                     | 0                    | 0          | . %   | 0                        |
| Male                              | 0                     | 0                    | 0          | . %   | 0                        |
| Female                            | 0                     | 0                    | 0          | . %   | 0                        |
| *****                             |                       |                      |            |       |                          |
| Hispanic origin                   | 0                     | 16                   | 0          | 0.0%  | 17                       |
| Male                              | 0                     | 6                    | 0          | 0.0%  | 17                       |
| Female                            | 0                     | 10                   | 0          | 0.0%  | 0                        |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P66. Sex by Age by Work Disability Status and Employment Status  
 (Universe: Civilian noninstitutionalized persons 16 years and over)

|                            | ----- Male ----- |     | ----- Female ----- |     |
|----------------------------|------------------|-----|--------------------|-----|
|                            | 16-64            | 65+ | 16-64              | 65+ |
| With work disability:      |                  |     |                    |     |
| In labor force:            |                  |     |                    |     |
| Employed                   | 134              | 8   | 60                 | 14  |
| Unemployed                 | 10               | 0   | 4                  | 0   |
| Not in labor force:        |                  |     |                    |     |
| Prevented from working     | 581              | 493 | 463                | 612 |
| Not prevented from working | 25               | 32  | 36                 | 36  |
| No work disability:        |                  |     |                    |     |
| In labor force:            |                  |     |                    |     |
| Employed                   | 2,456            | 77  | 1,832              | 72  |
| Unemployed                 | 184              | 0   | 312                | 0   |
| Not in labor force         | 574              | 215 | 1,490              | 468 |

P68. Sex by Age by Work Disability Status by Mobility and Self-care Limitation Status (Universe: Civilian noninstitutionalized persons 16 years and over)

|   | 16-64 years | Male | Female |
|---|-------------|------|--------|
| With a work disability:                 |             |      |        |
| With a mobility or self-care limitation | 217         |      | 205    |
| No mobility or self-care limitation     | 533         |      | 358    |
| No work disability:                     |             |      |        |
| With a mobility or self-care limitation | 215         |      | 196    |
| No mobility or self-care limitation     | 2,999       |      | 3,438  |
| 65+ years                               |             |      |        |
| With a work disability:                 |             |      |        |
| With a mobility or self-care limitation | 245         |      | 392    |
| No mobility or self-care limitation     | 288         |      | 270    |
| No work disability:                     |             |      |        |
| With a mobility or self-care limitation | 4           |      | 70     |
| No mobility or self-care limitation     | 288         |      | 470    |

P69. Sex by Age by Mobility and Self-care Limitation Status  
 (Universe: Civilian noninstitutionalized persons 16 years and over)

|  | ----- Total ----- |       |     | ----- Male ----- |       |     | ----- Female ----- |       |     |
|--|-------------------|-------|-----|------------------|-------|-----|--------------------|-------|-----|
|  | 16-64             | 65-74 | 75+ | 16-64            | 65-74 | 75+ | 16-64              | 65-74 | 75+ |
| With a mobility or self-care limitation: |                   |       |     |                  |       |     |                    |       |     |
| Mobility limitation only                 | 258               | 135   | 189 | 141              | 31    | 88  | 117                | 104   | 101 |
| Self-care limitation only                | 478               | 61    | 43  | 266              | 13    | 30  | 212                | 48    | 13  |
| Mobility & self-care limitation          | 97                | 114   | 169 | 25               | 50    | 37  | 72                 | 64    | 132 |
| No mobility/self-care limitation         | 7,328             | 770   | 546 | 3,532            | 339   | 237 | 3,796              | 431   | 309 |

P67. Sex by Age by Mobility Limitation Status by Employment Status  
 (Universe: Civilian noninstitutionalized persons 16 years and older)

|                    | With a Mobility Limitation |     |                    |     | No Mobility Limitation |     |                    |     |
|--------------------|----------------------------|-----|--------------------|-----|------------------------|-----|--------------------|-----|
|                    | ----- Male -----           |     | ----- Female ----- |     | ----- Male -----       |     | ----- Female ----- |     |
|                    | 16-64                      | 65+ | 16-64              | 65+ | 16-64                  | 65+ | 16-64              | 65+ |
| In labor force:    |                            |     |                    |     |                        |     |                    |     |
| Employed           | 18                         | 0   | 18                 | 7   | 2,572                  | 85  | 1,874              | 79  |
| Unemployed         | 0                          | 0   | 0                  | 0   | 194                    | 0   | 316                | 0   |
| Not in labor force | 148                        | 206 | 171                | 394 | 1,032                  | 534 | 1,818              | 722 |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD:

PLACE: TRACT/BNA: Block Group :

P80/81/107/108/110/111. Household, Family and Nonfamily  
 Income in 1989

P89 through P105. Households and Mean Household Income in 1989  
 by Income Source (Universe: Households)

|                     | House-<br>holds | Families  | Nonfamily<br>Households |
|---------------------|-----------------|-----------|-------------------------|
| \$ 0 - 4,999        | 654             | 351       | 312                     |
| \$ 5,000 - 9,999    | 1,126           | 699       | 443                     |
| \$ 10,000 - 12,499  | 462             | 388       | 72                      |
| \$ 12,500 - 14,999  | 354             | 265       | 78                      |
| \$ 15,000 - 17,499  | 279             | 260       | 21                      |
| \$ 17,500 - 19,999  | 225             | 188       | 47                      |
| \$ 20,000 - 22,499  | 248             | 177       | 55                      |
| \$ 22,500 - 24,999  | 209             | 191       | 18                      |
| \$ 25,000 - 27,499  | 124             | 104       | 20                      |
| \$ 27,500 - 29,999  | 121             | 101       | 20                      |
| \$ 30,000 - 32,499  | 128             | 104       | 18                      |
| \$ 32,500 - 34,999  | 124             | 113       | 9                       |
| \$ 35,000 - 37,499  | 99              | 88        | 11                      |
| \$ 37,500 - 39,999  | 93              | 69        | 24                      |
| \$ 40,000 - 42,499  | 64              | 64        | 10                      |
| \$ 42,500 - 44,999  | 81              | 62        | 9                       |
| \$ 45,000 - 47,499  | 66              | 66        | 0                       |
| \$ 47,500 - 49,999  | 62              | 62        | 0                       |
| \$ 50,000 - 54,999  | 127             | 125       | 2                       |
| \$ 55,000 - 59,999  | 70              | 70        | 0                       |
| \$ 60,000 - 74,999  | 158             | 158       | 0                       |
| \$ 75,000 - 99,999  | 37              | 32        | 5                       |
| \$100,000 - 124,999 | 14              | 12        | 2                       |
| \$125,000 - 149,999 | 0               | 0         | 0                       |
| \$150,000 or more   | 22              | 13        | 9                       |
| Total               | 4,947           | 3,762     | 1,185                   |
| Median income       | \$14,135        | \$16,712  | \$7,307                 |
| Mean income         | \$20,932        | \$23,094  | \$13,682                |
| Less than \$150,000 | \$19,951        | \$22,465  | \$11,550                |
| \$150,000 or more   | \$240,500       | \$204,692 | \$292,222               |

|  | Households | Mean<br>income |
|--|------------|----------------|
| With wage or salary income                 | 3,229      | \$20,811       |
| No wage or salary income                   | 1,718      |                |
| With nonfarm self-employment income        | 534        | \$14,702       |
| No nonfarm self-employment income          | 4,413      |                |
| With farm-employment income                | 263        | \$10,111       |
| No farm-employment income                  | 4,684      |                |
| With interest, dividend, or rental income  | 1,053      | \$5,492        |
| No interest, dividend, or rental income    | 3,894      |                |
| With social security income                | 1,741      | \$5,977        |
| No social security income                  | 3,206      |                |
| With public assistance income              | 829        | \$3,671        |
| No public assistance income                | 4,118      |                |
| With retirement income                     | 697        | \$6,954        |
| No retirement income                       | 4,250      |                |
| With other type of income                  | 491        | \$3,589        |
| No other type of income                    | 4,456      |                |
| *****                                      |            |                |
| With earnings                              | 3,400      |                |
| No earnings                                | 1,547      |                |
| Earnings = (wage & salary + self-employed) |            |                |

P109. Mean Family Income in 1989 by Family Type &  
 Presence of Children Under 18 Years  
 (Universe: Families)

|                                | Mean<br>income |
|--------------------------------|----------------|
| Married-couple family:         |                |
| With own children              | \$26,332       |
| No own children                | \$25,867       |
| Other family:                  |                |
| Male householder, no spouse:   |                |
| With own children              | \$19,487       |
| No own children                | \$12,982       |
| Female householder, no spouse: |                |
| With own children              | \$8,765        |
| No own children                | \$14,978       |

P114/115/116. Per Capita Income in 1989  
 (Universe: Total persons or persons 15 years and over)

|                      | Per<br>Capita<br>Income | Per<br>Capita<br>Income |
|----------------------|-------------------------|-------------------------|
| Total persons        | \$7,263                 | White \$9,527           |
| In households        | \$7,251                 | Black \$4,079           |
| In group quarters:   |                         | Amer Ind \$12,075       |
| Institutionalized    | \$4,637                 | Asian \$35,757          |
| Noninstitutionalized | \$21,352                | Other \$0               |
| *****                |                         |                         |
|                      |                         | Hispanic \$6,786        |



AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder  
 (Universe: Households)

|                  | White |       |       |       |       |       |     | Total    |
|------------------|-------|-------|-------|-------|-------|-------|-----|----------|
|                  | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ |          |
| \$ 0- 4,999      | 21    | 54    | 16    | 28    | 37    | 26    | 90  | 272      |
| \$5,000- 9,999   | 19    | 36    | 48    | 62    | 111   | 156   | 147 | 579      |
| \$10,000-14,999  | 31    | 74    | 35    | 84    | 51    | 145   | 85  | 505      |
| \$15,000-24,999  | 35    | 159   | 111   | 91    | 129   | 81    | 69  | 675      |
| \$25,000-34,999  | 13    | 38    | 76    | 88    | 65    | 11    | 69  | 360      |
| \$35,000-49,999  | 0     | 50    | 132   | 69    | 85    | 48    | 15  | 399      |
| \$50,000-74,999  | 0     | 71    | 82    | 99    | 25    | 17    | 19  | 313      |
| \$75,000-99,999  | 0     | 2     | 5     | 8     | 17    | 3     | 0   | 35       |
| \$100,000or more | 0     | 0     | 0     | 21    | 0     | 0     | 0   | 21       |
| Total            | 119   | 484   | 505   | 550   | 520   | 487   | 494 | 3,159    |
| Mean             |       |       |       |       |       |       |     | \$24,689 |

|                  | Black |       |       |       |       |       |     | Total    |
|------------------|-------|-------|-------|-------|-------|-------|-----|----------|
|                  | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ |          |
| \$ 0- 4,999      | 36    | 39    | 74    | 41    | 62    | 56    | 74  | 382      |
| \$5,000- 9,999   | 42    | 124   | 72    | 96    | 72    | 65    | 76  | 547      |
| \$10,000-14,999  | 13    | 69    | 66    | 35    | 44    | 44    | 40  | 311      |
| \$15,000-24,999  | 17    | 108   | 66    | 30    | 44    | 3     | 18  | 286      |
| \$25,000-34,999  | 0     | 46    | 40    | 23    | 18    | 7     | 0   | 134      |
| \$35,000-49,999  | 0     | 1     | 18    | 5     | 25    | 6     | 9   | 64       |
| \$50,000-74,999  | 0     | 0     | 0     | 18    | 2     | 20    | 0   | 40       |
| \$75,000-99,999  | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$100,000or more | 0     | 0     | 7     | 2     | 0     | 0     | 4   | 13       |
| Total            | 108   | 387   | 343   | 250   | 267   | 201   | 221 | 1,777    |
| Mean             |       |       |       |       |       |       |     | \$13,882 |

|                  | American Indian, Eskimo, or Aleut |       |       |       |       |       |     | Total    |
|------------------|-----------------------------------|-------|-------|-------|-------|-------|-----|----------|
|                  | 15-24                             | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ |          |
| \$ 0- 4,999      | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$5,000- 9,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$10,000-14,999  | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$15,000-24,999  | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$25,000-34,999  | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$35,000-49,999  | 0                                 | 0     | 2     | 0     | 0     | 0     | 0   | 2        |
| \$50,000-74,999  | 0                                 | 0     | 0     | 2     | 0     | 0     | 0   | 2        |
| \$75,000-99,999  | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$100,000or more | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| Total            | 0                                 | 0     | 2     | 2     | 0     | 0     | 0   | 4        |
| Mean             |                                   |       |       |       |       |       |     | \$48,200 |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder  
 (Universe: Households)

|                  | ----- Asian and Pacific Islander ----- |       |       |       |       |       |     |          |
|------------------|--|-------|-------|-------|-------|-------|-----|----------|
|                  | 15-24                                  | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total    |
| \$ 0- 4,999      | 0                                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$5,000- 9,999   | 0                                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$10,000-14,999  | 0                                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$15,000-24,999  | 0                                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$25,000-34,999  | 0                                      | 3     | 0     | 0     | 0     | 0     | 0   | 3        |
| \$35,000-49,999  | 0                                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$50,000-74,999  | 0                                      | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$75,000-99,999  | 0                                      | 0     | 2     | 0     | 0     | 0     | 0   | 2        |
| \$100,000or more | 0                                      | 0     | 0     | 2     | 0     | 0     | 0   | 2        |
| Total            | 0                                      | 3     | 2     | 2     | 0     | 0     | 0   | 7        |
| Mean             |  |       |       |       |       |       |     | \$99,286 |

|                  | ----- Other Race ----- |       |       |       |       |       |     |       |
|------------------|------------------------|-------|-------|-------|-------|-------|-----|-------|
|                  | 15-24                  | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |
| \$ 0- 4,999      | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$5,000- 9,999   | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$10,000-14,999  | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$15,000-24,999  | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$25,000-34,999  | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$35,000-49,999  | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$50,000-74,999  | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$75,000-99,999  | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$100,000or more | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| Total            | 0                      | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| Mean             |                        |       |       |       |       |       |     | .     |

\*\*\*\*\*

|                  | ----- Hispanic Origin ----- |       |       |       |       |       |     |       |
|------------------|-----------------------------|-------|-------|-------|-------|-------|-----|-------|
|                  | 15-24                       | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |
| \$ 0- 4,999      | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$5,000- 9,999   | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$10,000-14,999  | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$15,000-24,999  | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$25,000-34,999  | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$35,000-49,999  | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$50,000-74,999  | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$75,000-99,999  | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| \$100,000or more | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| Total            | 0                           | 0     | 0     | 0     | 0     | 0     | 0   | 0     |
| Mean             |                             |       |       |       |       |       |     | .     |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P117/118. Poverty Status in 1989 by Sex and Age

(Universe: Persons for whom poverty status is determined)

| Age   | Above Poverty     |        |       | Below Poverty             |       |        |       |       |       |
|-------|-------------------|--------|-------|---------------------------|-------|--------|-------|-------|-------|
|       | Male              | Female | Total | Male                      | %     | Female | %     | Total | %     |
| 0- 4  | 328               | 272    | 600   | 300                       | 47.8% | 173    | 38.9% | 473   | 44.1% |
| 5     | 101               | 28     | 129   | 62                        | 38.0% | 26     | 48.1% | 88    | 40.6% |
| 6-11  | 469               | 435    | 904   | 304                       | 39.3% | 377    | 46.4% | 681   | 49.7% |
| 12-17 | 410               | 397    | 807   | 395                       | 49.1% | 402    | 50.3% | 797   | 49.7% |
| 18-24 | {                 | }      | 737   | {                         | }     |        |       | 606   | 45.1% |
| 25-34 | { detail by sex } |        | 1,434 | { detail by sex not }     |       |        |       | 586   | 29.0% |
| 35-44 | { not available } |        | 1,125 | { available see summary } |       |        |       | 497   | 30.6% |
| 45-54 | { see summary }   |        | 1,000 | { 18 - 64 below }         |       |        |       | 419   | 29.5% |
| 55-59 | { 18 - 64 below } |        | 582   | {                         |       |        |       | 146   | 20.1% |
| 60-64 | {                 | }      | 435   | {                         |       |        |       | 138   | 24.1% |
| 65-74 | 371               | 415    | 786   | 62                        | 14.3% | 232    | 35.9% | 294   | 27.2% |
| 75+   | 226               | 345    | 571   | 166                       | 42.3% | 210    | 37.8% | 376   | 39.7% |
| 0-17  | 1,308             | 1,132  | 2,440 | 1,061                     | 44.8% | 97     | 46.4% | 2,039 | 45.5% |
| 18-64 | 2,628             | 2,685  | 5,313 | 1,111                     | 29.7% | 1,28   | 32.3% | 2,392 | 31.0% |
| 65+   | 597               | 760    | 1,357 | 228                       | 27.6% | 44     | 36.8% | 670   | 33.1% |
| Total | 4,533             | 4,577  | 9,110 | 2,400                     | 34.6% | 2,70   | 37.1% | 5,101 | 35.9% |

P106. Persons in Households by Public Assistance Income 1989 (Universe: Persons in households)

| Persons | With public assistance: | No public assistance: |
|---------|-------------------------|-----------------------|
|         | 0 - 14                  | 0 - 14                |
|         | 15 - 64                 | 15 - 64               |
|         | 65 +                    | 65 +                  |
|         |                         | 2,876                 |
|         |                         | 6,890                 |
|         |                         | 1,486                 |

P119/120. Poverty Status in 1989 by Race and Hispanic Origin by Age

(Universe: Persons for whom poverty status is determined)

| Age     | White         |               |         | Black         |               |         | American Indian |               |         |
|---------|---------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
|         | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty   | Below Poverty | % Below |
| 0 - 4   | 386           | 87            | 18.4%   | 212           | 386           | 64.5%   | 2               | 0             | 0.0%    |
| 5       | 83            | 10            | 10.8%   | 46            | 78            | 62.9%   | 0               | 0             | . %     |
| 6 - 11  | 561           | 177           | 24.0%   | 342           | 504           | 59.6%   | 0               | 0             | . %     |
| 12 - 17 | 571           | 186           | 24.6%   | 234           | 611           | 72.3%   | 0               | 0             | . %     |
| 18 - 64 | 3,944         | 772           | 16.4%   | 1,342         | 1,620         | 54.7%   | 14              | 0             | 0.0%    |
| 65 - 74 | 636           | 131           | 17.1%   | 147           | 163           | 52.6%   | 0               | 0             | . %     |
| 75 +    | 400           | 221           | 35.6%   | 171           | 155           | 47.5%   | 0               | 0             | . %     |
| Total   | 6,581         | 1,584         | 19.4%   | 2,494         | 3,517         | 58.5%   | 16              | 0             | 0.0%    |

| Age     | Asian & Pac Isl |               |         | Other Race    |               |         | Hispanic Origin |               |         |
|---------|-----------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
|         | Above Poverty   | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty   | Below Poverty | % Below |
| 0 - 4   | 0               | 0             | . %     | 0             | 0             | . %     | 0               | 0             | . %     |
| 5       | 0               | 0             | . %     | 0             | 0             | . %     | 0               | 0             | . %     |
| 6 - 11  | 1               | 0             | 0.0%    | 0             | 0             | . %     | 0               | 0             | . %     |
| 12 - 17 | 2               | 0             | 0.0%    | 0             | 0             | . %     | 0               | 0             | . %     |
| 18 - 64 | 13              | 0             | 0.0%    | 0             | 0             | . %     | 0               | 16            | 100.0%  |
| 65 - 74 | 3               | 0             | 0.0%    | 0             | 0             | . %     | 0               | 0             | . %     |
| 75 +    | 0               | 0             | . %     | 0             | 0             | . %     | 0               | 0             | . %     |
| Total   | 19              | 0             | 0.0%    | 0             | 0             | . %     | 0               | 16            | 100.0%  |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

P122. Poverty Status in 1989 by Age by Household Type and Relationship  
 (Universe: Persons for whom poverty status is determined)

|  | ----- 15-64 ----- |               | ----- 65-74 ----- |               | ----- 75+ ----- |               |
|--|-------------------|---------------|-------------------|---------------|-----------------|---------------|
|  | Above Poverty     | Below Poverty | Above Poverty     | Below Poverty | Above Poverty   | Below Poverty |
| In married-couple family               | 6,352             | 2,556         | 476               | 122           | 293             | 148           |
| In other family:                       |                   |               |                   |               |                 |               |
| Male householder, no wife present      | 337               | 119           | 16                | 22            | 17              | 15            |
| Female householder, no husband present | 642               | 1,413         | 112               | 55            | 79              | 14            |
| Unrelated individuals:                 |                   |               |                   |               |                 |               |
| In family households                   | 8                 | 123           | 0                 | 0             | 0               | 8             |
| In nonfamily households:               |                   |               |                   |               |                 |               |
| Householder:                           |                   |               |                   |               |                 |               |
| Living alone                           | 346               | 160           | 167               | 92            | 182             | 169           |
| Not living alone                       | 37                | 18            | 0                 | 3             | 0               | 11            |
| Nonrelatives                           | 14                | 42            | 0                 | 0             | 0               | 11            |
| In group quarters                      | 17                | 0             | 15                | 0             | 0               | 0             |

P121. Ratio of Income in 1989 to Poverty Level (Universe: Persons for whom poverty status is determined)

|               | Cumulative |         |
|---------------|------------|---------|
|               | Persons    | Percent |
| Under .50     | 2,121      | 14.9%   |
| .50 to .74    | 1,646      | 26.5%   |
| .75 to .99    | 1,334      | 35.9%   |
| 1.00 to 1.24  | 1,480      | 46.3%   |
| 1.25 to 1.49  | 1,200      | 54.8%   |
| 1.50 to 1.74  | 779        | 60.2%   |
| 1.75 to 1.84  | 198        | 61.6%   |
| 1.85 to 1.99  | 376        | 64.3%   |
| 2.00 and over | 5,077      | 100.0%  |
| Total         | 14,211     |         |

P127. Poverty Status in 1989 by Age of Householder by Household Type  
 (Universe: Households)

|  | ----- Age of Householder ----- |               |                   |               |                 |               |
|--|--------------------------------|---------------|-------------------|---------------|-----------------|---------------|
|  | ----- 15-64 -----              |               | ----- 65-74 ----- |               | ----- 75+ ----- |               |
|  | Above Poverty                  | Below Poverty | Above Poverty     | Below Poverty | Above Poverty   | Below Poverty |
| Married-couple family                  | 1,775                          | 589           | 274               | 29            | 168             | 106           |
| Other family:                          |                                |               |                   |               |                 |               |
| Male householder, no wife present      | 98                             | 41            | 16                | 10            | 5               | 6             |
| Female householder, no husband present | 184                            | 296           | 51                | 46            | 60              | 8             |
| Nonfamily households:                  |                                |               |                   |               |                 |               |
| Householder:                           |                                |               |                   |               |                 |               |
| Living alone                           | 346                            | 160           | 167               | 92            | 182             | 169           |
| Not living alone                       | 37                             | 18            | 0                 | 3             | 0               | 11            |

P126. Poverty Status in 1989 by Family Type and Age of Children  
 (Universe: Related children under 18 years)

|                                | Above Poverty | Below Poverty |
|--------------------------------|---------------|---------------|
| In married-couple family:      |               |               |
| 0 - 4 years                    | 519           | 249           |
| 5 years                        | 106           | 43            |
| 6 - 17 years                   | 1,468         | 811           |
| In other family:               |               |               |
| Male householder, no spouse:   |               |               |
| 0 - 4 years                    | 46            | 16            |
| 5 years                        | 4             | 0             |
| 6 - 17 years                   | 65            | 44            |
| Female householder, no spouse: |               |               |
| 0 - 4 years                    | 35            | 208           |
| 5 years                        | 19            | 45            |
| 6 - 17 years                   | 178           | 576           |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

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 P123/124/125. Poverty Status in 1989 by Race and Hispanic Origin of Householder, Family Type and Presence and Age of Children  
 (Universe: Families)

|                                | Total         |               |         | White         |               |         | Black         |               |         | Amer In, Esk, Al |               |         |
|--------------------------------|---------------|---------------|---------|---------------|---------------|---------|---------------|---------------|---------|------------------|---------------|---------|
|                                | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty    | Below Poverty | % Below |
| Married-couple family:         |               |               |         |               |               |         |               |               |         |                  |               |         |
| With related children <18:     |               |               |         |               |               |         |               |               |         |                  |               |         |
| Under 5 years only             | 188           | 72            | 27.7%   | 157           | 19            | 10.8%   | 26            | 53            | 67.1%   | 2                | 0             | 0.0%    |
| 5 - 17 years only              | 693           | 279           | 28.7%   | 533           | 107           | 16.7%   | 158           | 172           | 52.1%   | 0                | 0             | 0.0%    |
| Under 5 & 5-17 yrs             | 217           | 98            | 31.1%   | 128           | 26            | 16.9%   | 89            | 72            | 44.7%   | 0                | 0             | 0.0%    |
| No related child <18           | 1,119         | 275           | 19.7%   | 967           | 203           | 17.4%   | 148           | 72            | 32.7%   | 2                | 0             | 0.0%    |
| Other family:                  |               |               |         |               |               |         |               |               |         |                  |               |         |
| Male householder, no spouse:   |               |               |         |               |               |         |               |               |         |                  |               |         |
| With related children <18:     |               |               |         |               |               |         |               |               |         |                  |               |         |
| Under 5 years only             | 8             | 2             | 20.0%   | 8             | 0             | 0.0%    | 0             | 2             | 100.0%  | 0                | 0             | 0.0%    |
| 5 - 17 years only              | 11            | 18            | 62.1%   | 0             | 0             | 0.0%    | 11            | 18            | 62.1%   | 0                | 0             | 0.0%    |
| Under 5 & 5-17 yrs             | 32            | 3             | 8.6%    | 8             | 0             | 0.0%    | 24            | 3             | 11.1%   | 0                | 0             | 0.0%    |
| No related child<18            | 68            | 34            | 33.3%   | 33            | 15            | 31.3%   | 35            | 19            | 35.2%   | 0                | 0             | 0.0%    |
| Female householder, no spouse: |               |               |         |               |               |         |               |               |         |                  |               |         |
| With related children <18:     |               |               |         |               |               |         |               |               |         |                  |               |         |
| Under 5 years only             | 13            | 23            | 63.9%   | 2             | 8             | 80.0%   | 11            | 15            | 57.7%   | 0                | 0             | 0.0%    |
| 5 - 17 years only              | 95            | 191           | 66.8%   | 46            | 28            | 37.8%   | 49            | 163           | 76.9%   | 0                | 0             | 0.0%    |
| Under 5 & 5-17 yrs             | 21            | 92            | 81.4%   | 16            | 14            | 46.7%   | 5             | 78            | 94.0%   | 0                | 0             | 0.0%    |
| No related child<18            | 166           | 44            | 21.0%   | 102           | 13            | 11.3%   | 64            | 31            | 32.6%   | 0                | 0             | 0.0%    |

|                                | Asian & Pac Isl |               |         | Other Race    |               |         | Hispanic Origin |               |         |
|--------------------------------|-----------------|---------------|---------|---------------|---------------|---------|-----------------|---------------|---------|
|                                | Above Poverty   | Below Poverty | % Below | Above Poverty | Below Poverty | % Below | Above Poverty   | Below Poverty | % Below |
| Married-couple family:         |                 |               |         |               |               |         |                 |               |         |
| With related children <18:     |                 |               |         |               |               |         |                 |               |         |
| Under 5 years only             | 3               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| 5 - 17 years only              | 2               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| Under 5 & 5-17 yrs             | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| No related child <18           | 2               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| Other family:                  |                 |               |         |               |               |         |                 |               |         |
| Male householder, no spouse:   |                 |               |         |               |               |         |                 |               |         |
| With related children <18:     |                 |               |         |               |               |         |                 |               |         |
| Under 5 years only             | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| 5 - 17 years only              | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| Under 5 & 5-17 yrs             | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| No related child<18            | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| Female householder, no spouse: |                 |               |         |               |               |         |                 |               |         |
| With related children <18:     |                 |               |         |               |               |         |                 |               |         |
| Under 5 years only             | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| 5 - 17 years only              | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| Under 5 & 5-17 yrs             | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |
| No related child<18            | 0               | 0             | 0.0%    | 0             | 0             | 0.0%    | 0               | 0             | 0.0%    |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H1/2/3. Housing Units  
 (Universe: Housing units)

H8 through H12. Tenure by Race and Hispanic Origin of Householder  
 (Universe: Occupied housing units)

|                                    |       | Total  |       |                      |                    |               | Total |       |
|------------------------------------|-------|--------|-------|----------------------|--------------------|---------------|-------|-------|
|                                    |       | White  | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other<br>Race | Total |       |
| Total housing units                | 5,643 |        |       |                      |                    |               |       |       |
| Unweighted sample count            | 986   |        |       |                      |                    |               |       |       |
| 100% count of units                | 5,643 | Owner  | 2,704 | 1,443                | 5                  | 4             | 0     | 4,156 |
|                                    |       | %      | 65.1% | 34.7%                | 0.1%               | 0.1%          | 0.0%  | 100%  |
| Percent of housing units in sample | 17.5% | Renter | 438   | 334                  | 0                  | 1             | 0     | 773   |
|                                    |       | %      | 56.7% | 43.2%                | 0.0%               | 0.1%          | 0.0%  | 100%  |
|                                    |       | Total  | 3,142 | 1,777                | 5                  | 5             | 0     | 4,929 |
|                                    |       | %      | 63.7% | 36.1%                | 0.1%               | 0.1%          | 0.0%  | 100%  |

H4. Occupancy Status  
 (Universe: Housing units)

|          | Units | %     |
|----------|-------|-------|
| Occupied | 4,929 | 87.3% |
| Vacant   | 714   | 12.7% |

|  |        | Hispanic Origin |       |                      |                    |               | Total |
|--|--------|-----------------|-------|----------------------|--------------------|---------------|-------|
|  |        | White           | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other<br>Race | Total |
|  | Owner  | 0               | 0     | 0                    | 0                  | 0             | 0     |
|  | %      | . %             | . %   | . %                  | . %                | . %           | 100%  |
|  | Renter | 0               | 0     | 0                    | 0                  | 0             | 0     |
|  | %      | . %             | . %   | . %                  | . %                | . %           | 100%  |
|  | Total  | 0               | 0     | 0                    | 0                  | 0             | 0     |
|  | %      | . %             | . %   | . %                  | . %                | . %           | 100%  |

H5. Urban and Rural  
 (Universe: Housing units)

|                        | Units | %     |
|------------------------|-------|-------|
| Urban:                 |       |       |
| Inside urbanized area  | 0     | 0.0%  |
| Outside urbanized area | 0     | 0.0%  |
| Rural:                 |       |       |
| Farm                   | 308   | 5.5%  |
| Nonfarm                | 5,335 | 94.5% |

H13. Tenure by Age of Householder  
 (Universe: Occupied housing units)

| Age   | Owner<br>Occupied | Renter<br>Occupied | Total |
|-------|-------------------|--------------------|-------|
| 15-24 | 167               | 106                | 273   |
| 25-34 | 561               | 197                | 758   |
| 35-44 | 734               | 189                | 923   |
| 45-54 | 773               | 103                | 876   |
| 55-64 | 672               | 91                 | 763   |
| 65-74 | 602               | 37                 | 639   |
| 75+   | 647               | 50                 | 697   |
| Total | 4,156             | 773                | 4,929 |

H6. Condominium Status by Vacancy Status  
 (Universe: Vacant housing units)

|   | Condos | Non-<br>Condos |
|---|--------|----------------|
| For rent                                    | 0      | 79             |
| For sale only                               | 0      | 84             |
| Seasonal, recreational<br>or occasional use | 0      | 140            |
| All other vacants                           | 0      | 411            |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H8/H14/15/19. Tenure by Race and Hispanic Origin of Householder  
 (Universe: Persons in occupied housing units)

H16/17. Rooms  
 (Universe: Housing units)

|                  | Total  | White | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other *<br>Race * | Hispanic<br>Origin |                     |        |
|------------------|--------|-------|-------|----------------------|--------------------|-------------------|--------------------|---------------------|--------|
| Owner occupied   | 11,524 | 6,778 | 4,710 | 22                   | 14                 | 0                 | 0                  | 1 room              | 27     |
| Persons per unit | 2.8    | 2.5   | 3.3   | 4.4                  | 3.5                | 0.0               | 0.0                | 2 rooms             | 123    |
| Renter occupied  | 2,688  | 1,352 | 1,327 | 0                    | 9                  | 0                 | 0                  | 3 rooms             | 419    |
| Persons per unit | 3.5    | 3.1   | 4.0   | 0.0                  | 9.0                | 0.0               | .                  | 4 rooms             | 1,165  |
| Total occupied   | 14,212 | 8,130 | 6,037 | 22                   | 23                 | 0                 | 0                  | 5 rooms             | 1,725  |
| Persons per unit | 2.9    | 2.6   | 3.4   | 4.4                  | 4.6                | 0.0               | 0.0                | 6 rooms             | 1,259  |
|                  |        |       |       |                      |                    | *                 |                    | 7 rooms             | 509    |
|                  |        |       |       |                      |                    | *                 |                    | 8 rooms             | 264    |
|                  |        |       |       |                      |                    | *                 |                    | 9+ rooms            | 152    |
|                  |        |       |       |                      |                    | *                 |                    | Aggregate number    |        |
|                  |        |       |       |                      |                    | *                 |                    | of rooms            | 29,564 |
|                  |        |       |       |                      |                    | *                 |                    | Mean rooms per unit | 5.2    |

H18. Tenure by Persons in Unit  
 (Universe: Occupied housing units)

H7. Condominium Status by Tenure and Mortgage Status  
 (Universe: Occupied housing units)

|            | Total<br>Units | Owner<br>Occupied | Renter<br>Occupied |
|------------|----------------|-------------------|--------------------|
| 1 person   | 1,093          | 932               | 161                |
| 2 persons  | 1,471          | 1,319             | 152                |
| 3 persons  | 815            | 643               | 172                |
| 4 persons  | 780            | 620               | 160                |
| 5 persons  | 449            | 387               | 62                 |
| 6 persons  | 150            | 123               | 27                 |
| 7+ persons | 171            | 132               | 39                 |

|                 | Condo | Non-<br>Condo |
|-----------------|-------|---------------|
| Owner occupied: |       |               |
| With a mortgage | 1     | 1,720         |
| Not mortgaged   | 2     | 2,433         |
| Renter occupied | 0     | 773           |

H31/32/33. Bedrooms  
 (Universe: Housing units)

|                     | Total |        | *<br>Vacant<br>Units | ----- Occupied Units ----- |       |        |
|---------------------|-------|--------|----------------------|----------------------------|-------|--------|
|                     | Units | %      |                      | Total                      | Owner | Renter |
| No bedroom          | 38    | 0.7%   | 18                   | 20                         | 17    | 3      |
| 1 bedroom           | 371   | 6.6%   | 62                   | 309                        | 180   | 129    |
| 2 bedrooms          | 1,523 | 27.0%  | 292                  | 1,231                      | 973   | 258    |
| 3 bedrooms          | 3,021 | 53.5%  | 314                  | 2,707                      | 2,379 | 328    |
| 4 bedrooms          | 617   | 10.9%  | 26                   | 591                        | 540   | 51     |
| 5+ bedrooms         | 73    | 1.3%   | 2                    | 71                         | 67    | 4      |
| Total housing units | 5,643 | 100.0% | 714                  | 4,929                      | 4,156 | 773    |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H20/21/22. Units in Structure by Tenure  
 (Universe: Housing units)

| Units in Structure     | Total Units  | %             | Vacant Units | ----- Occupied Units ----- |              |            |
|------------------------|--------------|---------------|--------------|----------------------------|--------------|------------|
|                        |              |               |              | Total                      | Owner        | Renter     |
| 1, detached            | 4,289        | 76.0%         | 553          | 3,736                      | 3,204        | 532        |
| 1, attached            | 4            | 0.1%          | 2            | 2                          | 0            | 2          |
| 2                      | 110          | 1.9%          | 6            | 104                        | 27           | 77         |
| 3 or 4                 | 33           | 0.6%          | 7            | 26                         | 13           | 13         |
| 5 to 9                 | 32           | 0.6%          | 2            | 30                         | 13           | 17         |
| 10 to 19               | 5            | 0.1%          | 0            | 5                          | 0            | 5          |
| 20 to 49               | 0            | 0.0%          | 0            | 0                          | 0            | 0          |
| 50 or more             | 0            | 0.0%          | 0            | 0                          | 0            | 0          |
| Mobile home or trailer | 1,073        | 19.0%         | 137          | 936                        | 809          | 127        |
| Other                  | 97           | 1.7%          | 7            | 90                         | 90           | 0          |
| <b>Total</b>           | <b>5,643</b> | <b>100.0%</b> | <b>714</b>   | <b>4,929</b>               | <b>4,156</b> | <b>773</b> |

H61/62. Value  
 (Universe: Specified owner occupied housing units)

|                     | Units | %     |
|---------------------|-------|-------|
| Less than \$ 15,000 | 217   | 12.5% |
| \$ 15,000 - 19,999  | 111   | 6.4%  |
| \$ 20,000 - 24,999  | 130   | 7.5%  |
| \$ 25,000 - 29,999  | 118   | 6.8%  |
| \$ 30,000 - 34,999  | 188   | 10.8% |
| \$ 35,000 - 39,999  | 134   | 7.7%  |
| \$ 40,000 - 44,999  | 224   | 12.9% |
| \$ 45,000 - 49,999  | 96    | 5.5%  |
| \$ 50,000 - 59,999  | 173   | 10.0% |
| \$ 60,000 - 74,999  | 224   | 12.9% |
| \$ 75,000 - 99,999  | 69    | 4.0%  |
| \$100,000 - 124,999 | 39    | 2.2%  |
| \$125,000 - 149,999 | 6     | 0.3%  |
| \$150,000 - 174,999 | 4     | 0.2%  |
| \$175,000 - 199,999 | 0     | 0.0%  |
| \$200,000 - 249,999 | 0     | 0.0%  |
| \$250,000 - 299,999 | 0     | 0.0%  |
| \$300,000 - 399,999 | 0     | 0.0%  |
| \$400,000 - 499,999 | 4     | 0.2%  |
| \$500,000 or more   | 0     | 0.0%  |

H25/26/27. Year Structure Built by Tenure  
 (Universe: Housing units)

| Year Built         | Total Units | %     | Vacant Units | ----- Occupied Units ----- |       |        |
|--------------------|-------------|-------|--------------|----------------------------|-------|--------|
|                    |             |       |              | Total                      | Owner | Renter |
| 1989 to March 1990 |             |       |              |                            |       |        |
| 1990               | 225         | 4.0%  | 7            | 218                        | 180   | 38     |
| 1985 to 1988       | 613         | 10.9% | 109          | 504                        | 475   | 29     |
| 1980 to 1984       | 743         | 13.2% | 111          | 632                        | 560   | 72     |
| 1970 to 1979       | 1,359       | 24.1% | 154          | 1,205                      | 984   | 221    |
| 1960 to 1969       | 981         | 17.4% | 97           | 884                        | 713   | 171    |
| 1950 to 1959       | 635         | 11.3% | 63           | 572                        | 463   | 109    |
| 1940 to 1949       | 341         | 6.0%  | 42           | 299                        | 255   | 44     |
| Before 1940        | 746         | 13.2% | 131          | 615                        | 526   | 89     |

|                     |                 |             |
|---------------------|-----------------|-------------|
| <b>Total</b>        | <b>1,737</b>    | <b>100%</b> |
| <b>Mean value:</b>  |                 |             |
| Mortgaged           | \$44,535        |             |
| No mortgage         | \$40,197        |             |
| All units           | \$42,245        |             |
| <b>Median value</b> | <b>\$38,900</b> |             |

Median year built 1971

H28/29. Year Householder Moved Into Unit by Tenure  
 (Universe: Occupied housing units)

| Year Moved Into Unit | Total |       | Owner Occupied | Renter Occupied |
|----------------------|-------|-------|----------------|-----------------|
|                      | Units | %     |                |                 |
| 1989 to March 1990   | 748   | 15.2% | 406            | 342             |
| 1985 to 1988         | 1,011 | 20.5% | 781            | 230             |
| 1980 to 1984         | 770   | 15.6% | 654            | 116             |
| 1970 to 1979         | 918   | 18.6% | 883            | 35              |
| 1960 to 1969         | 625   | 12.7% | 603            | 22              |
| Before 1960          | 857   | 17.4% | 829            | 28              |



AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| H30. House Heating Fuel<br>(Universe: Occupied housing units) |       | H23. Source of Water<br>(Universe: Housing units)    |       | H24. Sewage Disposal<br>(Universe: Housing units) |       |
|---|-------|--|-------|---|-------|
| Utility gas   | 720   | Public system or private company                     | 3,365 | Public sewer                                      | 853   |
| Bottled, tank, or lp gas                                      | 2,042 | Individual well:                                     |       | Septic tank or cesspool                           | 4,222 |
| Electricity   | 1,387 | Drilled  | 1,918 | Other means                                       | 568   |
| Fuel oil, kerosene, etc.                                      | 72    | Dug  | 286   |   |       |
| Coal or coke  | 0     | Some other source                                    | 74    |   |       |
| Wood  | 693   |  |       |   |       |
| Solar energy  | 4     |  |       |   |       |
| Other fuel  | 0     |  |       |   |       |
| No fuel used  | 11    |  |       |   |       |
|   |       | H42. Kitchen Facilities<br>(Universe: Housing units) |       |   |       |
|   |       | Complete kitchen facilities                          |       | 5,507   |       |
|   |       | Lacking complete kitchen facilities                  |       | 136   |       |

H35/36. Telephone in Housing Unit by Tenure, Age of Householder  
 (Universe: Occupied housing units)

|                | Total | %     | Owner | Renter | Age of Householder |       |       |     |
|----------------|-------|-------|-------|--------|--------------------|-------|-------|-----|
|                |       |       |       |        | 15-59              | 60-64 | 65-74 | 75+ |
| With telephone | 3,978 | 80.7% | 3,516 | 462    | 2,508              | 301   | 570   | 599 |
| No telephone   | 951   | 19.3% | 640   | 311    | 729                | 55    | 69    | 98  |

H37/38. Vehicles Available  
 (Universe: Occupied housing units)

|                         | Total | %     | Owner | Renter |
|-------------------------|-------|-------|-------|--------|
| None                    | 426   | 8.6%  | 279   | 147    |
| 1                       | 1,906 | 38.7% | 1,512 | 394    |
| 2                       | 1,632 | 33.1% | 1,443 | 189    |
| 3                       | 688   | 14.0% | 645   | 43     |
| 4                       | 182   | 3.7%  | 182   | 0      |
| 5 or more               | 95    | 1.9%  | 95    | 0      |
| Mean vehicles available | 1.7   |       | 1.8   | 1.2    |

H39/40. Race and Hispanic Origin by Vehicles Available  
 (Universe: Occupied housing units)

|           | White | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other *<br>Race * | Hispanic<br>Origin |
|-----------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| None      | 127   | 299   | 0                    | 0                  | 0                 | 0                  |
| 1 or more | 3,015 | 1,478 | 5                    | 5                  | 0                 | 0                  |

H41. Age of Householder by Vehicles Available  
 (Universe: Occupied housing units)

|           | 15-64<br>Years | 65 +<br>Years |
|-----------|----------------|---------------|
| None      | 215            | 211           |
| 1 or more | 3,378          | 1,125         |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

| H43/44. Gross Rent (Universe: Specified renter-occupied housing units) |       | H45/46. Gross Rent by Race of Householder (Universe: Specified renter-occupied housing units) |       |                      |                    |               |                                   |                         |  |
|--|-------|---|-------|----------------------|--------------------|---------------|-----------------------------------|-------------------------|--|
| With cash rent:  | Units | White   | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other<br>Race | *<br>Not of<br>Hispanic<br>Origin | *<br>Hispanic<br>Origin |  |
| \$ 0 - \$ 99   | 32    |   |       |                      |                    |               |                                   |                         |  |
| \$ 100 - \$149   | 54    | 67  | 104   | 0                    | 0                  | 0             | 171                               | 0                       |  |
| \$ 150 - \$199   | 85    | 73  | 71    | 0                    | 0                  | 0             | 144                               | 0                       |  |
| \$ 200 - \$249   | 74    | 76  | 14    | 0                    | 1                  | 0             | 91                                | 0                       |  |
| \$ 250 - \$299   | 70    | 5   | 0     | 0                    | 0                  | 0             | 5                                 | 0                       |  |
| \$ 300 - \$349   | 47    | 0   | 0     | 0                    | 0                  | 0             | 0                                 | 0                       |  |
| \$ 350 - \$399   | 19    | 0   | 0     | 0                    | 0                  | 0             | 0                                 | 0                       |  |
| \$ 400 - \$449   | 12    | 102   | 78    | 0                    | 0                  | 0             | 180                               | 0                       |  |
| \$ 450 - \$499   | 13    |   |       |                      |                    |               |                                   |                         |  |
| \$ 500 - \$549   | 3     |   |       |                      |                    |               |                                   |                         |  |
| \$ 550 - \$599   | 0     |   |       |                      |                    |               |                                   |                         |  |
| \$ 600 - \$649   | 2     |   |       |                      |                    |               |                                   |                         |  |
| \$ 650 - \$699   | 0     |   |       |                      |                    |               |                                   |                         |  |
| \$ 700 - \$749   | 0     |   |       |                      |                    |               |                                   |                         |  |
| \$ 750 - \$999   | 0     |   |       |                      |                    |               |                                   |                         |  |
| \$1000 or more   | 0     |   |       |                      |                    |               |                                   |                         |  |
| No cash rent   | 180   |   |       |                      |                    |               |                                   |                         |  |
| Median gross rent  | \$223 |   |       |                      |                    |               |                                   |                         |  |

  

| H34. Bedrooms by Gross Rent (Universe: Specified renter-occupied housing units) |       |                    |    |    |    |
|---|-------|--------------------|----|----|----|
| Gross Rent  | Units | Number of Bedrooms |    |    |    |
|   |       | None               | 1  | 2  | 3+ |
| With cash rent:   |       |                    |    |    |    |
| \$ 0 - \$199  |       | 3                  | 41 | 46 | 81 |
| \$ 200 - \$299  |       | 0                  | 31 | 70 | 43 |
| \$ 300 - \$499  |       | 0                  | 0  | 44 | 47 |
| \$ 500 - \$749  |       | 0                  | 0  | 3  | 2  |
| \$ 750 - \$999  |       | 0                  | 0  | 0  | 0  |
| \$1000 or more  |       | 0                  | 0  | 0  | 0  |
| No cash rent  |       | 0                  | 27 | 73 | 80 |

| H47/48. Meals Included in Rent (Universe: Specified renter-occupied housing units paying cash rent) |       |                 |
|---|-------|-----------------|
|   | Units | Mean Gross Rent |
| Meals included  | 5     | \$305           |
| No meals included   | 406   | \$235           |

| H49. Inclusion of Utilities in Rent (Universe: Specified renter-occupied housing units) |  |     |
|---|--|-----|
|   |  |     |
| Pay extra for 1 or more utilities   |  | 577 |
| No extra payment for any utilities  |  | 14  |

| H50. Household Income in 1989 by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occupied housing units) |                                |        |        |        |      |              | H51. Age of Householder by Gross Rent as a Percentage of Household Income in 1989 (Universe: Specified renter-occup. hsgng units) |                          |      |
|---|--------------------------------|--------|--------|--------|------|--------------|---|--------------------------|------|
| Income  | Percentage of Household Income |        |        |        |      | Not Computed | % of Income   | -- Age of Householder -- |      |
|   | 0-19%                          | 20-24% | 25-29% | 30-34% | 35%+ |              |   | 15-64                    | 65 + |
| <\$10,000   | 18                             | 4      | 40     | 5      | 118  | 111          | Less than 20 %  | 109                      | 9    |
| \$10,000-19,999   | 59                             | 29     | 40     | 13     | 14   | 36           | 20 - 24 %   | 37                       | 0    |
| \$20,000-34,999   | 29                             | 4      | 3      | 0      | 0    | 50           | 25 - 29 %   | 54                       | 29   |
| \$35,000-49,999   | 4                              | 0      | 0      | 0      | 0    | 4            | 30 - 34 %   | 18                       | 0    |
| \$50,000 +  | 8                              | 0      | 0      | 0      | 0    | 2            | 35 + %  | 115                      | 17   |
|   |                                |        |        |        |      |              | Not computed  | 186                      | 17   |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H52/53. Mortgage Status and Selected  
 Monthly Owner Costs  
 (Universe: Specified owner-  
 occupied housing units)

With a mortgage:

|                 |     |
|-----------------|-----|
| Less than \$200 | 43  |
| \$ 200 - 299    | 158 |
| \$ 300 - 399    | 137 |
| \$ 400 - 499    | 231 |
| \$ 500 - 599    | 87  |
| \$ 600 - 699    | 82  |
| \$ 700 - 799    | 28  |
| \$ 800 - 899    | 27  |
| \$ 900 - 999    | 19  |
| \$1000 - 1249   | 4   |
| \$1250 - 1499   | 0   |
| \$1500 - 1999   | 4   |
| \$2000 or more  | 0   |
| Total           | 820 |

Not mortgaged:

|                 |     |
|-----------------|-----|
| Less than \$100 | 217 |
| \$ 100 - 149    | 228 |
| \$ 150 - 199    | 329 |
| \$ 200 - 249    | 85  |
| \$ 250 - 299    | 40  |
| \$ 300 - 349    | 2   |
| \$ 350 - 399    | 7   |
| \$ 400 or more  | 9   |
| Total           | 917 |

Median owner costs:

|                 |       |
|-----------------|-------|
| With a mortgage | \$431 |
| Not mortgaged   | \$152 |

H54/55. Race/Ethnicity of Householder by Mortgage Status and  
 Selected Monthly Owner Costs  
 (Universe: Specified owner-occupied housing units)

----- With a Mortgage -----

|                | White | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other *<br>Race * | Hispanic<br>Origin |
|----------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| \$ 0 - 299     | 63    | 138   | 0                    | 0                  | 0 *               | 0                  |
| \$ 300 - 499   | 194   | 174   | 0                    | 0                  | 0 *               | 0                  |
| \$ 500 - 699   | 129   | 40    | 0                    | 0                  | 0 *               | 0                  |
| \$ 700 - 999   | 30    | 42    | 0                    | 2                  | 0 *               | 0                  |
| \$1000 - 1499  | 2     | 0     | 0                    | 2                  | 0 *               | 0                  |
| \$1500 or more | 4     | 0     | 0                    | 0                  | 0 *               | 0                  |

----- Not Mortgaged -----

|               | White | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other *<br>Race * | Hispanic<br>Origin |
|---------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| \$ 0 - 99     | 93    | 124   | 0                    | 0                  | 0 *               | 0                  |
| \$100 - 199   | 395   | 160   | 2                    | 0                  | 0 *               | 0                  |
| \$200 - 299   | 89    | 36    | 0                    | 0                  | 0 *               | 0                  |
| \$300 - 399   | 9     | 0     | 0                    | 0                  | 0 *               | 0                  |
| \$400 or more | 9     | 0     | 0                    | 0                  | 0 *               | 0                  |

H57. Mean Selected Monthly Owner Costs by Mortgage Status  
 (Universe: Owner-occupied condominium housing units)

|                 |       |
|-----------------|-------|
| With a mortgage | \$321 |
| Not mortgaged   | \$186 |

H56. Aggregate Selected Monthly Owner Costs by Mortgage Status  
 (Universe: Owner-occupied mobile homes or trailers)

|                 |           |
|-----------------|-----------|
| With a mortgage | \$106,437 |
| Not mortgaged   | \$71,184  |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H58. Mortgage Status by Selected Monthly Owner Costs  
 as a Percentage of Household Income in 1989  
 (Universe: Specified owner-occupied housing units)

| % of<br>Income | Total | With a<br>Mortgage | Not<br>Mortgaged |
|----------------|-------|--------------------|------------------|
| 0 - 19 %       | 833   | 266                | 567              |
| 20 - 24 %      | 154   | 83                 | 71               |
| 25 - 29 %      | 130   | 52                 | 78               |
| 30 - 34 %      | 184   | 128                | 56               |
| 35 + %         | 420   | 288                | 132              |
| Not computed   | 16    | 3                  | 13               |

H63. Aggregate Household Income in 1989 by Tenure and Mortgage  
 Status (Universe: Occupied housing units)

|                 | Aggregate<br>Household<br>Income |
|-----------------|----------------------------------|
| Owner occupied: |                                  |
| With a mortgage | \$46,605,824                     |
| Not mortgaged   | \$43,599,226                     |
| Renter occupied | \$10,612,949                     |

H59. Household Income in 1989 by Selected Monthly Owner Costs as a Percentage of Household Income in 1989  
 (Universe: Specified owner-occupied housing units)

| Household<br>Income | Percentage of Income |        |        |        |      | Not<br>Computed | Total |
|---------------------|----------------------|--------|--------|--------|------|-----------------|-------|
|                     | 0-19%                | 20-24% | 25-29% | 30-34% | 35%+ |                 |       |
| Less than \$10,000  | 82                   | 51     | 87     | 62     | 350  | 16              | 648   |
| \$10,000 - 19,999   | 245                  | 54     | 13     | 106    | 49   | 0               | 467   |
| \$20,000 - 34,999   | 216                  | 33     | 28     | 16     | 19   | 0               | 312   |
| \$35,000 - 49,999   | 127                  | 13     | 2      | 0      | 0    | 0               | 142   |
| \$50,000 or more    | 163                  | 3      | 0      | 0      | 2    | 0               | 168   |

H60. Age of Householder by Selected Monthly Owner Costs as a Percentage of Household Income in 1989  
 (Universe: Specified owner-occupied housing units)

| % of<br>Income | Age of Householder |       |      |
|----------------|--------------------|-------|------|
|                | Total              | 15-64 | 65 + |
| 0 - 19 %       | 833                | 558   | 275  |
| 20 - 24 %      | 154                | 93    | 61   |
| 25 - 29 %      | 130                | 81    | 49   |
| 30 - 34 %      | 184                | 160   | 24   |
| 35 + %         | 420                | 302   | 118  |
| Not computed   | 16                 | 6     | 10   |
| Total          | 1,737              | 1,200 | 537  |

AREANAME: Walthall County

Summary level = 050 State: 64 County: 147 MCD/CCD: PLACE: TRACT/BNA: Block Group :

H70. Plumbing Facilities by Units in Structure  
 (Universe: Housing units)

|             | Complete Plumbing Facilities | Lacking Complete Plumbing Facilities |
|-------------|------------------------------|--------------------------------------|
| 1, detached | 4,094                        | 195                                  |
| 1, attached | 4                            | 0                                    |
| 2           | 110                          | 0                                    |
| 3 or 4      | 33                           | 0                                    |
| 5 - 9       | 32                           | 0                                    |
| 10 - 19     | 5                            | 0                                    |
| 20 - 49     | 0                            | 0                                    |
| 50 or more  | 0                            | 0                                    |
| Mobile home | 1,018                        | 55                                   |
| Other       | 86                           | 11                                   |

H71. Plumbing Facilities by Persons per Room by Year  
 Structure Built  
 (Universe: Occupied housing units)

|                                       | Occupied Units |
|---------------------------------------|----------------|
| Complete plumbing facilities:         |                |
| 1.00 person or less:                  |                |
| 1940 to March 1990                    | 3,761          |
| 1939 or earlier                       | 539            |
| 1.01 persons or more:                 |                |
| 1940 to March 1990                    | 325            |
| 1939 or earlier                       | 53             |
| Lacking complete plumbing facilities: |                |
| 1.00 person or less:                  |                |
| 1940 - March 1990                     | 188            |
| 1939 or earlier                       | 23             |
| 1.01 persons or more:                 |                |
| 1940 - March 1990                     | 40             |
| 1939 or earlier                       | 0              |

H68. Age of Householder by Plumbing Facilities  
 (Universe: Occupied housing units)

|                                      | - Age of Householder -<br>15-64 | 65 +  |
|--------------------------------------|---------------------------------|-------|
| Complete plumbing facilities         | 3,432                           | 1,246 |
| Lacking complete plumbing facilities | 161                             | 90    |

H69. Tenure by Plumbing Facilities by Persons per Room  
 (Universe: Occupied housing units)

|                                       | Owner Occupied | Renter Occupied |
|---------------------------------------|----------------|-----------------|
| Complete plumbing facilities:         |                |                 |
| 1.00 person or less                   | 3,686          | 614             |
| 1.01 - 1.50 persons                   | 156            | 55              |
| 1.51 persons or more                  | 136            | 31              |
| Lacking complete plumbing facilities: |                |                 |
| 1.00 person or less                   | 162            | 49              |
| 1.01 - 1.50 persons                   | 8              | 6               |
| 1.51 persons or more                  | 8              | 18              |

H64/65. Plumbing Facilities  
 (Universe: Housing units)

|                                      | Total Units | Vacant Units |
|--------------------------------------|-------------|--------------|
| Complete plumbing facilities         | 5,382       | 704          |
| Lacking complete plumbing facilities | 261         | 10           |

H66/67. Race/Ethnicity of Householder by Plumbing Facilities  
 (Universe: Occupied housing units)

|                                      | White | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other *<br>Race * | Hispanic<br>Origin |
|--------------------------------------|-------|-------|----------------------|--------------------|-------------------|--------------------|
| Complete plumbing facilities         | 3,101 | 1,567 | 5                    | 5                  | 0 *               | 0                  |
| Lacking complete plumbing facilities | 41    | 210   | 0                    | 0                  | 0 *               | 0                  |